Exhibit "A"

| Reporting Dat | te: Wednesday, Se | eptember 19, 2018 | | |
|--|--|---|------------------------------------|----------------------------|
| Pending Expenses | For | Amount | Funds Summary | Totals |
| enckenstein & Oxford | Inv #49050 | \$17,752.26 | Prosperity Operating | \$659,831.81 |
| ubert Oxford | 1/2 Legal Retainer | \$500.00 | Interbank (Prepaid Interest) | \$457,815.27 |
| sh Heinz | 1/2 Legal Retainer | \$500.00 | Prosperity CD | \$105,542.72 |
| avid Sticker | Inv # 20570 | \$2,687.50 | TexStar | \$667,481.54 |
| merican Education Services | S Stern-Student Loan | \$150.11 | Post Oak Bank LOC (Available) | \$1,478,375.7 |
| ept Of Education. Fed Loan | H Redwine-Student Loan | \$948.36 | Net Cash Position (less Interbank) | \$2,911,231.8 |
| digent Healthcare Solutions | IC Inv # | \$1,059.00 | Pending Expenses | (\$57,589.66) |
| cookshire Brothers | Indigent Care | \$5,592.87 | Ending Balance | \$2,853,642.1 |
| ookshire Brothers-Winnie | Indigent Care Medicare | \$9.44 | Last Month | |
| ilcox Pharmacy | Indigent Care | \$1,473.91 | Prosperity Operating | \$985,593.23 |
| TMB at Galveston | Indigent Care | \$18,216.03 | Interbank | \$273,105.06 |
| TMB Faculty Group | Indigent Care | \$7,631.37 | Prosperity CD | \$105,343.58 |
| ace Farrow (Youth Counselor) | Younth Counseling | \$637.50 | TexStar | \$666,393.47 |
| ometown Press | Inv 1570 | \$395.00 | Post Oak Bank LOC (Available) | \$1,478,375.7 |
| unction 4 | Invs 643993, 649056 & 650833 | \$236.48 | Net Cash Position | \$3,235,706.0 |
| | | | Pending Expenses | (\$41,455.49 |
| otal Pending Expenses | | \$57,589.66 | Ending Balance | \$3,194,250.5 |
| Date | Expenses Incured Since I To | For | Amount | |
| 8/31/2018 | Solt Creek Conitel | Loan 13-Interest (Month | | |
| 0/31/2010 | Salt Creek Capital | 3/10) | (\$88,794.05) | |
| 8/31/2018 | Salt Creek Capital | Loan 12-Principle and Interest (Month 10/10) | (\$483,743.80) | |
| 8/7/2018 | Post Oak Bank | Principle PO LOC | (\$282,412.81) | |
| 9/5/2018 | State of Texas Comptroller | WCH UC DY7 IGT | (\$289,778.70) | |
| | | | | |
| otal Expenses Incured Since La | st Meeting | | -\$1,144,729.36 | |
| | - | Upcoming Transactions | -\$1,144,729.36 | |
| Anticipated Date | For | Upcoming Transactions | -\$1,144,729.36 Income | Expenses |
| | | Upcoming Transactions ACH Credit Card (Aug 25) | | Expenses (\$200.17) |
| Anticipated Date | For | Upcoming Transactions ACH Credit Card (Aug 25) Loan 13-Interest (Month | | - |
| Anticipated Date 9/25/2018 | For Prosperity Bank | Upcoming Transactions ACH Credit Card (Aug 25) | | (\$200.17) (\$88,794.05 |
| Anticipated Date 9/25/2018 9/28/2018 | For Prosperity Bank Salt Creek Capital | Upcoming Transactions ACH Credit Card (Aug 25) Loan 13-Interest (Month 4/10) | | (\$200.17) (\$88,794.05 |
| Anticipated Date 9/25/2018 9/28/2018 9/28/2018 | For Prosperity Bank Salt Creek Capital Post Oak Bank | Upcoming Transactions ACH Credit Card (Aug 25) Loan 13-Interest (Month 4/10) Principle PO LOC | Income | (\$200.17) |

| | Outs | standing Short Term Revenue No | ote | | |
|--------------------------|-------------------------|--|------------------------------------|----------------|----------------|
| Loan 13-Principle | \$6,342,431.99 | | | | |
| Interest | 16.80% | | | | |
| Fund Received | 5/29/2018 | | | | |
| | Date | Balance | Interest | Principal | Payment |
| 1 | 6/29/2018 | \$6,342,431.99 | \$88,795.05 | \$0.00 | \$88,795.05 |
| 2 | 7/29/2018 | \$6,342,431.99 | \$88,795.05 | \$0.00 | \$88,795.05 |
| 3 | 8/29/2018 | \$6,342,431.99 | \$88,795.05 | \$0.00 | \$88,795.05 |
| 4 | 9/29/2018 | \$6,342,431.99 | \$88,795.05 | \$0.00 | \$88,795.05 |
| 5 | 10/29/2018 | \$6,342,431.99 | \$88,795.05 | \$0.00 | \$88,795.05 |
| 6 | 11/29/2018 | \$6,342,431.99 | \$88,795.05 | \$0.00 | \$88,795.05 |
| 7 | 12/29/2018 | \$6,342,431.99 | \$88,795.05 | \$0.00 | \$88,795.05 |
| 8 | 1/29/2018 | \$6,342,431.99 | \$88,795.05 | \$0.00 | \$88,795.05 |
| 9 | 2/29/2019 | \$6,342,431.99 | \$88,795.05 | \$0.00 | \$88,795.05 |
| 10 | 3/29/2019 | \$0.00 | \$88,795.05 | \$6,342,431.99 | \$6,431,227.04 |
| | | | \$887,950.50 | \$6,342,431.99 | \$7,141,587.44 |
| | | | | | |
| Drinciple | | Post Oak Bank Line of Credit Principle Balance Owed | (\$1.221.624.25) | | |
| Principle Interest | \$2,700,000.00 3.25% | LOC Funds Available | (\$1,221,624.25) | | |
| Line of Credit Available | 3.23% 7/12/2017 | Interest Paid | \$1,478,375.75 (\$4,336,486.10) | | |
| Line of Creuit Available | //12/2017 | interest raid | (\$4,330,480.10) | | |
| | Date | Description | Withdrawal / | Principle | Interest |
| | 7/12/2017 | REV PRIN ADVANCE | (\$2,691,582.00) | \$0.00 | \$0.00 |
| | 7/12/2017 | PROCEEDS | \$0.00 | \$0.00 | \$0.00 |
| | 8/4/2017 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$6,560.73) |
| | 8/22/2017 | PRINCIPAL PAYMENT | \$0.00 | \$2,691,582.00 | \$0.00 |
| | 9/5/2017 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$3,644.85) |
| | 10/24/2017 | Loan 10 Principle Pmt. | (\$421,500.00) | \$0.00 | \$0.00 |
| | 11/1/2017 | PRINCIPAL ADVANCE | (\$2,000,000.00) | \$0.00 | \$0.00 |
| | 12/7/2017 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$8,174.27) |
| | 1/8/2018 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$6,776.86) |
| | 1/30/2018 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$6,776.83) |
| | 2/22/2018 | PRINCIPAL PAYMENT | \$0.00 | \$421,500.00 | \$0.00 |
| | 2/27/2018 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$6,121.02) |
| | 3/27/2018 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$5,102.54) |
| | 3/29/2018 | Loan 12 Principle & Int. Pmt. | (\$445,028.35) | \$0.00 | \$0.00 |
| | 5/3/2018 | PRINCIPAL PAYMENT | \$0.00 | \$240,991.29 | \$0.00 |
| | 5/3/2018 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$6,983.54) |
| | 5/30/2018 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$6,081.22) |
| | 6/25/2018 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$5,969.26) |
| | 6/29/2018 | PRINCIPAL PAYMENT | \$0.00 | \$400,000.00 | \$0.00 |
| | 6/29/2018 | PRINCIPAL PAYMENT | \$0.00 | \$300,000.00 | \$0.00 |
| | | | | | |
| | 8/6/2018 | REGULAR PAYMENT | \$0.00 | \$0.00 | (\$4,027.45) |

| | | District's Investments | | | |
|---------------------------------------|----------------|------------------------|----------|-----------|--------------------|
| | Amount | Percentage | From | То | Interest |
| *CD at Post Oak Bank C.D. #9503 | \$2,733,749.99 | 1.50% | 8/1/2018 | 8/31/2018 | |
| CD at Prosperity (Qtr.) C.D. #0447 | \$105,542.72 | 0.75% | 8/1/2018 | 8/31/2018 | Paid in Sept. 2018 |
| Texstar C.D. #1110 | \$667,481.54 | 1.90% | 8/1/2018 | 8/31/2018 | \$1,071.59 |

TO THE BEST OF MY KNOWLEDGE, THESE FIGURES IN THE WSDH TREASURER'S REPORT AND SUPPORTING DOCUMENTS CORRECT AND IN COMPLIANCE WITH THE

Edward Murrell, President

Anthony Stramecki, Treasurer/Investment Officer

Date

* Estimated amounts

Date

09/19/18 Accrual Basis

Winnie-Stowell Hospital District Balance Sheet As of August 31, 2018

| | Aug 31, 18 |
|--|---------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | 020 774 25 |
| 100 Prosperity Bank -Checking | 920,774.25 |
| 102 Prosperity Bank - CD#0447 | 105,542.72 |
| 104 Post Oak Bank - CD#9053 | 2,733,749.99 |
| 105 TexStar | 666,393.47 |
| 107 Graham InterBank combined 107.01b GIB 0228 DACA | 457,825.27 |
| Total 107 Graham InterBank combined | 457,825.27 |
| 108 Post Oak NHs Combined | 1,228,980.60 |
| Total Checking/Savings | 6,113,266.30 |
| Other Current Assets | |
| Other Current Assets | 116,206,43 |
| 110 Sales Tax Receivable | |
| 114 Accounts Receivable NH | 18,753,634.52 |
| 117 NH - QIPP Prog Receivable | 2,297,213.44 |
| 118 Prepaid Expense | 3,775.00 |
| 119 Prepaid IGT | 6,332,233.05 |
| Total Other Current Assets | 27,503,062.44 |
| Total Current Assets | 33,616,328.74 |
| Fixed Assets | |
| 120 Equipment | 140,654.96 |
| 125 Accumulated Depreciation | -113,810.64 |
| Total Fixed Assets | 26,844.32 |
| TOTAL ASSETS | 33,643,173.06 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| 190 NH Payables Combined | 1,229,637.58 |
| | |
| 201 NHP Accounts Payable | 725,113.57 |
| 201.1 NH Payable - LTC | 108,300.00 |
| 210.13 Loan Payable #13 QIPP 2 | 6,342,431.99 |
| 210.50 Loan Post Oak #2 QIPP | 1,221,624.25 |
| 225 FUTA Tax Payable | 112.00 |
| | 251.3 |
| 230 SUTA Tax Payable | -1,869.1 |
| 235 Payroll Liabilities | |
| 240 Accounts Payable NH | 16,151,110.07 |
| Total Other Current Liabilities | 25,776,711.66 |
| Total Current Liabilities | 25,776,711.66 |
| Total Liabilities | 25,776,711.66 |
| Equity | E0 502 4/ |
| 300 Net Assets, Capital, net of | 59,503.44 |
| 310 Net Assets-Unrestricted | 4,755,312.01 |
| Retained Earnings | 2,411,754.13 |
| Net Income | 639,891.82 |
| | 7 000 404 40 |
| Total Equity | 7,866,461.40 |

Accrual Basis

Winnie-Stowell Hospital District Profit & Loss Budget vs. Actual As of August 31, 2018

| | Jan - Aug 18 | Budget | \$ Over Budget | % of Budget |
|---|-------------------|---------------|---|-------------|
| Income | | | | |
| 400 Sales Tax Revenue | 302,927.44 | 500,000.00 | -197,072.56 | 60.69 |
| 405 Investment Income | 41,672.84 | 10,000.00 | 31,672.84 | 416.79 |
| 409 Tobacco Settlement | 9,734.33 | 11,500.00 | -1,765.67 | 84.69 |
| 415 Nursing Home - QIPP Program | 11,302,797.44 | 15,838,446.00 | -4,535,648.56 | 71.49 |
| Total Income | 11,657,132.05 | 16,359,946.00 | -4,702,813.95 | 71.39 |
| Expense | | | | |
| 500 Admin-Administative Salary | 32,000.00 | 52,000.00 | -20,000.00 | 61.5% |
| 501 Admin-Security | 0.00 | 1,200.00 | -1,200.00 | 0.09 |
| 504 Admin-Administrators PR Tax | 2,840.01 | 4,500.00 | -1,659.99 | 63.1 |
| 505 Admin-Board Bonds | 50.00 | 250.00 | -200.00 | 20.09 |
| 515 Admin-Bank Service Charges | 81.00 | 360.00 | -279.00 | 22.5 |
| 521 Professional Fees - Acctng | 8,650.00 | 12,000.00 | -3.350.00 | 72.19 |
| 522 Professional Fees-Auditing | 47,813.75 | 50,000.00 | -2,186.25 | 95.6 |
| 523 Professional Fees - Legal | 8,000.00 | 50,000.00 | -42,000.00 | 16.04 |
| 550 Admin-D&O / Liability Ins. | 10,632.15 | 15,000.00 | -4,367.85 | 70.9 |
| 560 Admin-Cont Ed, Travel | 3,659.23 | 5,000.00 | -1,340.77 | 73.20 |
| 561 Admin-Cont Ed-Medical Pers. | 5,942.89 | 5,000.00 | 942.89 | 118.99 |
| 562 Admin-Travel&Mileage Reimb. | 508.76 | 1,000.00 | -491.24 | 50.99 |
| - 이렇게 맛있는 것 같아요. 아이는 이 것은 것 같아요. 가지 가 있 <mark>면</mark> 이 것 만야가 하다 가지? | 0.00 | 2,500.00 | -2,500.00 | 0.09 |
| 569 Admin-Meals | | | -5,000.00 | 0.09 |
| 570 Admin-District/County Prom | 0.00 | 5,000.00 | -5,000.00 | 97.09 |
| 571 Admin-Office Supplies/Post | 3,490.76 | 3,600.00 | [1] A. M. | |
| 572 Admin-Web Site | 465.00 | 1,500.00 | -1,035.00 | 31.09 |
| 573 Admin-Copier Lease/Contract | 1,401.11 | 1,800.00 | -398.89 | 77.89 |
| 575 Admin-Cell Phone Reimburse | 1,125.00 | 1,800.00 | -675.00 | 62.5% |
| 576 Admin-Telephone/Internet | 1,556.48 | 2,000.00 | -443.52 | 77.89 |
| 590 Admin-Election Cost | 0.00 | 1,000.00 | -1,000.00 | 0.09 |
| 591 Admin-Notices & Fees | 24.70 | 100.00 | -75.30 | 24.7% |
| 600 East Chambers ISD Partnersh | 120,000.00 | 180,000.00 | -60,000.00 | 66.7% |
| 602 IC-WCH 1115 Waiver Prog | 138,516.00 | 496,000.00 | -357,484.00 | 27.9% |
| 603a IC-Pharmaceutical Costs | 55,446.64 | 79,000.00 | -23,553.36 | 70.2% |
| 604 IC-Non Hosp Cost-Other | 0.00 | 10,000.00 | -10,000.00 | 0.0% |
| 604 IC-Non Hosp Costs UTMB | 108,807.51 | 180,000.00 | -71,192.49 | 60.4% |
| 605 IC-Office Supplies/Postage | 55.65 | 1,200.00 | -1,144.35 | 4.6% |
| 611 IC-Indigent Care Dir Salary | 14,175.00 | 27,000.00 | -12,825.00 | 52.5% |
| 612 IC-Payroll Taxes -Ind Care | 939.12 | 2,400.00 | -1,460.88 | 39.19 |
| 615 IC-Software | 8,472.00 | 12,708.00 | -4,236.00 | 66.7% |
| 616 IC-Travel | 1,094.56 | 550.00 | 544.56 | 199.0% |
| 617 IC -Youth Counseling | 4,930.00 | 30,000.00 | -25,070.00 | 16.4% |
| 630 NH Program-Mgt Fees | 2,467,673.12 | 3,148,972.00 | -681,298.88 | 78.4% |
| 631 NH Program-IGT | 6,367,451.20 | 9,540,501.00 | -3,173,049.80 | 66.7% |
| 633 NH Program-Acctg Fees | 6,100.00 | 43,000.00 | -36,900.00 | 14.29 |
| 634 NH Program-Legal Fees | 122,717,44 | 150,000.00 | -27,282.56 | 81.8% |
| 635 NH Program-LTC Fees | 866,400.00 | 1,082,957.00 | -216,557.00 | 80.0% |
| 636 NH Program-Bonds | 0.00 | 450.00 | -450.00 | 0.0% |
| 637 NH Program-Interest Expense | 606,010.23 | 1,058,406.00 | -452,395.77 | 57.3% |
| 638 NH Program-Bank Fees & Misc | 210.92 | 0.00 | 210.92 | 100.0% |
| 639 NH Program-Appraisal | 0.00 | 23,594.00 | -23,594.00 | 0.0% |
| 653 Service Fee | 0.00 | 100.00 | -100.00 | 0.0% |
| Total Expense | 11,017,240.23 | 16,282,448.00 | -5,265,207.77 | 67.7% |
| | the second second | | 562,393.82 | 825.7% |

WSHD Prosperity Checking Account Register

| Date | Ref/Check | | | | | |
|------------------------|-----------|--|---------------------|-----------------------|------|----------|
| g/10/201g | | Description ACH Deposit CPA STATE FISCAL INV-PAYMTS 32015 | Amount 46,710.02 | Balance 986,994.73 | Memo | Category |
| 8/10/2018 8/10/2018 | | ACH Payment IRS USATAXPYMT 270862253765633 6 | (1,401.50) | 985,593.23 | | |
| 8/10/2018 | | Daily Ledger Bal | (1,401.50) | 985,593.23 | | |
| 8/16/2018 | | Deposit | 568.08 | 986,161.31 | | |
| 8/16/2018 | | ACH Payment LEASE DIRECT WEB PAY 59983926 43 | (133.42) | 986,027.89 | | |
| 8/16/2018 | | Daily Ledger Bal | (100.42) | 986,027.89 | | |
| 8/17/2018 | 2441 | Check | (24,835.12) | 961,192.77 | | |
| 8/17/2018 | 2441 | Daily Ledger Bal | (24,000.12) | 961,192.77 | | |
| 8/20/2018 | | ACH Payment TIME WARNER CABL TW CABLE 02901 | (202.06) | 960,990.71 | | |
| 8/20/2018 | 2444 | Check | (1.875.00) | 959,115.71 | | |
| 8/20/2018 | 2449 | Check | (1,548.96) | 957,566.75 | | |
| 8/20/2018 | 2449 | Check | (158.25) | 957,408.50 | | |
| 8/20/2018 | 2453 | Check | (356.40) | 957,052.10 | | |
| 8/20/2018 | 2400 | Daily Ledger Bal | (050.40) | 957,052.10 | | |
| 8/21/2018 | 2445 | Check | (150.11) | 956,901.99 | | |
| 8/21/2018 | 2445 | Check | (500.00) | 956,401.99 | | |
| 8/21/2018 | 2443 | Check | (1,059.00) | 955,342.99 | | |
| 8/21/2018 | 2447 | Daily Ledger Bal | (1,000.00) | 955,342.99 | | |
| 8/22/2018 | 2446 | Check | (948.36) | 954,394.63 | | |
| 8/22/2018 | 2448 | Check | (5,002.73) | 949,391.90 | | |
| 8/22/2018 | 2440 | Daily Ledger Bal | (0,002.10) | 949.391.90 | | |
| 8/23/2018 | | ACH Payment INTUIT PAYROLL S QUICKBOOKS 611! | (2,493.08) | 946,898.82 | | |
| 8/23/2018 | 2442 | Check | (500.00) | 946,398.82 | | |
| 8/23/2018 | 2442 | Daily Ledger Bal | (000.00) | 946,398.82 | | |
| 8/24/2018 | 2414 | Check | (3,499.32) | 942,899.50 | | |
| 8/24/2018 | 2414 | Daily Ledger Bal | (0,100.02) | 942,899.50 | | |
| 8/27/2018 | 2451 | Check | (2,560.09) | 940,339.41 | | |
| 8/27/2018 | 2450 | Check | (7,928.98) | 932,410.43 | | |
| 8/27/2018 | 2100 | ACH Payment PROSPERITY BANK VISA PAY 054699 | (6,508.91) | 925,901.52 | | |
| 8/27/2018 | | Daily Ledger Bal | (-)/ | 925,901.52 | | |
| 8/31/2018 | | Accr Earning Pymt Added to Account | 188.13 | 926,089.65 | | |
| 9/1/2018 | | Daily Ledger Bal | | 926,089.65 | | |
| 9/5/2018 | | Wire Transfer WIRE OUT WINNIE STOWELL HOSPITA | (289,778.70) | 636,310.95 | | |
| 9/5/2018 | | Wire Transfer Fee WIRE FEE | (20.00) | 636,290.95 | | |
| 9/5/2018 | | Daily Ledger Bal | 1 | 636,290.95 | | |
| 9/6/2018 | | ACH Payment INTUIT PAYROLL S QUICKBOOKS 611! | (2,436.74) | 633,854.21 | | |
| 9/6/2018 | 995033 | Check | (15,000.00) | 618,854.21 | | |
| 9/6/2018 | 2456 | Check | (3,681.84) | 615,172.37 | | |
| 9/6/2018 | | Daily Ledger Bal | | 615,172.37 | | |
| 9/11/2018 | | Daily Ledger Bal | | 615,172.37 | | |
| 9/12/2018 | | ACH Payment IRS USATAXPYMT 270865555389465 6 | (1,436.32) | 613,736.05 | | |
| 9/12/2018 | | Daily Ledger Bal | | 613,736.05 | | |
| 9/13/2018 | | Daily Ledger Bal | | 613,736.05 | | |
| 9/14/2018 | | ACH Deposit CPA STATE FISCAL INV-PAYMTS 32015 | 46,229.18 | 659,965.23 | | |
| 9/14/2018 | | Daily Ledger Bal | | 659,965.23 | | |
| 9/17/2018 | | Daily Ledger Bal | | 659,965.23 | | |
| 9/18/2018 | | ACH Payment LEASE DIRECT WEB PAY 60361282 43 | (133.42) | 659,831.81 | | |
| 9/18/2018 | | ACH Payment TIME WARNER CABL TW CABLE 02901 | (202.06) | 659,629.75 | | |
| 9/18/2018 | | Daily Ledger Bal | | 659,629.75 | | |

BENCKENSTEIN & OXFORD, L.L.P.

ATTORNEYS AT LAW BBVA COMPASS BANK BUILDING 3535 CALDER AVENUE, SUITE 300 BEAUMONT, TEXAS 77706 TELEPHONE:(409) 833-9182 FAX: (409) 833-8819

hoxfordiv@benoxford.com

September 13, 2018

Mr. Edward Murrell President Winnie Stowell Hospital District 825 State Hwy 124 Winnie Texas 77665

Hubert Oxford, IV

Re: Invoice and Draft Minutes for August 15, 2018 Regular Meeting and August 29, 2018 Special Meeting; Our File No. 87250.

Dear President Murrell,

Attached, please find the draft Minutes for the August 15, 2018 Regular Meeting and August 29, 2018 Special Meeting. After you have had a chance to review these minutes, please let me know if there are any changes that need to be made.

Also, please allow this letter to serve as a *partial invoice* for \$1,000.00 representing the retainer for work performed in August 2018. We would request that you put this invoice in line for payment at the September 19, 2018 Regular meeting and we will give the District credit for the \$1,000.00 payment when we invoice the District for August 2018.

If you concur, please draft a check in the amount of \$500.00 checks payable to Josh Heinz and a second check for \$500.00 to Hubert Oxford, IV.

With best wishes, I am

Sincerely,

BENCKENSTEIN & OXFORD, L.L.P.

Hubert Oxford, IV

BENCKENSTEIN & OXFORD, L.L.P.

ATTORNEYS AT LAW BBVA COMPASS BANK BUILDING 3535 CALDER AVENUE, SUITE 300 BEAUMONT, TEXAS 77706 TELEPHONE:(409) 833-9182 FAX: (409) 833-8819

hoxfordiv@benoxford.com

September 18, 2018

Mr. Edward Murrell President Winnie Stowell Hospital District 825 State Hwy 124 Winnie Texas 77665

Re: Winnie Stowell Hospital District; Billable Invoice for June 2018 Time Entries less Retainer; Our File No. 87250.

Dear President Murrell,

Hubert Oxford, IV

Attached, please find the second half of the firm's monthly invoice for May 2018 on behalf of Benckenstein & Oxford, LLP. This invoice is for \$18,752.26 but the amount due is \$17,752.26 after reducing the invoice by \$1,000.00 for the monthly retainer already paid.

Will you please review and let me know if there are any questions? If not, we would appreciate your payment of this invoice in the amount of \$17,752.26 representing the balance owed for June 2018.

With best wishes, I am

Sincerely,

BENCKENSTEIN & OXFORD, L.L.P.

By:

Hubert Oxford, IV

Enclosure

Benckenstein & Oxford, L.L.P. 3535 Calder Avenue, Suite 300 Beaumont, TX 77706

September 18, 2018

| | INVOICE #: Billed through: | 49050 June 30, 2 | HOIV 2018 |
|---------------------------------|--------------------------------------|----------------------------|---------------------|
| Winnie-Stowell Hospital Disrict | Client/Matter #: | WSHD | 87250 |
| P.O. Box 1997 | | | |
| Winnie, TX 77665 | | | |

RE: Winnie-Stowell Hospital District

PROFESSIONAL SERVICES RENDERED

| 06/01/18 | HOIV | Worked with staff on revising and preparing election calendars. | 6.40 hrs |
|----------|------|---|----------|
| 06/01/18 | HOIV | Exchanged four (4) e-mails with Caring Healthcare regarding status of monthly financials and the Board's request that Caring provide financials on a monthly basis. | 0.60 hrs |
| 06/04/18 | HOIV | Finished gathering information and formatting proposed election calendar for the November 6, 2018 Regular Election. | 3.20 hrs |
| 06/08/18 | HOIV | Received e-mail from Post Oak Bank requesting financials for the District; gathered financials; and submitted in an e-mail. | 0.80 hrs |
| 06/11/18 | HOIV | Conference call with Edward Murrell regarding request to participate in QIPP working group by the Texas Health and Human Services Commission. | 0.60 hrs |
| 06/11/18 | HOIV | Conference call with LTC Group regarding QIPP working group to receive their thoughts on the group's goals and agendas. | 0.80 hrs |
| 06/11/18 | HOIV | Drafted e-mail to Board advising them of QIPP Working group and HHSC's request for the District to have a representative participate in the group. | 0.90 hrs |
| 06/11/18 | HOIV | Received e-mail from Auditor requesting trial balances and exchanged six (6) e-mails with LTC Group and District Auditor to obtain the requested information. | 1.30 hrs |
| 06/11/18 | HOIV | Reviewed the Indigent Care Report; made changes in formulas exchanged e-mails with Indigent Care Director regarding corrections to the Indigent Care report. | 1.40 hrs |
| 06/12/18 | HOIV | Began drafting minutes for May 2018 Regular meeting. | 3.20 hrs |
| 06/12/18 | HOIV | Exchanged eight (8) e-mails with staff and HHSC regarding working group and special arrangements for phone call with the District and HHSC to discuss QIPP 3. | 1.20 hrs |
| 06/12/18 | HOIV | Exchanged four (4) e-mails with auditor, District CPA, and staff regarding 2017 Trial balances to assist in answering questions by Auditor | 0.80 hrs |
| 06/12/18 | HOIV | Exchanged six (6) e-mails with Genesis, Regency, and counsel for other District's discussing the Regency acquisition of nine (9) Genesis facilities in | 0.80 hrs |

| Client- | WSHD | 87250 Invoice # 49050 | PAGE |
|----------|------|---|----------|
| | | the State of Texas. | |
| 06/12/18 | HOIV | Reviewed and revised Personnel Manual to account for Part-Time Employee Benefits and circulated to Personnel Committee and staff for review. | 2.40 hrs |
| 06/13/18 | HOIV | Conference call with State of Texas to discuss future of QIPP program and to arrange for conference call with the District's President. | 0.60 hrs |
| 06/13/18 | HOIV | Continued drafting and finalizing minutes for May 16, 2018 Regular Meeting. | 3.40 hrs |
| 06/13/18 | HOIV | Drafted e-mail to LTC Group and Director explaining the need for a conference with HHSC to discuss the future of QIPP and to establish a time for the call. | 1.20 hrs |
| 06/13/18 | HOIV | Exchanged four (4) e-mails with LTC Group to discuss status of Office of Inspector General ("OIG") inspections performed at nursing homes participating in the QIPP program. | 0.60 hrs |
| 06/13/18 | HOIV | Received e-mail and attachments from Genesis regarding Monument Hill License Renewal; reviewed documents and exchanged four (4) e-mails with staff, LTC and Gensis regarding the same. | 1.10 hrs |
| 06/14/18 | HOIV | Reviewed QIPP 2 spreadsheets submitted by the State of Texas and modified the spreadsheets to analyse/compare the amount of nursing facilities owned by rural, urban, and private facilities and the amount of IGTs each group made is expected to make for the year. | 4.00 hrs |
| 06/14/18 | HOIV | Reviewed QIPP spreadsheet prepared by HHSC and prepared charts to compare Rural v. Urban NSGOs and Nursing Facilities in order to demonstrate that urban NSGOs are responsible for the vast majority of IGTs; prepared e-mail to LTC Group to transmit and explain the charts. | 2.60 hrs |
| 06/15/18 | HOIV | Exchanged four (4) e-mails with Genesis concerning the status of the sale of their facilities to Regency and information on the future of QIPP. | 0.60 hrs |
| 06/18/18 | HOIV | Exchanged eight (8) e-mails with Salt Creek Capital to obtain payment information for Loans 12 and 13 in order to assist staff with completing the District's financial reports for the upcoming meeting. | 0.70 hrs |
| 06/18/18 | HOIV | Exchanged five (5) e-mails with Post Oak Bank regarding renewal of the line of credit. | 0.40 hrs |
| 06/18/18 | HOIV | Worked with staff to update financial reports in anticipation of upcoming meeting. | 1.30 hrs |
| 06/19/18 | HOIV | Conference call with Personnel Committee to discuss proposed changes to the Personnel Manual; and made proposed changes pursuant to changes. | 1.20 hrs |
| 06/19/18 | HOIV | Exchanged six e-mails with District Auditor requesting audit engagement letter for 2017; and then reviewed proposed audit engagement letter submitted. | 0.70 hrs |
| 06/20/18 | HOIV | Prepared for and attended Regular monthly meeting. | 3.50 hrs |
| 06/20/18 | HOIV | Conference call with David Frost, Counsel for Caring Healthcare, in the | 1.40 hrs |

| Client- | WSHD | 87250 Invoice # 49050 | PAGE | 3 |
|----------|------|--|--|--|
| Such- | Math | and began review of settlement documents and Release and Indemnity of the District. | | |
| 06/20/18 | HOIV | Worked with staff to prepare Board Binders and to finalize financial reports. | 1.80 hrs | |
| 06/20/18 | HOIV | Conference call with District Auditor and discussed with staff through e-mails and conference calls the list of outstanding items still needed by the Auditor for the 2017 Audit. | 0.80 hrs | |
| 06/21/18 | HOIV | Read, reviewed, and commented on various agreements submitted by staff various HMG and Genesis facilities. | 1.20 hrs | |
| 06/21/18 | HOIV | Conference call with Board members and staff to follow up on matters discussed at the meeting. | 1.40 hrs | |
| 06/21/18 | HOIV | Exchanged six (6) e-mails with Caring Healthcare and LTC group to discuss the status of outstanding financial reports by Caring Healthcare and to convey the Board's expectations of that Caring Healthcare's reports must be submitted each month. | 0.50 hrs | |
| 06/22/18 | HOIV | Reviewed release in the Towana Starling v. Marshal Manor Nursing Home case and drafted e-mail to Board advising of release and status of other cases pending against the District's nursing facilities. | 1.20 hrs | |
| 06/22/18 | HOIV | Reviewed documents for Park Manor QIPP/CHOW Agreements and provided input to staff. | 1,20 hrs | |
| 06/22/18 | HOIV | Worked with staff to establish minimum balance in District's Interbank account in anticipation of upcoming Loan 12 Principle and Interest payment and Loan 13 Interest payment. | 1.60 hrs | |
| 06/25/18 | HOIV | Prepared for upcoming meeting and conference call with HHSC to discuss proposals for QIPP 3, the District's utilization of QIPP funds; oversight of the District's nursing facilities; and impact of QIPP funds on these facilities. | 3.20 hrs | |
| 06/25/18 | HOIV | Worked with staff to review and approve Molina provider agreements for various HMG facilities. | 2.10 hrs | |
| 06/26/18 | HOIV | Prepared for and attended meeting at District offices to participate in QIPP conference call. | 4.00 hrs | |
| 06/27/18 | HOIV | Worked with staff to assess UTMB cost and to implement cost controls by reviewing Medicaid and HHSC rules; and to by modifying a spreadsheet for costs incurred by the District for patients referred to UTMB. | 4.30 hrs | |
| 06/27/18 | HOIV | Read, reviewed, and responded to e-mails with BlueCross BlueShield Consent to Assign agreements for various HMG facilities. | 1.20 hrs | |
| 06/28/18 | HOIV | Continued working on assessing the cost of outpatient care at UTMB and drafted extensive e-mail to Riceland personnel explaining the cost associated with providing this service and the need to establish a procedure to refer patients to UTMB. | 2.80 hrs | |
| | | Total fees for this matter | \$18,750.00 |) |
| | | | 5/28/18 HOIV Continued working on assessing the cost of outpatient care at UTMB and drafted extensive e-mail to Riceland personnel explaining the cost associated with providing this service and the need to establish a procedure to refer patients to UTMB. | 5/28/18HOIVContinued working on assessing the cost of outpatient care at UTMB and drafted extensive e-mail to Riceland personnel explaining the cost associated with providing this service and the need to establish a procedure to refer patients to UTMB.2.80 hrsTotal fees for this matter\$18,750.00 |

| Client- | WSHD | 87250 | Invoice # 49050 | PAGE 4 |
|----------|------|---------|------------------------------|--------|
| 06/30/18 | | Excess | Postage | 2.26 |
| | | Total d | isbursements for this matter | \$2.26 |

BILLING SUMMARY:

| Oxford, IV Hubert | 75.00 hrs @ | \$250.00 /hr | \$18,750.00 | |
|------------------------|--------------------------------|--------------|--------------|---|
| TOTAL FEES | | | \$18,750.00 | |
| TOTAL DISBURSEMENTS | | | \$2.26 | |
| TOTAL CHARGES FOR THIS | TOTAL CHARGES FOR THIS INVOICE | | | |
| RETAINER | | | \$1,000.00 C | R |
| TOTAL BALANCE NO | W DUE | 1 | \$17,752.26 | |

Federal ID# 74-1646478 Invoice Terms: Net 10 Days Upon Receipt Please Reference Invoice Number on Your Check

David Sticker & Co. P.C.

Certified Public Accountant 2180 Eastex Freeway

Beaumont, TX 77703 (409) 899-3000

Invoice submitted to:

Winnie Stowell Hospital District PO Box 1997 Winnie, TX 77665

09/18/2018

Invoice # 20570

Professional Services

09/17/18 8-2-18 Review QB backup issue and discuss.

.50 Hrs. 8-7-18 Work on Audit requests. Review Bank recs. 4.00 Hrs. 8-8-18 Additional review of QB. .75 Hrs. 8-9-18 Research & discuss State Report. 1.00 Hrs. 8-9-18 Additional Audit requests. .75 Hrs. 8-14-18 Review books and make adjustments. 2.00 Hrs. 8-14-18 July Financials and discuss cash flow. 3.00 Hrs. 8-15-18 Prepare reports for meeting and attend. 4.00 Hrs. 8-22-18 Review with Hubert & resubmit State report. 2.50 Hrs. 8-23-18 Complete all additional audit requests. 3.00 Hrs. TOTAL HRS 21.50 @ \$125.00 = \$2,687.50 For professional services rendered \$2,687.50 Balance due \$2,687.50

Amount

2,687.50



24701400836001

08/20/2018

\$0.03

\$150.14

\$150.17

September 4, 2018

MONTHLY BILL

Name: SHERRY STERN Account Number: 92 5529 5461

YOUR LOAN DETAILS

| Loan | Date Disbursed | Loan Program | Original Balance | Current Balance | Outstanding Interest | Interest Rate | Monthly Payment | Past Due | Current Due |
|-------|-------------------|----------------------------|---------------------|--------------------|-------------------------|------------------|--------------------|----------|-------------|
| | 11/29/2006 | | \$13,150.00 | \$6.282.14 | \$9.68 | 3.750% | \$90.67 | \$0.02 | \$90.67 |
| *1002 | 11/29/2006 | I The State Process of the | \$8,625.28 | \$4,120.22 | | 3.750% | \$59.47 | \$0.01 | \$59.47 |

RECEIVED

SEP 1 8 2018

Outstanding interest accrued as of 09/04/2018

YOU HAVE MISSED SOME PAYMENTS!

Sometimes life doesn't go as planned and your financial situation may change. If you can't afford your payments, there may be options that can help. Visit aesSuccess.org/TroublePaying.

Payment Summary

Last Payment Received

Current Payment Due

Total Due by 09/25/2018

Amount Past Due

Your account contains at least one loan that is past due. Depending on the terms of your loan agreement(s) and the level of delinquency, these loans may require payment prior to the due date shown on this statement to avoid default and/or acceleration of the debt. Please contact us immediately at 800.233.0557 to discuss.

If you are having trouble making payments, you can also visit AesSuccess.org/TroublePaying.

*Late fees will be assessed in accordance to the requirements set forth by the loan owner. Each unique owner/loan program may have differing late fee requirements. The owner will assess late fees on any loans listed above that are identified with an asterisk. If there are dates listed below the heading 'Received After This Date', which are prior to the date you are making your payment, the following late fee will be assessed.

You may be required to remit your full monthly installment amount, even if your loan(s) are paid ahead, in order to maintain reduced interest rate eligibility under any applicable Repayment Incentive Program and to not affect your eligibility for other borrower benefits, such as cosigner release offered by your lender(s). Contact us for details.

Make checks payable to American Education Services and include your 10 digit account number. Customer Statement (IF LATE, SEE LAST PAGE)

Amount Enclosed: Do not write dollar sign in boxes below or on check. Due Date: Total Amount Due:

92 5529 5461

Account Number:

#BWNDHKB

SHERRY STERN 9302 EAGLES LNDG MAGNOLIA TX 77354-6865

#B612 1327 2509 04L2#

| 09/2 | 5/2 | 018 | 3 |
|------|-----|-----|---|

\$150.17

201824701925529546110000150170000000000000000000

AMERICAN EDUCATION SERVICES PAYMENT CENTER HARRISBURG PA 17130-0001



C, , BRLP





U.S. Department of Education Information about your federal student loan

RECEIVED

SEP - 5 2018

Payment Summary

Last Payment Received

Total Due by 09/20/2018

Current Payment Due

August 30, 2018

MONTHLY BILL

Name: HEATH O REDWINE Account Number: 61 1316 9949

| OUR LOAN Date | Loan | Original Balance | Current Balance | Outstanding Interest | Interest Rate | Monthly Payment | Current Due |
|------------------|---------|------------------------------|-----------------|-------------------------|------------------|--------------------|-------------|
| Disbursed | Program | a state of the second second | | | 6.125% | \$58.05 | \$58.05 |
| 01/30/2017 | DLSCNS | \$7,515.49 | \$7,428.46 | \$11.21 | 0.120% | | |
| 01/30/2017 | DLUCNS | \$115,259.13 | \$115,259.13 | \$1,746.73 | 6.125% | \$890.31 | \$890.31 |

| Total paid since your last statement | \$948.36 | As of today, you've paid on your loans | \$5,886.80 |
|--------------------------------------|----------|--|------------|
| Interest Satisfied | \$926.56 | Total Interest Satisfied | \$5,799.77 |
| | \$21.80 | Total Principal Satisfied | \$87.03 |
| Principal Satisfied | \$21.00 | i otar i finis par e si e | |

Make checks payable to FedLoan Servicing and include your 10 digit account number. **Customer Statement**

Amount Enclosed: Do not write dollar sign in boxes below or on check.

Account Number: 61 1316 9949 Total Amount Due: \$948.36 Due Date: 09/20/2018

| \$ | -4.5 | | | |
|----|------|----|--|--|
| 1 | | 11 | | |

民

5079545077773774447000044937000000000000000000

#BWBBCFT #B874 6429 2308 30L2# HEATH O REDWINE 13764 POWERS RD HAMSHIRE TX 77622-8451 DEPARTMENT OF EDUCATION FEDLOAN SERVICING PO BOX 530210 ATLANTA GA 30353-0210





08/21/2018

\$948.36

\$948.36

| Indigent Healthcare Solutions, Ltd. | |
|--------------------------------------|--|
| 2040 North Loop, 336 West, Suite 304 | |
| Conroe, TX 77304 | |

Phone # (800) 834-0560 Fax # (936) 756-6741

> WINNIE STOWELL HOSPITAL DISTRICT P O BOX 1997 WINNIE, TX 77665

RECEIVED

SEP - 4 2018

Terms: Net receipt of invoice

Invoice #

Professional services for the month of October 2018

1,059.00

PLEASE REMIT PAYMENT TO INDIGENT HEALTHCARE SOLUTIONS, LTD ATTN: KELLEY ASTOLOS 3011 ARMORY DRIVE, SUITE 190 NASHVILLE, TN 37204

THANK YOU FOR YOUR BUSINESS!!!

IHS

Total

\$1,059.00

9/1/2018 Date:

66622

olHS

Issued 09/10/18

GL Totals

Winnie Stowel Hospital District Indigent Healthcare Services

Batch Dates 08/31/18-08/31/18

Brookshire Bros. Phar. (Winnie) P.O. Box 1359 Winnie, TX 77665

| GL # | Description | | Amount |
|-------------------|-------------|-----------------------------------|----------|
| WSHD | Wshd | | 5,592.87 |
| | | Expenditures Reimb/Adjustments | 5,592.87 |
| | | Grand Total | 5,592.87 |
| 33 total invoices | | | |

| Totals Detail Invoice # | GL # | Date in | Amt Billed | Amt Paid |
|----------------------------|------|------------|------------|----------|
| 036-2448*65460*1 | WSHD | 08/21/2018 | 222.44 | 185.27 |
| 036-2448*65460*1 | WSHD | 08/21/2018 | 307.78 | 307.78 |
| 036-2448*65460*1 | WSHD | 08/21/2018 | 211.14 | 175.67 |
| 036-2749*65460*39 | WSHD | 08/31/2018 | 176.00 | 145.80 |
| 036-2815*65460*14 | WSHD | 08/01/2018 | 34.40 | 34.40 |
| 036-2815*65460*14 | WSHD | 08/01/2018 | 34.00 | 31.90 |
| 036-2815*65460*14 | WSHD | 08/01/2018 | 14.52 | 12.17 |
| 036-2815*65460*14 | WSHD | 08/01/2018 | 12.00 | 12.00 |
| 036-2815*65460*14 | WSHD | 08/01/2018 | 29.79 | 20.94 |
| 036-2815*65460*14 | WSHD | 08/17/2018 | 15.05 | 15.05 |
| 036-2821*65460*18 | WSHD | 08/28/2018 | 435.05 | 435.05 |
| 036-2821*65460*18 | WSHD | 08/02/2018 | 5.00 | 5.00 |
| 036-2856*65460*23 | WSHD | 08/09/2018 | 9.45 | 9.45 |
| 036-2856*65460*23 | WSHD | 08/13/2018 | 152.10 | 152.10 |
| 036-3067*65460*13 | WSHD | 08/02/2018 | 27.84 | 27.84 |
| 036-3413*65460*31 | WSHD | 08/06/2018 | 401.87 | 401.87 |
| 036-3413*65460*31 | WSHD | 08/16/2018 | 40.25 | 40.25 |
| 036-3432*65460*31 | WSHD | 08/09/2018 | 36.28 | 36.28 |
| 036-3432*65460*31 | WSHD | 08/09/2018 | 30.00 | 30.00 |
| 036-3432*65460*31 | WSHD | 08/09/2018 | 5.00 | 5.00 |
| 036-3432*65460*31 | WSHD | 08/09/2018 | 5.00 | 5.00 |
| 1000*65460*22 | WSHD | 08/07/2018 | 115.58 | 115.58 |
| 1000*65460*22 | WSHD | 08/07/2018 | 50.42 | 50.42 |
| 1000*65460*22 | WSHD | 08/07/2018 | 5.00 | 5.00 |
| 1011*65460*31 | WSHD | 08/23/2018 | 14.08 | 14.08 |
| 1019*65460*24 | WSHD | 08/01/2018 | 5.00 | 5.00 |
| 1019*65460*24 | WSHD | 08/01/2018 | 56.90 | 56.90 |
| 1019*65460*24 | WSHD | 08/01/2018 | 5.00 | 5.00 |
| 1019*65460*24 | WSHD | 08/01/2018 | 36.28 | 36.28 |
| 1024*65460*24 | WSHD | 08/07/2018 | 33.29 | 33.29 |
| 1024*65460*24 | WSHD | 08/20/2018 | 13.75 | 13.75 |
| 1031*65460*9 | WSHD | 08/22/2018 | 10.00 | 10.00 |
| 1031*65460*9 | WSHD | 08/22/2018 | 5.00 | 5.00 |
| 1038*65460*21 | WSHD | 08/02/2018 | 231.21 | 231.21 |

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Issued 09/10/18

GL Totals

Winnie Stowel Hospital District Indigent Healthcare Services

Batch Dates 08/31/18-08/31/18

Brookshire Bros. Phar. (Winnie) P.O. Box 1359 Winnie, TX 77665

| Invoice # | GL # | Date in | Amt Billed | Amt Paid |
|---------------|------|------------|------------|----------|
| 1038*65460*21 | WSHD | 08/02/2018 | 130.67 | 130.67 |
| 1038*65460*21 | WSHD | 08/02/2018 | 145.07 | 145.07 |
| 1042*65460*11 | WSHD | 08/16/2018 | 20.71 | 20.71 |
| 1042*65460*11 | WSHD | 08/16/2018 | 33.29 | 33.29 |
| 1042*65460*11 | WSHD | 08/31/2018 | 16.99 | 16.99 |
| 1042*65460*11 | WSHD | 08/31/2018 | 25.00 | 25.00 |
| 1044*65460*10 | WSHD | 08/22/2018 | 75.66 | 75.66 |
| 1044*65460*10 | WSHD | 08/22/2018 | 10.90 | 10.90 |
| 1044*65460*10 | WSHD | 08/23/2018 | 79.48 | 63.76 |
| 1046*65460*18 | WSHD | 08/01/2018 | 10.00 | 10.00 |
| 1046*65460*18 | WSHD | 08/01/2018 | 33.77 | 33.77 |
| 1046*65460*18 | WSHD | 08/01/2018 | 36.28 | 36.28 |
| 1046*65460*18 | WSHD | 08/01/2018 | 5.00 | 5.00 |
| 1046*65460*18 | WSHD | 08/01/2018 | 37.06 | 37.06 |
| 1046*65460*18 | WSHD | 08/02/2018 | 13.02 | 13.02 |
| 1046*65460*18 | WSHD | 08/29/2018 | 5.00 | 5.00 |
| 1049*65460*17 | WSHD | 08/06/2018 | 40.94 | 40.94 |
| 1049*65460*17 | WSHD | 08/06/2018 | 5.00 | 5.00 |
| 1049*65460*17 | WSHD | 08/10/2018 | 5.00 | 5.00 |
| 1054*65460*16 | WSHD | 08/21/2018 | 169.16 | 169.16 |
| | WSHD | 08/21/2018 | 40.00 | 40.00 |
| 1054*65460*16 | WSHD | 08/21/2018 | 12.00 | 12.00 |
| 1054*65460*16 | WSHD | 08/03/2018 | 4.19 | 4.19 |
| 1070*65460*2 | WSHD | 08/07/2018 | 10.00 | 10.00 |
| 1070*65460*2 | WSHD | 08/21/2018 | 5.00 | 5.00 |
| 1079*65460*7 | | 08/22/2018 | 61.28 | 61.28 |
| 1079*65460*7 | WSHD | 08/23/2018 | 51.22 | 51.22 |
| 1079*65460*7 | WSHD | | 5.00 | 5.00 |
| 1079*65460*7 | WSHD | 08/25/2018 | 8.10 | 8.10 |
| 1079*65460*7 | WSHD | 08/30/2018 | 455.01 | 382.96 |
| 1081*65460*1 | WSHD | 08/06/2018 | | 63.76 |
| 1081*65460*1 | WSHD | 08/06/2018 | 79.48 | 5.00 |
| 1081*65460*1 | WSHD | 08/06/2018 | 5.00 | |
| 1084*65460*6 | WSHD | 08/10/2018 | 10.00 | 10.00 |
| 1084*65460*6 | WSHD | 08/10/2018 | 18.08 | 18.08 |
| 1084*65460*6 | WSHD | 08/10/2018 | 4.19 | 4.19 |
| 1084*65460*6 | WSHD | 08/14/2018 | 5.00 | 5.00 |
| 1087*65460*6 | WSHD | 08/30/2018 | 72.06 | 72.06 |
| 1087*65460*6 | WSHD | 08/30/2018 | 30.30 | 30.30 |
| 1087*65460*6 | WSHD | 08/30/2018 | 5.00 | 5.00 |
| 1087*65460*6 | WSHD | 08/30/2018 | 26.26 | 26.26 |
| 1089*65460*4 | WSHD | 08/13/2018 | 5.00 | 5.00 |
| 1091*65460*6 | WSHD | 08/02/2018 | 12.00 | 12.00 |
| 1091*65460*6 | WSHD | 08/06/2018 | 16.60 | 9.69 |
| 1091*65460*6 | WSHD | 08/15/2018 | 10.00 | 10.00 |
| 1091*65460*6 | WSHD | 08/15/2018 | 9.30 | 9.30 |
| 1091*65460*6 | WSHD | 08/15/2018 | 12.41 | 12.41 |
| 1091*65460*6 | WSHD | 08/10/2018 | 34.61 | 34.61 |

IHS Issued 09/10/18

GL Totals Winnie Stowel Hospital District Indigent Healthcare Services

Batch Dates 08/31/18-08/31/18

Brookshire Bros. Phar. (Winnie) P.O. Box 1359 Winnie, TX 77665

| Invoice # | GL # | | Date in | Amt Billed | Amt Paid |
|------------------------|------|-----|------------|------------|----------|
| 1092*65460*5 | WSHD | | 08/08/2018 | 146.23 | 146.23 |
| 1096*65460*3 | WSHD | | 08/01/2018 | 30.96 | 30.96 |
| 1096*65460*3 | WSHD | | 08/21/2018 | 30.30 | 30.30 |
| 1096*65460*3 | WSHD | | 08/21/2018 | 87.21 | 87.21 |
| 1097*65460*3 | WSHD | | 08/09/2018 | 18.75 | 18.75 |
| 1097*65460*3 | WSHD | | 08/09/2018 | 13.87 | 13.87 |
| 1097*65460*3 | WSHD | | 08/09/2018 | 13.33 | 13.33 |
| 1098*65460*4 | WSHD | | 08/02/2018 | 244.84 | 244.84 |
| 1098*65460*4 | WSHD | | 08/20/2018 | 74.96 | 74.96 |
| 1098*65460*4 | WSHD | | 08/28/2018 | 27.36 | 27.36 |
| 1100*65460*1 | WSHD | | 08/25/2018 | 15.81 | 15.81 |
| 1103*65460*3 | WSHD | | 08/01/2018 | 351.50 | 294.98 |
| 1103*65460*3 | WSHD | | 08/09/2018 | 72.50 | 57.83 |
| 1103*65460*3 | WSHD | | 08/22/2018 | 72.50 | 57.83 |
| 1106*65460*1 | WSHD | | 08/20/2018 | 13.59 | 13.59 |
| 33 invoices, 96 line i | tems | *** | | 5,905.27 | 5,592.87 |
| Grand Totals | | | | 5,905.27 | 5,592.87 |
| | | | | | |

33 total invoices 96 total line items

OIHS

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Issued 09/07/18

GL Totals

Winnie Stowel Hospital District Indigent Healthcare Services

Batch Dates 08/31/18-08/31/18

Brookshire Brothers Store #1002 Po Box 1359 anodicare

Vendor #: 1002

| GL # | Description | | Amount |
|------------------|-------------|-----------------------------------|--------|
| WSHD | Wshd | | 9.44 |
| | | Expenditures Reimb/Adjustments | 9.44 |
| 1 total invoices | | Grand Total | 9.44 |

| Totals Detail Invoice # | GL # | | Date in | Amt Billed | Amt Paid |
|----------------------------|------|-----|------------|------------|----------|
| 1011*1002*1 | WSHD | | 08/23/2018 | 1.18 | 1.18 |
| 1011*1002*1 | WSHD | | 08/30/2018 | 1.56 | 1.56 |
| 1011*1002*1 | WSHD | | 08/30/2018 | 3.35 | 3.35 |
| 1011*1002*1 | WSHD | | 08/30/2018 | 3.35 | 3.35 |
| 1 invoices, 4 line iter | ms | *** | | 9.44 | 9.44 |
| Grand Totals | | | | 9.44 | 9.44 |
| and a second second | | | | | |

1 total invoices 4 total line items ⊚IHS

Issued 09/12/18

Wilcox Pharmacy P. O. Box 1850 Winnie, TX 77665

GL Totals

Winnie Stowel Hospital District Indigent Healthcare Services

Batch Dates 08/31/18-08/31/18

Vendor #: 18651

| GL # | Description | | Amount |
|-------------------|-------------|-----------------------------------|----------|
| WSHD | Wshd | | 1,473.91 |
| | | Expenditures Reimb/Adjustments | 1,473.91 |
| | | Grand Total | 1,473.91 |
| 12 total invoices | | | |

GL Totals Detail

| Invoice # | GL # | Date in | Amt Billed | Amt Paid |
|----------------------------|------|------------|------------|----------|
| 036-2783*18651*87 | WSHD | 08/21/2018 | 25.00 | 24.63 |
| 036-2783*18651*87 | WSHD | 08/21/2018 | 25.00 | 25.00 |
| 036-2783*18651*87 | WSHD | 08/23/2018 | 50.00 | 50.00 |
| 036-2783*18651*87 | WSHD | 08/23/2018 | 50.00 | 39.84 |
| 036-2833*18651*100 | WSHD | 08/23/2018 | 373.99 | 175.10 |
| 036-2942*18651*82 | WSHD | 08/18/2018 | 389.93 | 306.35 |
| 036-3364*18651*54 | WSHD | 08/27/2018 | 42.61 | 21.19 |
| 036-3364*18651*54 | WSHD | 08/27/2018 | 23.62 | 12.76 |
| 036-3364*18651*54 | WSHD | 08/27/2018 | 24.00 | 24.00 |
| 1008*18651*20 | WSHD | 08/03/2018 | 19.83 | 10.89 |
| 1020*18651*20 | WSHD | 08/14/2018 | 39.87 | 39.87 |
| 1020*18651*20 | WSHD | 08/15/2018 | 5.40 | 3.60 |
| 1020*18651*20 | WSHD | 08/14/2018 | 13.46 | 13.46 |
| 1040*18651*19 | WSHD | 08/29/2018 | 27.67 | 19.81 |
| 1040*18651*19 | WSHD | 08/02/2018 | 49.98 | 49.98 |
| 1040*18651*19 | WSHD | 08/21/2018 | 16.86 | 16.86 |
| 1075*18651*6 | WSHD | 08/08/2018 | 52.26 | 25.93 |
| 1075*18651*6 | WSHD | 08/02/2018 | 429.97 | 201.02 |
| 1086*18651*7 | WSHD | 08/03/2018 | 75.14 | 63.76 |
| 1093*18651*1 | WSHD | 08/15/2018 | 41.75 | 41.75 |
| 1102*18651*3 | WSHD | 08/21/2018 | 180.71 | 143.45 |
| 1102*18651*3 | WSHD | 08/21/2018 | 42.10 | 20.96 |
| 1104*18651*2 | WSHD | 08/13/2018 | 46.28 | 22.97 |
| 1104*18651*2 | WSHD | 08/27/2018 | 131.62 | 62.90 |
| 1104*18651*2 | WSHD | 08/27/2018 | 71.96 | 57.83 |
| 12 invoices, 25 line items | ** | * | 2,249.01 | 1,473.91 |
| Grand Totals | | | 2,249.01 | 1,473.91 |

12 total invoices 25 total line items IHS Issued 09/18/18

GL Totals

Winnie Stowel Hospital District Indigent Healthcare Services

Batch Dates 08/31/18-08/31/18

Utmb At Galveston P. O. Box 660120 Dept 730 Dallas, TX 75266

| GL # | Description | | Amount |
|-------------------|-------------|-----------------------------------|-----------|
| WSHD | Wshd | | 18,216.03 |
| | | Expenditures Reimb/Adjustments | 18,216.03 |
| | | Grand Total | 18,216.03 |
| 11 total invoices | | Grand Total | |

GL Totals Detail

| Invoice # | GL # | Date in | Amt Billed | Amt Paid |
|---------------------------|--------|------------|------------|-----------|
| 036-2815*63614*3 | WSHD | 08/10/2018 | 14,780.89 | 3,547.41 |
| 036-2815*63614*3 | WSHD | 08/10/2018 | 2,814.00 | 675.36 |
| 036-2815*63614*3 | WSHD | 08/16/2018 | 323.00 | 77.52 |
| 036-3067*63614*6 | WSHD | 05/31/2018 | 505.00 | 121.20 |
| 1040*63614*9 | WSHD | 07/20/2018 | 5,148.64 | 1,235.68 |
| 1061*63614*5 | WSHD | 06/26/2018 | 1,521.00 | 365.04 |
| 1061*63614*5 | WSHD | 07/11/2018 | 1,477.00 | 354.48 |
| 1074*63614*6 | WSHD | 08/23/2018 | 10,436.00 | 2,504.64 |
| 1079*63614*4 | WSHD | 08/16/2018 | 5,891.53 | 1,413.97 |
| 1091*63614*3 | WSHD | 07/16/2018 | 197.00 | 47.28 |
| 1091*63614*3 | WSHD | 08/15/2018 | 747.00 | 179.28 |
| 1095*63614*4 | WSHD | 08/15/2018 | 495.00 | 118.80 |
| 1097*63614*1 | WSHD | 07/31/2018 | 18,940.54 | 4,545.72 |
| 1097*63614*1 | WSHD | 08/09/2018 | 1,284.00 | 308.16 |
| 1099*63614*2 | WSHD | 07/31/2018 | 10,699.53 | 2,567.89 |
| 1102*63614*1 | WSHD | 08/21/2018 | 640.00 | 153.60 |
| 11 invoices, 16 line iter | ns *** | | 75,900.13 | 18,216.03 |
| Grand Totals | | | 75,900.13 | 18,216.03 |

11 total invoices 16 total line items

OIHS Issued 09/18/18

GL Totals

Winnie Stowel Hospital District Indigent Healthcare Services

Batch Dates 08/31/18-08/31/18

Utmb Faculty Grp Practice Po Box 650859 Dep 710 Dallas, TX 75265

Vendor #: 63615 NPI: 1942241146

| GL # | Description | | Amount |
|------|-------------|-----------------------------------|----------|
| WSHD | Wshd | | 7,631.37 |
| | | Expenditures Reimb/Adjustments | 7,631.37 |
| | | Grand Total | 7,631.37 |

11 total invoices -

| Totals Detail nvoice # | GL # | Date in | Amt Billed | Amt Paid |
|---------------------------|------|------------|------------|----------|
| 036-2815*63615*3 | WSHD | 08/10/2018 | 640.00 | 440.00 |
| 036-2815*63615*3 | WSHD | 08/10/2018 | 336.00 | 336.00 |
| 036-2815*63615*3 | WSHD | 08/10/2018 | 898.00 | 251.44 |
| 036-2815*63615*3 | WSHD | 08/10/2018 | 1,225.00 | 237.37 |
| 036-2815*63615*3 | WSHD | 08/10/2018 | 1,378.00 | 385.84 |
| 036-2815*63615*3 | WSHD | 08/16/2018 | 270.00 | 75.60 |
| 1040*63615*10 | WSHD | 07/20/2018 | 938.00 | 262.64 |
| 1040*63615*10 | WSHD | 07/20/2018 | 83.00 | 29.51 |
| 1040*63615*10 | WSHD | 07/20/2018 | 32.00 | 11.23 |
| 1043*63615*2 | WSHD | 07/31/2018 | 960.00 | 660.00 |
| 1043*63615*2 | WSHD | 07/31/2018 | 30.00 | 8.64 |
| 1043*63615*2 | WSHD | 07/31/2018 | 1,790.00 | 501.20 |
| 1043*63615*2 | WSHD | 07/31/2018 | 1,913.00 | 535.64 |
| 1043*63615*2 | WSHD | 07/31/2018 | 1,758.00 | 492.24 |
| 1043*63615*2 | WSHD | 07/31/2018 | 504.00 | 504.00 |
| 1061*63615*5 | WSHD | 06/26/2018 | 198.00 | 55.44 |
| 1074*63615*6 | WSHD | 08/23/2018 | 825.00 | 231.00 |
| 1074*63615*6 | WSHD | 08/23/2018 | 263.00 | 73.64 |
| 1074*63615*6 | WSHD | 08/23/2018 | 273.00 | 76.44 |
| 1075*63615*2 | WSHD | 08/30/2018 | 288.00 | 104.89 |
| 1075*63615*2 | WSHD | 08/30/2018 | 183.00 | 68.33 |
| 1075*63615*2 | WSHD | 08/30/2018 | 195.00 | 68.00 |
| 1079*63615*4 | WSHD | 08/16/2018 | 252.00 | 252.00 |
| 1079*63615*4 | WSHD | 08/16/2018 | 480.00 | 330.00 |
| 1079*63615*4 | WSHD | 08/16/2018 | 1,378.00 | 385.84 |
| 1091*63615*3 | WSHD | 07/16/2018 | 83.00 | 23.24 |
| 1091*63615*3 | WSHD | 08/15/2018 | 360.00 | 100.80 |
| 1098*63615*1 | WSHD | 08/23/2018 | 273.00 | 65.29 |
| 1098*63615*1 | WSHD | 08/27/2018 | 23.00 | 8.02 |
| 1098*63615*1 | WSHD | 08/27/2018 | 23.00 | 8.02 |
| 1098*63615*1 | WSHD | 08/27/2018 | 273.00 | 65.29 |
| 1099*63615*2 | WSHD | 07/31/2018 | 1,208.00 | 338.24 |
| 1099*63615*2 | WSHD | 07/31/2018 | 800.00 | 550.00 |
| 1102*63615*1 | WSHD | 08/21/2018 | 415.00 | 95.54 |

| 0 | HS | GL 1 | Totals | | | Page |
|----|----------------------------|--------------------------------|------------------------|---------------|----------|------|
| Is | sued 09/18/18 | Winnie Stowel Hospital Distric | ct Indigent Healthcare | e Services | | |
| | | Batch Dates 08 | 3/31/18-08/31/18 | | | |
| U | tmb Faculty Grp Practice | | Vendor #: 63615 | | | |
| | o Box 650859 Dep 710 | | | NPI: 19422411 | 46 | |
| D | allas, TX 75265 | | | | | |
| | Invoice # | GL # | Date in | Amt Billed | Amt Paid | |
| | 11 invoices, 34 line items | *** | | 20,548.00 | 7,631.37 | ÷., |
| | Grand Totals | | | 20,548.00 | 7,631.37 | |
| | 11 total invoices | | | | | |

34 total line items

olHS Issued 09/05/18

GL Totals

Winnie Stowel Hospital District Indigent Healthcare Services

Batch Dates 08/31/18-08/31/18

Stace Farrow Youth Counselor 714 Campbell Rd Winnie, TX 77665

| Vendor #: 63616 | |
|-----------------|--|
| NPI: 467236878 | |

| GL # | Description | | Amount |
|------------------|-------------|-----------------------------------|--------|
| WSHD | Wshd | | 637.50 |
| | | Expenditures Reimb/Adjustments | 637.50 |
| | | Grand Total | 637.50 |
| 4 total invoices | | | |

| Invoice # | GL # | | Date in | Amt Billed | Amt Paid |
|--------------------------|------|-----|------------|------------|----------|
| YC03*63616*5 | WSHD | | 08/14/2018 | 85.00 | 85.00 |
| YC06*63616*4 | WSHD | | 08/07/2018 | 85.00 | 85.00 |
| YC06*63616*4 | WSHD | | 08/14/2018 | 85.00 | 85.00 |
| YC06*63616*4 | WSHD | | 08/21/2018 | 85.00 | 85.00 |
| YC07*63616*3 | WSHD | | 08/07/2018 | 85.00 | 85.00 |
| YC07*63616*3 | WSHD | | 08/20/2018 | 21.25 | 21.25 |
| YC08*63616*1 | WSHD | | 08/13/2018 | 170.00 | 170.00 |
| YC08*63616*1 | WSHD | | 08/14/2018 | 21.25 | 21.25 |
| 4 invoices, 8 line items | | *** | | 637.50 | 637.50 |
| Grand Totals | | | | 637.50 | 637.50 |

4 total invoices 8 total line items The Hometown Press

P.O.Box 801 Winnie, TX 77665

Winnie Stowell Hospital District Sherrie Norris P.O.Box 1997 Winnie, Texas 77665

Project Terms P.O. No. Due on receipt Rate Amount Description Quantity 1.2 395.00 395.00 1 Full page color ad in the Fall Sports Preview Total \$395.00

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/30/2018 | . 1570 |

RECEIVED AUG 3 1 2018

Bill To



Winnie - Stowell Hospital District

CONTRACT INVOICE

Invoice Number: Invoice Date:

Winnie - Stowell Hospital District

INV643993 08/17/2018

| Account No | Payment Terms | Due Date | Invoice Total | B | alance Due |
|---|---------------|------------------|---------------|--|------------|
| 3A0064 | Net 30 | 09/16/2018 | \$32.11 | | \$32.11 |
| - Constalation of the second | | Invoice Remarks | | and the second sec | |
| Contract Number | Contact | Contract Amount | P.O. Number | Start Date | Exp. Date |
| 4457-01 | \$32.11 | | 01/26/2016 | 01/25/202 | |
| | | Contract Remarks | | | |

Customer:

| Contract overage charge for the 07/26/2018 to 08/25/2018 overage period | \$32.11 ** |
|---|------------|
| **See overage details below | \$32.11 |

Detail:

Bill To:

Equipment included under this contract

| | 20162 | |
|-------|-------|--|
| KM. | /227 | |
| IN IT | 1221 | |

| Number | Serial Nu | mber | | Base Adj. | Location | | | | |
|------------|--------------|-------------|-----------|--|----------|---------|----------|------------|--------------------|
| 3A2812 | A7AK01 | 1001716 | | \$0.00 Winnie - Stowell Hospital District 538 Broadway Winnie, TX 77665 | | | | | |
| Meter Type | Meter Group | Begin Meter | End Meter | Credits | Total | Covered | Billable | Rate | Overage |
| B\W | 3A2812 - B\W | 84,415 | 86,829 | | 2,414 | 0 | 2,414 | \$0.013300 | \$32.11 \$32.11 |

| Please include invoice number on check. | Invoice SubTotal | \$32.11 |
|---|------------------|---------|
| Remit Payment To: | Tax: | \$0.00 |
| Function 4, LLC 12560 Read Rd, Ste 200 | Invoice Total | \$32.11 |
| Sugar Land, TX 77478 | Balance Due: | \$32.11 |

4785 Eastex Freeway Beaumont, TX 77706 409-892-0671

Page 1 of 1



INVOICE

Invoice No: INV649056 Date: 9/10/2018 Account No: 3A0064

Bill To:

Winnie - Stowell Hospital District PO Box 1997 Ship To:

Winnie - Stowell Hospital District Attn: Sherrie Norris 538 Broadway Winnie, TX 77665

Winnie, TX 77665

| Item No | Ren Dital. Has a signWSHD Sherrie is in the | marks | UPSGND | | | Net | t 30 | 10 | /10/2018 | |
|--|--|-----------------|--------|------|-----|--------|---------|---|--|--|
| Item No | | narks | | | | Net 30 | | | | |
| Item No | pital. Has a sign WSHD Sherrie is in the | | | | - | | Sai | les Person | on | |
| | | e first office. | | | | | В | Brian Wolfe | | |
| 5008 8. | Description | Serial No | Order | Ship | BkO | UM | Price | Disc | Amoun | |
| | .5 X 11 Copy Paper - 20lb White | | 5.0 | 5.0 | 0.0 | CASE | \$30.99 | | \$154.95 | |
| Please include invoice Remit Payment To: Function 4, LLC 12560 Reed Rd, Ste 20 Sugar Land, TX 7747 | 20 | | | | | | D | Subtotal Discount Freight ales Tax ce Total | \$154.95 \$0.00 \$0.00 \$0.00 \$154.95 | |
| | | | | | | | Invoi | ce lotal | \$154.9 | |



CONTRACT INVOICE

Invoice Number: INV650833 Invoice Date: 09/18/2018

Bill To: Winnie - Stowell Hospital District PO Box 1997 Winnie, TX 77665 Customer: Winnie - Stowell Hospital District 538 Broadway Winnie , TX 77665

| Account No | Payment Terms | Due Date | Invoice Total | E | Balance Due | | | |
|------------------|---------------|-----------------|---------------|------------|-------------|--|--|--|
| 3A0064 | Net 30 | 10/18/2018 | \$49.42 | \$49.4 | | | | |
| Invoice Remarks | | | | | | | | |
| | | | | | | | | |
| Contract Number | Contact | Contract Amount | P.O. Number | Start Date | Exp. Date | | | |
| 4457-01 | | \$49.42 | | 01/26/2016 | 01/25/2021 | | | |
| Contract Remarks | | | | | | | | |
| | | | | | | | | |

Summary:

| Contract base rate charge for this billing period | \$0.00 |
|---|------------|
| Contract overage charge for the 08/26/2018 to 09/25/2018 overage period | \$35.92 ** |
| Supply Shipping Charges | \$13.50 |
| **See overage details below | \$49.42 |

Detail:

Equipment included under this contract

KM/227

| Nu | ımber | Serial Nu | mber | | Base Adj. | Location | | | | | | |
|----|------------|--------------|-------------|-----------|--|----------|---------|----------|------------|---------|--|---|
| 3A | 2812 | A7AK01: | 1001716 | | \$0.00 Winnie - Stowell Hospital District 538 Broadway Winnie, TX 77665 | | | | | | | _ |
| | Meter Type | Meter Group | Begin Meter | End Meter | Credits | Total | Covered | Billable | Rate | Overage | | |
| | B∖W | 3A2812 - B\W | 86,829 | 89,530 | | 2,701 | 0 | 2,701 | \$0.013300 | \$35.92 | | |
| | | | | | | | | | | \$35.92 | | |

| Please include invoice number on check | ĸ. |
|--|----|
| Remit Payment To: | |
| Function 4, LLC | |
| 12560 Reed Rd, Ste 200 | |
| Sugar Land, TX 77478 | |

| Invoice SubTotal | \$49.42 |
|------------------|---------|
| Tax: | \$0.00 |
| Invoice Total | \$49.42 |
| Balance Due: | \$49.42 |

RECEIVED SEP - 7 2018

| 08/27/2018 | | INVOICE | | |
|--|--------------------------|--|--|--|
| Winnie Stowell Hosp PO Box 1997 Winnie, TX 77665 | pital District | | Order Number: Order Date: Invoice Number : | 1900076481 08/27/2018 0900109513 |
| THA Membership | | | | |
| Based on Expenses | Bed Size | Description Winnie Stowell Hospital District | | Amount \$250.00 |
| | | | THA Membership Dues | \$250.00 |
| | es as defined by the law | ness expense, however, under current federal law th 7. The non-deductible portion of THA dues for 2018- | | |

| Based on Expenses | Bed Size | Description Winnie Stowell Hospital District | | Amount \$283.00 |
|-------------------|----------|---|---------------------|--------------------|
| | | | THT Membership Dues | \$283.00 |

TEXAS HEALTHCARE TRUSTEES dues are included in the total amount due, based on licensed beds. THT dues are deductible as an ordinary expense; however, under current federal law, they are not deductible to the extent they support lobbying activities as defined by the law. For 2018-2019, THT lobbying activities are minimal; consequently, THT dues are FULLY DEDUCTIBLE.

> Invoice Total \$533.00 CHECK TO:

REMIT PAYMENT BY CHECK TO: Texas Hospital Association P.O. Box 95353 Grapevine, TX 76099-9733

REMIT PAYMENT BY ACH: Texas Hospital Association Account No. 0101887890 ACH or Transit Routing #062000019

THANK YOU !

LOAN BILLING NOTICE



Post Oak Bank - Beaumont 55 IH-10 NORTH Beaumont, TX 77707

> WINNIE-STOWELL HOSPITAL DISTRICT PO BOX 1997 WINNIE TX 77665-1997

| NUMBER | | DUE DATE | INTEREST DATE |
|---------|--|--|---|
| | | DOLDAIL | INTEREST RATE |
| ,154 | 20 | 10/07/18 | 3.50000% |
| | | | |
| | | | 3563.07 |
| HARGES | | | |
| DUE | | | |
| OUNT DU | E | | 3563.07 |
| | PAL IT DUE EST IT DUE HARGES | PAL IT DUE EST IT DUE HARGES | PAL IT DUE EST IT DUE HARGES DUE |

Beaumont

PLEASE RETURN THIS NOTICE WITH PAYMENT.

| COMMERCIAL LOANS Acct No 790154 Beaum | ont | | 9/17/18 Branch 009 |
|--|--------------------|-----------------|-----------------------|
| Beginning Balance 122162 Interest Paid YTD 5152 | | g Balance 12216 | 624.25 |
| Cur | rent Period Transa | ctions | |
| Eff Date Description | | Principal | Escrow |
| • | | Interest | Other |
| 9/05/18 REGULAR PAYMENT | | .00 | .00 |
| | | 3681.84 | .00 |
| | End of Statement - | | |

STATEMENT DATE 9/17/18

| PROSPERITY | Statement Closing Date 08/ Days This Period Payment Amount Due | 0003606 Previous Account Balance /31/2018 (-) Payments and Credits 31 (+) Purchases and Debits \$20.00 (+) FINANCE CHARGES /25/2018 (=) New Ending Balance | \$6,508.91 \$6,508.91 \$200.17 \$0.00 \$200.17 | |
|------------|--|--|--|--|
| —BANK— | | Credit Limit: Available Credit: | \$10,000.00 \$9,799.83 | |

Page 1 of 2

UN OF OFFICE

| ACCOUNT SUMMARY | | |
|-------------------------|--------------------------|---------|
| WINNIE STOWELL HOSPITAL | Interest YTD | \$10.53 |
| PO BOX 1997 | Cycle Days | 31 |
| WINNIE TX 77665-1997 | Total Number of Disputes | 0 |
| | Total Amount of Disputes | \$0.00 |
| | Total Amount Past Due: | \$0.00 |

Questions? View your account information online at <u>www.prosperitybankusa.com</u> or call our Customer Service Center toll free at 1-855-340-8771 or 1-301-945-5745.

Send Billing Inquiries and Correspondence to: Card Services, P.O. Box 183258, Columbus, OH 43218-3258.

Mail Payments to: Prosperity Bank, Department #350, P O Box 21228, Tulsa, Ok 74121-1228.

| Plan ID | Plan Description | Previous Balance | Purc | chases/ ebits | Payments/ Credits | FINANCE | Current Balance |
|---------|-------------------|---------------------|-----------------|--------------------|----------------------|--------------|--------------------|
| 10001 | CASH ADVANCE PLAN | \$0.00 | \$200 | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10002 | PURCHASE PLAN | \$6,508.91 | | 0.17 | \$6,508.91 | \$0.00 | \$200.17 |
| 10003 | BALANCE TRANSFER | \$0.00 | | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| Plan ID | Plan Description | Transfer In | Transfer Out | Minimum Payment | | Base Rate | Actuarial APR |
| 10001 | CASH ADVANCE PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | .0990000 | 9.90% |
| 10002 | FURCHASE PLAN | \$0.00 | \$0.00 | \$20.00 | | .0990000 | 9.90% |
| 10003 | BALANCE TRANSFER | \$0.00 | \$0.00 | \$0.00 | | .0990000 | 9.90% |

TEAR OFF THIS PAYMENT STUB AND MAIL WITH YOUR CHECK OR MONEY ORDER TO THE ADDRESS BELOW.

Check this box to indicate any ADDRESS CHANGES detailed on back.

PROSPERITY BANK 402 CYPRESS ST. SUITE 100 ABILENE, TX 79601-5123



WINNIE STOWELL HOSPITAL PO BOX 1997 WINNIE TX 77665-1997

| ACCOUNT NUMBER | PAYMENT DUE DATE | PLEASE WRITE |
|---------------------|------------------|--------------|
| 0004054699990003606 | AUTO PAY | ENCLOSED |
| NEW BALANCE | AMOUNT DUE | |
| \$200.17 | \$20.00 | \$ |

MAKE CHECK PAYABLE TO:

PROSPERITY BANK DEPARTMENT #351 P.O. BOX 21228 TULSA, OK 74121-1228

000405469999000360600000000000000000000177

-



Important Messages

A PAYMENT OF \$200.17 WILL BE TAKEN FROM YOUR SAVINGS/CHECKING ACCOUNT ****4431 ON 09/25/2018 THANK YOU FOR CHOOSING PROSPERITY BANK FOR YOUR CREDIT CARD NEEDS.

TRANSACTIONS THIS BILLING PERIOD

| Transaction Date | Posting Date | Reference Number | Transaction Description | \$ Amount |
|---------------------|-----------------|--|---|-------------|
| | | | TRANSACTIONS | |
| Account Leve | 1 | and the second | a manage and a manager of the | |
| 08/24 | 08/24 | 19999999980824995421360 | ACH PAYMENT - THANK YOU | \$6,508.91- |
| Card Number | Ending in 1 | 770 | | |
| 08/01 | 08/02 | VT182142412000010000805 | GOOGLE *GSUITE_wshd-tx cc@google.com CA | \$31.62+ |
| 08/02 | 08/03 | VT182152412000010000245 | Intuit *PayrollEE usag 800-446-8848 CA | \$4.33+ |
| 08/06 | 08/07 | VT182192412000010001764 | ADOBE *ACROPRO SUBS 800-833-6687 CA | \$16.21+ |
| 08/24 | 08/26 | VT182382420000010002816 | USPS PO 4898150665 WINNIE TX | \$20.10+ |
| 08/24 | 08/26 | VT182382420000010002856 | USPS PO 4898150665 WINNIE TX | \$13.82+ |
| 08/24 | 08/26 | VT182382420000010002857 | USPS PO 4886750661 STOWELL TX | \$6.91+ |
| 08/29 | 08/30 | VT182422422000010002607 | CHAMBERS CO, TX MAIN O FORT WORTH TX | \$2.85+ |
| 08/29 | 08/30 | VT182422422000010002608 | CHAMBERS CO, TX MAIN O ANAHUAC TX | \$100.00+ |
| 08/30 | 08/31 | VT182432422000010000260 | Intuit *PayrollEE usag 800-446-8848 CA | \$4.33+ |

2018 Total Year-to-Date

| Total fees charged in 2018 | \$0.00 |
|--------------------------------|---------|
| Total interest charged in 2018 | \$10.53 |

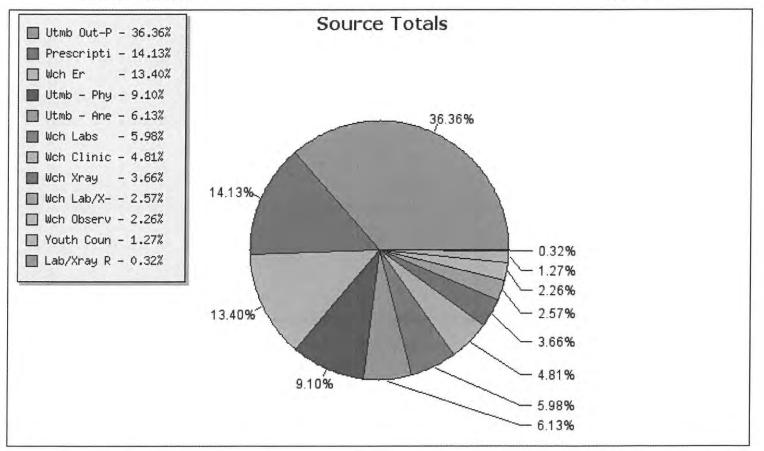
Exhibit "B"

| | | Aug | ust | | | Year | to Date | |
|---|---|---|--|---|---|---|--|--|
| Clients: | 67 | | | | | | | |
| Children Counseled: | 8 | | | | | | | |
| | Billed Amount | Medicaid Rate | % of Services | Actually Paid | Billed Amount | Medicaid Rate | % of Services | |
| Summary by Facility | | | | | | | | |
| Winnie Community Hospital | \$40,329.20 | \$16,534.97 | 33.01% | \$0.00 | \$432,831.21 | \$180,000.67 | 49.47% | |
| Pharmacy | | | | | | | | |
| Brookshire Brothers Pharmacy Corp | \$5,905.27 | \$5,592.87 | 11.16% | \$5,592.87 | \$52,806.26 | \$47,339.88 | 13.01% | |
| Brookshire Brothers Pharmacy Med | \$9.44 | \$9.44 | 0.02% | \$9.44 | | | | |
| Wilcox Pharmacy | \$2,249.01 | \$1,473.91 | 2.94% | \$1,473.91 | \$13,740.28 | \$8,910.52 | 2.45% | |
| Pharmacy Total | \$8,163.72 | \$7,076.22 | 14.13% | \$7,076.22 | \$66,546.54 | \$56,250.40 | 15.46% | |
| ТМВ | | | | | | | | |
| UTMB Hospital | \$75,900.13 | \$18,216.03 | 36.36% | \$18,216.03 | \$382,606.85 | \$93,549.00 | 25.71% | |
| UTMB Physician Services | \$20,548.00 | \$7,631.37 | 15.23% | \$7,631.37 | \$85,225.00 | \$28,517.65 | 7.84% | |
| UTMB Total | \$96,448.13 | \$25,847.40 | 51.60% | \$25,847.40 | \$467,831.85 | \$122,066.65 | 33.55% | |
| outh Counseling | \$637.50 | \$637.50 | 1.27% | \$637.50 | \$5,567.50 | \$5,567.50 | 1.53% | |
| rand Totals | \$145,578.55 | \$50,096.09 | | \$33,561.12 | \$972,777.10 | \$363,885.22 | | |
| Prescription Drugs | \$8,163.72 \$5,873.20 | \$7,076.22 \$2,408.01 | 14.13% | \$7,076.22 \$0.00 | \$66,555.98 \$64,770,20 | \$56,259.84 \$26,555,78 | 15.44% | |
| VCH Clinic | \$5,873.20 | \$2,408.01 | 4.81% | \$0.00 | \$64,770.20 | \$26,555.78 | 7.29% | |
| CHER | \$16,375.00 | \$6,713.75 | 13.40% | \$0.00 | \$193,436.00 | \$79,308.76 | 21.76% | |
| CH Inpatient | \$0.00 | | | | | | 21.70% | |
| | + | \$0.00 | 0.00% | \$0.00 | \$18,142.00 | \$9,978.10 | 21.76% | |
| CH Observation | \$2,759.00 | \$0.00 \$1,131.19 | 0.00% 2.26% | \$0.00 \$0.00 | \$18,142.00 \$2,759.00 | - | | |
| | | | | | . , | \$9,978.10 | 2.74% | |
| VCH Outpatient Surgery | \$2,759.00 | \$1,131.19 | 2.26% | \$0.00 | \$2,759.00 | \$9,978.10 \$1,131.19 | 2.74% 0.31% | |
| VCH Outpatient Surgery VCH Labs VCH Physical Therapy | \$2,759.00 \$0.00 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 | 2.26% 0.00% | \$0.00 \$0.00 | \$2,759.00 \$1,514.01 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 | 2.74% 0.31% 0.17% | |
| VCH Outpatient Surgery VCH Labs VCH Physical Therapy VCH Ultrasound | \$2,759.00 \$0.00 \$7,310.00 | \$1,131.19 \$0.00 \$2,997.10 | 2.26% 0.00% 5.98% | \$0.00 \$0.00 \$0.00 | \$2,759.00 \$1,514.01 \$44,467.00 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 | 2.74% 0.31% 0.17% 5.00% | |
| /CH Outpatient Surgery /CH Labs /CH Physical Therapy /CH Ultrasound /CH Lab/Xray | \$2,759.00 \$0.00 \$7,310.00 \$0.00 \$0.00 \$3,143.00 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 \$0.00 \$1,288.63 | 2.26% 0.00% 5.98% 0.00% 0.00% 2.57% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$2,759.00 \$1,514.01 \$44,467.00 \$5,107.00 \$9,334.00 \$52,846.00 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 \$3,826.94 \$21,666.86 | 2.74% 0.31% 0.17% 5.00% 0.57% 1.05% 5.94% | |
| /CH Outpatient Surgery /CH Labs /CH Physical Therapy /CH Ultrasound /CH Lab/Xray | \$2,759.00 \$0.00 \$7,310.00 \$0.00 \$0.00 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 \$0.00 | 2.26% 0.00% 5.98% 0.00% 0.00% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$2,759.00 \$1,514.01 \$44,467.00 \$5,107.00 \$9,334.00 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 \$3,826.94 | 2.74% 0.31% 0.17% 5.00% 0.57% 1.05% | |
| CH Outpatient Surgery CH Labs CH Physical Therapy CH Ultrasound CH Lab/Xray CH CT Scan CH Xray | \$2,759.00 \$0.00 \$7,310.00 \$0.00 \$0.00 \$3,143.00 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 \$0.00 \$1,288.63 \$0.00 \$1,834.34 | 2.26% 0.00% 5.98% 0.00% 2.57% 0.00% 3.66% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$2,759.00 \$1,514.01 \$44,467.00 \$5,107.00 \$9,334.00 \$52,846.00 \$12,628.00 \$18,210.00 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 \$3,826.94 \$21,666.86 \$5,177.48 \$7,466.10 | 2.74% 0.31% 0.17% 5.00% 0.57% 1.05% 5.94% 1.42% 2.05% | |
| CH Outpatient Surgery CH Labs CH Physical Therapy CH Ultrasound CH Lab/Xray CH CT Scan CH Xray | \$2,759.00 \$0.00 \$7,310.00 \$0.00 \$3,143.00 \$0.00 \$4,474.00 \$0.00 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 \$0.00 \$1,288.63 \$0.00 \$1,834.34 \$0.00 | 2.26% 0.00% 5.98% 0.00% 2.57% 0.00% 3.66% 0.00% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$2,759.00 \$1,514.01 \$44,467.00 \$5,107.00 \$9,334.00 \$52,846.00 \$12,628.00 \$18,210.00 \$257.00 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 \$3,826.94 \$21,666.86 \$5,177.48 \$7,466.10 \$105.37 | 2.74% 0.31% 0.17% 5.00% 0.57% 1.05% 5.94% 1.42% | |
| CH Outpatient Surgery CH Labs CH Physical Therapy CH Ultrasound CH Lab/Xray CH CT Scan CH Xray CH Optical Specialist ub/Xray readings | \$2,759.00 \$0.00 \$7,310.00 \$0.00 \$3,143.00 \$0.00 \$4,474.00 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 \$0.00 \$1,288.63 \$0.00 \$1,834.34 | 2.26% 0.00% 5.98% 0.00% 2.57% 0.00% 3.66% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$2,759.00 \$1,514.01 \$44,467.00 \$5,107.00 \$9,334.00 \$52,846.00 \$12,628.00 \$18,210.00 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 \$3,826.94 \$21,666.86 \$5,177.48 \$7,466.10 \$105.37 \$3,838.01 | 2.74% 0.31% 0.17% 5.00% 0.57% 1.05% 5.94% 1.42% 2.05% | |
| /CH Outpatient Surgery /CH Labs /CH Physical Therapy /CH Ultrasound /CH Lab/Xray /CH CT Scan /CH Xray /CH Optical Specialist ab/Xray readings | \$2,759.00 \$0.00 \$7,310.00 \$0.00 \$3,143.00 \$0.00 \$4,474.00 \$0.00 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 \$0.00 \$1,288.63 \$0.00 \$1,834.34 \$0.00 | 2.26% 0.00% 5.98% 0.00% 2.57% 0.00% 3.66% 0.00% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$2,759.00 \$1,514.01 \$44,467.00 \$5,107.00 \$9,334.00 \$52,846.00 \$12,628.00 \$18,210.00 \$257.00 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 \$3,826.94 \$21,666.86 \$5,177.48 \$7,466.10 \$105.37 | 2.74% 0.31% 0.17% 5.00% 0.57% 1.05% 5.94% 1.42% 2.05% 0.03% | |
| VCH Outpatient Surgery VCH Labs VCH Physical Therapy VCH Ultrasound VCH Lab/Xray VCH CT Scan VCH Xray VCH Optical Specialist ab/Xray readings VTMB Outpatient | \$2,759.00 \$0.00 \$7,310.00 \$0.00 \$3,143.00 \$0.00 \$4,474.00 \$0.00 \$395.00 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 \$1,288.63 \$0.00 \$1,834.34 \$0.00 \$161.95 | 2.26% 0.00% 5.98% 0.00% 2.57% 0.00% 3.66% 0.00% 0.32% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$2,759.00 \$1,514.01 \$44,467.00 \$5,107.00 \$9,334.00 \$52,846.00 \$12,628.00 \$18,210.00 \$257.00 \$9,361.00 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 \$3,826.94 \$21,666.86 \$5,177.48 \$7,466.10 \$105.37 \$3,838.01 | 2.74% 0.31% 0.17% 5.00% 1.05% 5.94% 1.42% 2.05% 0.03% 1.05% | |
| VCH Observation VCH Outpatient Surgery VCH Labs VCH Physical Therapy VCH Ultrasound VCH Lab/Xray VCH CT Scan VCH CT Scan VCH Xray VCH Optical Specialist .ab/Xray readings JTMB Outpatient JTMB Anesthesia JTMB Physician Services | \$2,759.00 \$0.00 \$7,310.00 \$0.00 \$3,143.00 \$0.00 \$4,474.00 \$0.00 \$395.00 \$75,900.13 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 \$1,288.63 \$0.00 \$1,834.34 \$0.00 \$161.95 \$18,216.03 \$3,072.00 \$4,559.37 | 2.26% 0.00% 5.98% 0.00% 2.57% 0.00% 3.66% 0.00% 0.32% 36.36% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,216.03 \$3,072.00 \$4,559.37 | \$2,759.00 \$1,514.01 \$44,467.00 \$5,107.00 \$9,334.00 \$52,846.00 \$12,628.00 \$18,210.00 \$257.00 \$9,361.00 \$384,973.85 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 \$3,826.94 \$21,666.86 \$5,177.48 \$7,466.10 \$105.37 \$3,838.01 \$94,117.08 \$10,194.46 \$18,323.19 | 2.74% 0.31% 0.17% 5.00% 0.57% 1.05% 5.94% 1.42% 2.05% 0.03% 1.05% 25.82% | |
| VCH Outpatient Surgery VCH Labs VCH Physical Therapy VCH Ultrasound VCH Lab/Xray VCH CT Scan VCH CT Scan VCH Xray VCH Optical Specialist .ab/Xray readings VTMB Outpatient ITMB Anesthesia | \$2,759.00 \$0.00 \$7,310.00 \$0.00 \$3,143.00 \$0.00 \$4,474.00 \$0.00 \$395.00 \$75,900.13 \$3,972.00 | \$1,131.19 \$0.00 \$2,997.10 \$0.00 \$1,288.63 \$0.00 \$1,834.34 \$0.00 \$161.95 \$18,216.03 \$3,072.00 | 2.26% 0.00% 5.98% 0.00% 2.57% 0.00% 3.66% 0.00% 0.32% 36.36% 6.13% | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$18,216.03 \$3,072.00 | \$2,759.00 \$1,514.01 \$44,467.00 \$5,107.00 \$9,334.00 \$52,846.00 \$12,628.00 \$18,210.00 \$257.00 \$9,361.00 \$384,973.85 \$15,558.00 | \$9,978.10 \$1,131.19 \$620.74 \$18,231.47 \$2,093.87 \$3,826.94 \$21,666.86 \$5,177.48 \$7,466.10 \$105.37 \$3,838.01 \$94,117.08 \$10,194.46 | 2.74% 0.31% 0.17% 5.00% 0.57% 1.05% 5.94% 1.42% 2.05% 0.03% 1.05% 25.82% 2.80% | |

Source Totals for Batch Dates 08/01/2018 through 08/31/2018

| Utmb Out-Patient | 36.36% | \$18,216.03 |
|----------------------------|--------|-------------|
| Prescription Drugs | 14.13% | \$7,076.22 |
| Wch Er | 13.40% | \$6,713.75 |
| Utmb - Physician Services | 9.10% | \$4,559.37 |
| Utmb - Anesthesia Services | 6.13% | \$3,072.00 |
| Wch Labs | 5.98% | \$2,997.10 |
| Wch Clinic | 4.81% | \$2,408.01 |
| Wch Xray | 3.66% | \$1,834.34 |
| Wch Lab/X-Ray | 2.57% | \$1,288.63 |
| Wch Observation | 2.26% | \$1,131.19 |
| Youth Counseling | 1.27% | \$637.50 |
| Lab/Xray Readings | 0.32% | \$161.95 |

Total Expenditures



Entry Statistics for Entry Dates 08/01/2018 through 08/31/2018

| Clients Entered | 3 |
|--------------------|----|
| Rapid Reg. Entered | 1 |
| Vendors Entered | 0 |
| Worksheets Entered | 11 |
| Invoices Entered | 85 |

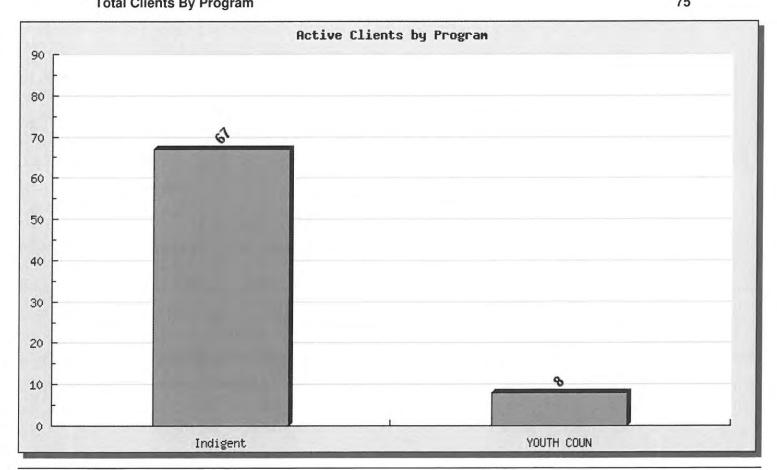
\$50,096.09

Void Statistics for Void Dates 08/01/2018 through 08/31/2018

| Clients Voided | 0 |
|-------------------|---|
| Vendors Voided | 0 |
| Rapid Reg. Voided | 0 |
| Invoices Voided | 1 |

Active Clients by Program for Eligibility Dates 08/01/2018 through 08/31/2018

| 67 |
|----|
| 8 |
| |



Appointments Scheduled by Type for Appointment Dates 08/01/2018 through 08/31/2018

| New Appointment | |
|------------------------------|--|
| New Appointment Renewal | |
| Total Appointments Scheduled | |

Source Totals Report Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 08/31/2018 through 08/31/2018 For Vendor: All Vendors

| ource | Description | Amount Billed | Amount Paic |
|-------|-----------------------------------|---------------|-------------|
| 02 | Prescription Drugs | 8,163.72 | 7,076.22 |
| 21 | Wch Clinic | 5,873.20 | 2,408.01 |
| 22 | Wch Observation | 2,759.00 | 1,131.19 |
| 24 | Wch Er | 16,375.00 | 6,713.75 |
| 25 | Wch Lab/X-Ray | 3,143.00 | 1,288.63 |
| 27 | Wch Labs | 7,310.00 | 2,997.10 |
| 28 | Wch Xray | 4,474.00 | 1,834.34 |
| 31 | Utmb - Physician Services | 16,576.00 | 4,559.37 |
| 31-1 | Utmb - Anesthesia Services | 3,972.00 | 3,072.00 |
| 34 | Utmb Out-Patient | 75,900.13 | 18,216.03 |
| 39 | Youth Counseling | 637.50 | 637.50 |
| 44 | Lab/Xray Readings | 395.00 | 161.95 |
| | Expenditures Reimb/Adjustments | 145,578.55 | 50,096.09 |
| | Grand Total | 145,578.55 | 50,096.09 |

| ource Totals Report Detail woice # | Source | DOS | Amount Billed | Amount Paid |
|------------------------------------|--------|------------|---------------|-------------|
| 036-2749*65460*39 | 02 | 08/31/2018 | 176.00 | 145.80 |
| 036-2833*18651*100 | 02 | 08/23/2018 | 373.99 | 175.10 |
| 036-2942*18651*82 | 02 | 08/18/2018 | 389.93 | 306.35 |
| 036-3067*65460*13 | 02 | 08/02/2018 | 27.84 | 27.84 |
| 1008*18651*20 | 02 | 08/03/2018 | 19.83 | 10.89 |
| 1011*65460*31 | 02 | 08/23/2018 | 14.08 | 14.08 |
| 1086*18651*7 | 02 | 08/03/2018 | 75.14 | 63.76 |
| 1089*65460*4 | 02 | 08/13/2018 | 5.00 | 5.00 |
| 1092*65460*5 | 02 | 08/08/2018 | 146.23 | 146.23 |
| 1093*18651*1 | 02 | 08/15/2018 | 41.75 | 41.75 |
| 1100*65460*1 | 02 | 08/25/2018 | 15.81 | 15.81 |
| 1106*65460*1 | 02 | 08/20/2018 | 13.59 | 13.59 |
| 036-2821*65460*18 | 02 | 08/28/2018 | 435.05 | 435.05 |
| 036-2821*65460*18 | 02 | 08/02/2018 | 5.00 | 5.00 |
| 036-2856*65460*23 | 02 | 08/09/2018 | 9.45 | 9.45 |
| 036-2856*65460*23 | 02 | 08/13/2018 | 152.10 | 152.10 |
| 036-3413*65460*31 | 02 | 08/06/2018 | 401.87 | 401.87 |
| 036-3413*65460*31 | 02 | 08/16/2018 | 40.25 | 40.25 |
| 1024*65460*24 | 02 | 08/07/2018 | 33.29 | 33.29 |
| 1024*65460*24 | 02 | 08/20/2018 | 13.75 | 13.75 |
| 1031*65460*9 | 02 | 08/22/2018 | 10.00 | 10.00 |
| 1031*65460*9 | 02 | 08/22/2018 | 5.00 | 5.00 |
| 1070*65460*2 | 02 | 08/03/2018 | 4.19 | 4.19 |
| 1070*65460*2 | 02 | 08/07/2018 | 10.00 | 10.00 |
| 1075*18651*6 | 02 | 08/08/2018 | 52.26 | 25.93 |
| 1075*18651*6 | 02 | 08/02/2018 | 429.97 | 201.02 |
| 1102*18651*3 | 02 | 08/21/2018 | 180.71 | 143.45 |
| 1102*18651*3 | 02 | 08/21/2018 | 42.10 | 20.96 |
| 036-2448*65460*1 | 02 | 08/21/2018 | 222.44 | 185.27 |
| 036-2448*65460*1 | 02 | 08/21/2018 | 307.78 | 307.78 |
| 036-2448*65460*1 | 02 | 08/21/2018 | 211.14 | 175.67 |

| 036-3364*18651*54 | 02 | 08/27/2018 | 42.61 | 21.19 |
|-------------------|----|------------|--------|--------|
| 036-3364*18651*54 | 02 | 08/27/2018 | 23.62 | 12.76 |
| 036-3364*18651*54 | 02 | 08/27/2018 | 24.00 | 24.00 |
| | 02 | 08/07/2018 | 115.58 | 115.58 |
| 1000*65460*22 | | | | |
| 1000*65460*22 | 02 | 08/07/2018 | 50.42 | 50.42 |
| 1000*65460*22 | 02 | 08/07/2018 | 5.00 | 5.00 |
| 1020*18651*20 | 02 | 08/14/2018 | 39.87 | 39.87 |
| 1020*18651*20 | 02 | 08/15/2018 | 5.40 | 3.60 |
| 1020*18651*20 | 02 | 08/14/2018 | 13.46 | 13.46 |
| 1038*65460*21 | 02 | 08/02/2018 | 231.21 | 231.21 |
| 1038*65460*21 | 02 | 08/02/2018 | 130.67 | 130.67 |
| 1038*65460*21 | 02 | 08/02/2018 | 145.07 | 145.07 |
| | 02 | 08/29/2018 | 27.67 | 19.81 |
| 1040*18651*19 | | | | |
| 1040*18651*19 | 02 | 08/02/2018 | 49.98 | 49.98 |
| 1040*18651*19 | 02 | 08/21/2018 | 16.86 | 16.86 |
| 1044*65460*10 | 02 | 08/22/2018 | 75.66 | 75.66 |
| 1044*65460*10 | 02 | 08/22/2018 | 10.90 | 10.90 |
| 1044*65460*10 | 02 | 08/23/2018 | 79.48 | 63.76 |
| 1049*65460*17 | 02 | 08/06/2018 | 40.94 | 40.94 |
| 1049*65460*17 | 02 | 08/06/2018 | 5.00 | 5.00 |
| 1049*65460*17 | 02 | 08/10/2018 | 5.00 | 5.00 |
| 1054*65460*16 | 02 | 08/21/2018 | 169.16 | 169.16 |
| | | | 40.00 | 40.00 |
| 1054*65460*16 | 02 | 08/21/2018 | | |
| 1054*65460*16 | 02 | 08/21/2018 | 12.00 | 12.00 |
| 1081*65460*1 | 02 | 08/06/2018 | 455.01 | 382.96 |
| 1081*65460*1 | 02 | 08/06/2018 | 79.48 | 63.76 |
| 1081*65460*1 | 02 | 08/06/2018 | 5.00 | 5.00 |
| 1096*65460*3 | 02 | 08/01/2018 | 30.96 | 30.96 |
| 1096*65460*3 | 02 | 08/21/2018 | 30.30 | 30.30 |
| 1096*65460*3 | 02 | 08/21/2018 | 87.21 | 87.21 |
| 1097*65460*3 | 02 | 08/09/2018 | 18.75 | 18.75 |
| 1097*65460*3 | 02 | 08/09/2018 | 13.87 | 13.87 |
| 1097*65460*3 | 02 | 08/09/2018 | 13.33 | 13.33 |
| | | 08/02/2018 | 244.84 | 244.84 |
| 1098*65460*4 | 02 | | | |
| 1098*65460*4 | 02 | 08/20/2018 | 74.96 | 74.96 |
| 1098*65460*4 | 02 | 08/28/2018 | 27.36 | 27.36 |
| 1103*65460*3 | 02 | 08/01/2018 | 351.50 | 294.98 |
| 1103*65460*3 | 02 | 08/09/2018 | 72.50 | 57.83 |
| 1103*65460*3 | 02 | 08/22/2018 | 72.50 | 57.83 |
| 1104*18651*2 | 02 | 08/13/2018 | 46.28 | 22.97 |
| 1104*18651*2 | 02 | 08/27/2018 | 131.62 | 62.90 |
| 1104*18651*2 | 02 | 08/27/2018 | 71.96 | 57.83 |
| 036-2783*18651*87 | 02 | 08/21/2018 | 25.00 | 24.63 |
| 036-2783*18651*87 | 02 | 08/21/2018 | 25.00 | 25.00 |
| | | | 50.00 | 50.00 |
| 036-2783*18651*87 | 02 | 08/23/2018 | | |
| 036-2783*18651*87 | 02 | 08/23/2018 | 50.00 | 39.84 |
| 036-3432*65460*31 | 02 | 08/09/2018 | 36.28 | 36.28 |
| 036-3432*65460*31 | 02 | 08/09/2018 | 30.00 | 30.00 |
| 036-3432*65460*31 | 02 | 08/09/2018 | 5.00 | 5.00 |
| 036-3432*65460*31 | 02 | 08/09/2018 | 5.00 | 5.00 |
| 1011*1002*1 | 02 | 08/23/2018 | 1.18 | 1.18 |
| 1011*1002*1 | 02 | 08/30/2018 | 1.56 | 1.56 |
| 1011*1002*1 | 02 | 08/30/2018 | 3.35 | 3.35 |
| | | 08/30/2018 | 3.35 | 3.35 |
| 1011*1002*1 | 02 | | | 5.00 |
| 1019*65460*24 | 02 | 08/01/2018 | 5.00 | |
| 1019*65460*24 | 02 | 08/01/2018 | 56.90 | 56.90 |
| 1019*65460*24 | 02 | 08/01/2018 | 5.00 | 5.00 |
| 1019*65460*24 | 02 | 08/01/2018 | 36.28 | 36.28 |
| 1042*65460*11 | 02 | 08/16/2018 | 20.71 | 20.71 |
| | | | | |

| 1042*65460*11 | 02 | 08/16/2018 | 33.29 | 33.29 |
|--|---|--|--|--|
| 1042*65460*11 | 02 | 08/31/2018 | 16.99 | 16.99 |
| 1042*65460*11 | 02 | 08/31/2018 | 25.00 | 25.00 |
| 1084*65460*6 | 02 | 08/10/2018 | 10.00 | 10.00 |
| 1084*65460*6 | 02 | 08/10/2018 | 18.08 | 18.08 |
| 1084*65460*6 | 02 | 08/10/2018 | 4.19 | 4.19 |
| 1084*65460*6 | 02 | 08/14/2018 | 5.00 | 5.00 |
| 1087*65460*6 | 02 | 08/30/2018 | 72.06 | 72.06 |
| 1087*65460*6 | 02 | 08/30/2018 | 30.30 | 30.30 |
| 1087*65460*6 | 02 | 08/30/2018 | 5.00 | 5.00 |
| 1087*65460*6 | 02 | 08/30/2018 | 26.26 | 26.26 |
| 1079*65460*7 | 02 | 08/21/2018 | 5.00 | 5.00 |
| 1079*65460*7 | 02 | 08/22/2018 | 61.28 | 61.28 |
| 1079*65460*7 | 02 | 08/23/2018 | 51.22 | 51.22 |
| 1079*65460*7 | 02 | 08/25/2018 | 5.00 | 5.00 |
| 1079*65460*7 | 02 | 08/30/2018 | 8.10 | 8.10 |
| 036-2815*65460*14 | 02 | 08/01/2018 | 34.40 | 34.40 |
| | 02 | 08/01/2018 | 34.00 | 31.90 |
| 036-2815*65460*14 | | | | 12.17 |
| 036-2815*65460*14 | 02 | 08/01/2018 | 14.52 | |
| 036-2815*65460*14 | 02 | 08/01/2018 | 12.00 | 12.00 20.94 |
| 036-2815*65460*14 | 02 | 08/01/2018 | 29.79 | |
| 036-2815*65460*14 | 02 | 08/17/2018 | 15.05 | 15.05 |
| 1091*65460*6 | 02 | 08/02/2018 | 12.00 | 12.00 |
| 1091*65460*6 | 02 | 08/06/2018 | 16.60 | 9.69 |
| 1091*65460*6 | 02 | 08/15/2018 | 10.00 | 10.00 |
| 1091*65460*6 | 02 | 08/15/2018 | 9.30 | 9.30 |
| 1091*65460*6 | 02 | 08/15/2018 | 12.41 | 12.41 |
| 1091*65460*6 | 02 | 08/10/2018 | 34.61 | 34.61 |
| 1046*65460*18 | 02 | 08/01/2018 | 10.00 | 10.00 |
| 1046*65460*18 | 02 | 08/01/2018 | 33.77 | 33.77 |
| 1046*65460*18 | 02 | 08/01/2018 | 36.28 | 36.28 |
| 1046*65460*18 | 02 | 08/01/2018 | 5.00 | 5.00 |
| 1046*65460*18 | 02 | 08/01/2018 | 37.06 | 37.06 |
| 1046*65460*18 | 02 | 08/02/2018 | 13.02 | 13.02 |
| 1046*65460*18 | 02 | 08/29/2018 | 5.00 | 5.00 |
| invoices, 125 line items | | | | |
| | | | 8,163.72 | 7,076.22 |
| 036-2833*63057*11 | 21 | 08/23/2018 | 8,163.72 224.00 | 7,076.22 91.84 |
| 036-2833*63057*11 1038*63057*10 | 21 21 | 08/23/2018 08/28/2018 | | |
| | 21 | | 224.00 | 91.84 |
| 1038*63057*10 | | 08/28/2018 | 224.00 224.00 | 91.84 91.84 |
| 1038*63057*10 1042*63057*9 1087*63057*5 | 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 | 224.00 224.00 224.00 224.00 | 91.84 91.84 91.84 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 | 21 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 | 224.00 224.00 224.00 224.00 292.00 | 91.84 91.84 91.84 91.84 119.72 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 | 21 21 21 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/09/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 | 91.84 91.84 91.84 91.84 119.72 61.50 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 | 21 21 21 21 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/09/2018 08/20/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 | 21 21 21 21 21 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/09/2018 08/20/2018 08/20/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 179.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 | 21 21 21 21 21 21 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/09/2018 08/20/2018 08/20/2018 08/20/2018 08/07/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 | 21 21 21 21 21 21 21 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/09/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 | 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 | 21 21 21 21 21 21 21 21 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/23/2018 08/09/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/07/2018 | 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 1096*63057*4 | 21 21 21 21 21 21 21 21 21 21 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/09/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/07/2018 08/08/2018 08/08/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 77.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 31.57 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 1096*63057*4 | 21 21 21 21 21 21 21 21 21 21 21 21 21 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/09/2018 08/20/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/08/2018 08/08/2018 08/14/2018 08/21/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 77.00 301.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 31.57 123.41 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 | 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/20/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/07/2018 08/08/2018 08/14/2018 08/21/2018 08/28/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 77.00 301.00 34.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 31.57 123.41 13.94 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 | 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/23/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/07/2018 08/08/2018 08/14/2018 08/21/2018 08/28/2018 08/28/2018 08/01/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 77.00 301.00 34.00 224.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 31.57 123.41 13.94 91.84 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*28 | 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/23/2018 08/20/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/07/2018 08/08/2018 08/14/2018 08/28/2018 08/28/2018 08/01/2018 07/10/2018 | 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 77.00 301.00 34.00 224.00 44.80 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 31.57 123.41 13.94 91.84 18.37 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*28 1011*63057*28 | 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/23/2018 08/20/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/08/2018 08/08/2018 08/21/2018 08/28/2018 08/28/2018 08/28/2018 08/28/2018 08/01/2018 07/10/2018 | 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 77.00 301.00 34.00 224.00 44.80 21.40 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 31.57 123.41 13.94 91.84 18.37 8.77 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*28 1011*63057*28 1011*63057*28 1044*63057*9 | 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/23/2018 08/20/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/08/2018 08/08/2018 08/21/2018 08/21/2018 08/28/2018 07/10/2018 07/19/2018 08/23/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 77.00 301.00 34.00 224.00 44.80 21.40 224.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 31.57 123.41 13.94 91.84 18.37 8.77 91.84 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*28 1011*63057*28 1011*63057*28 1044*63057*9 1106*63057*1 | 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/23/2018 08/20/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/08/2018 08/14/2018 08/21/2018 08/21/2018 08/21/2018 08/21/2018 07/10/2018 07/19/2018 08/23/2018 08/23/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 77.00 301.00 34.00 224.00 44.80 21.40 224.00 107.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 31.57 123.41 13.94 91.84 18.37 8.77 91.84 43.87 |
| 1038*63057*10 1042*63057*9 1087*63057*5 1100*63057*2 036-2815*63057*13 036-2815*63057*13 1024*63057*22 1024*63057*22 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*4 1096*63057*28 1011*63057*28 1011*63057*28 1044*63057*9 | 21 21 21 21 21 21 21 21 21 21 21 21 21 2 | 08/28/2018 08/16/2018 08/30/2018 08/23/2018 08/23/2018 08/20/2018 08/20/2018 08/20/2018 08/07/2018 08/07/2018 08/08/2018 08/08/2018 08/21/2018 08/21/2018 08/28/2018 07/10/2018 07/19/2018 08/23/2018 | 224.00 224.00 224.00 224.00 292.00 150.00 379.00 179.00 622.00 165.00 224.00 77.00 301.00 34.00 224.00 44.80 21.40 224.00 | 91.84 91.84 91.84 91.84 119.72 61.50 155.39 73.39 255.02 67.65 91.84 31.57 123.41 13.94 91.84 18.37 8.77 91.84 |

| 400040005745 | 01 | 00/10/0010 | 285.00 | 116.85 |
|-------------------------------|----------|--------------------------|-----------|----------|
| 1089*63057*5 1000*63057*19 | 21 21 | 08/13/2018 08/03/2018 | 285.00 | 91.84 |
| 1000*63057*19 | 21 | 08/10/2018 | 224.00 | 91.84 |
| 1040*63057*8 | 21 | 08/08/2018 | 150.00 | 61.50 |
| 1040*63057*8 | 21 | 08/21/2018 | 224.00 | 91.84 |
| | 21 | 08/22/2018 | 305.00 | 125.05 |
| 1031*63057*8 | 21 | | 224.00 | 91.84 |
| 1079*63057*3 | 21 | 08/30/2018 | 224.00 | 91.04 |
| 16 invoices, 28 line items | | | 5,873.20 | 2,408.01 |
| 1011*63057*28 | 22 | 04/05/2018 | 987.19 | 404.75 |
| 1011*63057*28 | 22 | 04/19/2018 | 117.00 | 47.97 |
| 1011*63057*28 | 22 | 05/11/2018 | 1,654.81 | 678.47 |
| l invoices, 3 line items | | | 2,759.00 | 1,131.19 |
| 036-3432*63057*12 | 24 | 08/11/2018 | 5,248.00 | 2,151.68 |
| 1093*63057*1 | 24 | 08/10/2018 | 3,682.00 | 1,509.62 |
| | 24 24 | 08/07/2018 | 2,221.00 | 910.61 |
| 1098*63057*4 | 24 | 08/13/2018 | 5,224.00 | 2,141.84 |
| 1091*63057*5 | 24 | 00/13/2016 | 5,224.00 | 2,141.04 |
| l invoices, 4 line items | | | 16,375.00 | 6,713.75 |
| 1044*63057*9 | 25 | 08/27/2018 | 2,756.00 | 1,129.96 |
| 1098*63057*4 | 25 | 07/31/2018 | 387.00 | 158.67 |
| 2 invoices, 2 line items | | | 3,143.00 | 1,288.63 |
| 1096*63057*4 | 27 | 08/28/2018 | 226.00 | 92.66 |
| 1106*63057*1 | 27 | 08/28/2018 | 2,034.00 | 833.94 |
| 1000*63057*19 | 27 | 08/03/2018 | 1,822.00 | 747.02 |
| 1040*63057*8 | 27 | 08/08/2018 | 832.00 | 341.12 |
| 1031*63057*8 | 27 | 08/30/2018 | 1,782.00 | 730.62 |
| 1031*63057*8 | 27 | 08/22/2018 | 122.00 | 50.02 |
| | 27 | 08/21/2018 | 320.00 | 131.20 |
| 1091*63057*5 1079*63057*3 | 27 | 08/31/2018 | 172.00 | 70.52 |
| invoices 8 line items | | | 7,310.00 | 2,997.10 |
| ' invoices, 8 line items | | | 7,510.00 | 2,337.10 |
| 1106*63057*1 | 28 | 08/27/2018 | 463.00 | 189.83 |
| 1079*63057*3 | 28 | 08/23/2018 | 4,011.00 | 1,644.51 |
| invoices, 2 line items | | | 4,474.00 | 1,834.34 |
| 1061*63615*5 | 31 | 06/26/2018 | 198.00 | 55.44 |
| 1102*63615*1 | 31 | 08/21/2018 | 415.00 | 95.54 |
| 1079*63615*4 | 31 | 08/16/2018 | 1,378.00 | 385.84 |
| 036-2815*63615*3 | 31 | 08/10/2018 | 898.00 | 251.44 |
| 036-2815*63615*3 | 31 | 08/10/2018 | 1,225.00 | 237.37 |
| 036-2815*63615*3 | 31 | 08/10/2018 | 1,378.00 | 385.84 |
| 036-2815*63615*3 | 31 | 08/16/2018 | 270.00 | 75.60 |
| 1043*63615*2 | 31 | 07/31/2018 | 30.00 | 8.64 |
| 1043*63615*2 | 31 | 07/31/2018 | 1,790.00 | 501.20 |
| | 31 | 07/31/2018 | 1,913.00 | 535.64 |
| 1043*63615*2 | 31 | | | 492.24 |
| 1043*63615*2 | | 07/31/2018 | 1,758.00 | |
| 1091*63615*3 | 31 | 07/16/2018 | 83.00 | 23.24 |
| 1091*63615*3 | 31 | 08/15/2018 | 360.00 | 100.80 |
| 1099*63615*2 | 31 | 07/31/2018 | 1,208.00 | 338.24 |

| 1098*63057*4 | 44 | 07/14/2018 | 40.00 | 16.40 |
|-----------------------------|--------------|------------|-----------|-----------|
| 1089*63057*5 | 44 | 06/20/2018 | 80.00 | 32.80 |
| 1000*00057*5 | | 00/00/0010 | 00.00 | 20.00 |
| 4 invoices, 8 line items | | | 637.50 | 637.50 |
| | 00 | 00/21/2010 | | |
| YC06*63616*4 | 39 | 08/21/2018 | 85.00 | 85.00 |
| YC06*63616*4 | 39 | 08/14/2018 | 85.00 | 85.00 |
| YC06*63616*4 | 39 | 08/07/2018 | 85.00 | 85.00 |
| YC08*63616*1 | 39 | 08/14/2018 | 21.25 | 21.25 |
| YC08*63616*1 | 39 | 08/13/2018 | 170.00 | 170.00 |
| YC07*63616*3 | 39 | 08/20/2018 | 21.25 | 21.25 |
| YC07*63616*3 | 39 | 08/07/2018 | 85.00 | 85.00 |
| YC03*63616*5 | 39 | 08/14/2018 | 85.00 | 85.00 |
| 11 invoices, 16 line items | | | 75,900.13 | 18,216.03 |
| 036-2815*63614*3 | 34 | 08/16/2018 | 323.00 | 77.52 |
| 036-2815*63614*3 | 34 | 08/10/2018 | 2,814.00 | 675.36 |
| 036-2815*63614*3 | 34 | 08/10/2018 | 14,780.89 | 3,547.41 |
| 1097*63614*1 | 34 | 08/09/2018 | 1,284.00 | 308.16 |
| 1097*63614*1 | 34 | 07/31/2018 | 18,940.54 | 4,545.72 |
| 1091*63614*3 | 34 | 08/15/2018 | 747.00 | |
| 1091*63614*3 | | 07/16/2018 | 197.00 | 179.28 |
| 1061*63614*5 | 34 | | | 47.28 |
| | 34 | 07/11/2018 | 1,477.00 | 354.48 |
| 102 63614 1 1061*63614*5 | 34 | 06/26/2018 | 1,521.00 | 365.04 |
| 1102*63614*1 | 34 | 08/21/2018 | 640.00 | 153.60 |
| 1099*63614*2 | 34 | 07/31/2018 | 10,699.53 | 2,567.89 |
| 1095*63614*4 | 34 | 08/15/2018 | 495.00 | 118.80 |
| 1079*63614*4 | 34 | 08/16/2018 | 5,891.53 | 1,413.97 |
| 1074*63614*6 | 34 | 08/23/2018 | 10,436.00 | 2,504.64 |
| 1040*63614*9 | 34 | 07/20/2018 | 5,148.64 | 1,235.68 |
| 036-3067*63614*6 | 34 | 05/31/2018 | 505.00 | 121.20 |
| 4 invoices, 7 line items | | | 3,972.00 | 3,072.00 |
| 1099*63615*2 | 31-1 | 07/31/2018 | 800.00 | 550.00 |
| 1043*63615*2 | 31-1 | 07/31/2018 | 504.00 | 504.00 |
| 1043*63615*2 | 31-1 | 07/31/2018 | 960.00 | 660.00 |
| 036-2815*63615*3 | 31-1 | 08/10/2018 | 336.00 | 336.00 |
| 036-2815*63615*3 | 31-1 | 08/10/2018 | 640.00 | 440.00 |
| 1079*63615*4 | 31-1 | 08/16/2018 | 480.00 | 330.00 |
| 1079*63615*4 | 31-1 | 08/16/2018 | 252.00 | 252.00 |
| | 0 ± ± | 00/10/0010 | | |
| 11 invoices, 27 line items | | | 16,576.00 | 4,559.37 |
| 1098*63615*1 | 31 | 08/27/2018 | 273.00 | 65.29 |
| 1098*63615*1 | 31 | 08/27/2018 | 23.00 | 8.02 |
| 1098*63615*1 | 31 | 08/27/2018 | 23.00 | 8.02 |
| 1098*63615*1 | 31 | 08/23/2018 | 273.00 | 65.29 |
| 1075*63615*2 | 31 | 08/30/2018 | 195.00 | 68.00 |
| 1075*63615*2 | 31 | 08/30/2018 | 183.00 | 68.33 |
| 1075*63615*2 | 31 | 08/30/2018 | 288.00 | 104.89 |
| 1074*63615*6 | 31 | 08/23/2018 | 273.00 | 76.44 |
| 1074*63615*6 | 31 | 08/23/2018 | 263.00 | 73.64 |
| 1074*63615*6 | 31 | 08/23/2018 | 825.00 | 231.00 |
| 1040*63615*10 | 31 | 07/20/2018 | 32.00 | 11.23 |
| 1040*63615*10 | 31 | 07/20/2018 | 83.00 | 29.51 |
| | 31 | 07/20/2018 | | |

| Grand Totals | | | 145,578.55 | 50,096.09 |
|--------------------------|----|------------|------------|-----------|
| 6 invoices, 6 line items | | | 395.00 | 161.95 |
| 1102*63057*3 | 44 | 06/26/2018 | 45.00 | 18.45 |
| 1101*63057*3 | 44 | 06/22/2018 | 45.00 | 18.45 |
| 036-3426*63057*27 | 44 | 06/20/2018 | 140.00 | 57.40 |
| 036-3414*63057*8 | 44 | 06/18/2018 | 45.00 | 18.45 |

96 invoices listed. 236 line items listed.

Exhibit "C"



| Winnie-Stowell Hosp | Winnie-Stowell Hosptial District | | | | | | |
|--|----------------------------------|---|--|--|--|--|--|
| Executive Summary | of Nursing Hon | ne Monthly Site Visits | | | | | |
| August 2018 | | | | | | | |
| Facility | Operator | Comments | | | | | |
| Park Manor of Quail Valley | HMG | Census: 100. Annual Survey took place in February 2018, they are in compliance with the state. There were no reportable incidents since the last visit. The kitchen area was clean, and all logs were up to date. All observed residents were dressed and well groomed. | | | | | |
| Oak Manor | Genesis | Census: 37. The facility is now in their survey window. There was one reportable incident since the last visit, an agency CNA tried to move a resident without assistance and the resident suffered a fracture, the CNA was fired immediately. The state has not investigated. This facility is going to be taken over by SLP, the administrator is feeling reassured at what she has heard about the new corporate entity. | | | | | |
| Rose Haven Retreat | Caring | Census: 49. Facility was in the middle of the survey during the visit, administrator was meeting with the surveyors during visit. Since the last visit the housekeeping staff has done a great job at refinishing the floors, this is an old building that needs some help. There were group activities taking place that were well attended. | | | | | |
| Oakland Manor | Genesis | Census 55. The facility will be in their survey window in September 2018. Three reportable incidents all three were investigated, the facility was not cited for any of the incidents. This facility will transition to a Regency facility in October, Regency has discussed some remodel projects for the facility. The facility is getting a new maintenance director in August. | | | | | |
| Monument Hill Rehabilitation and Nursing Center (MHRNC) | Genesis | Census: 61. The facility had their survey in October, there were several minor tags and two "F" tags. The facility is now in compliance with the state. No reportable incidents since the last visit. The facility is doing a good job of staying within budgeted targets but are having to use agency staffing which is costing more than anticipated. | | | | | |



| Halletsville Rehabilitation and Nursing Center (HRNC) | Genesis | Census: 67. The facility had their annual survey, they received nine minor tags, the POC has approved following review. There were no reportable incidents since the last visit. The staff is working hard to improve their quality metrics. The new corporate owner is looking for areas to improve the facility, this will happen in October. |
|--|---------|--|
| Golden Villa | Caring | Census: 97. The facility had their full-book survey in March 2018, they received four tags, their POC was accepted by the state. No reportable incidents since the last visit. The new therapy gym looks very nice and the outside grounds appeared very nice. |
| Marshall Manor West | Caring | Census: 64. Facility had their full book survey in March 2018, they received three tags. Their POC was accepted by the state. No reportable incidents since the last visit. The facility is old, but they do a great job of keeping it in shape. All residents observed were well dressed and groomed. |
| Marshall Manor | Caring | Census: 116. Facility had a survey in May 2018, they received two tags. Their POC was accepted by the state. No reportable incidents since the last visit. The facility is doing a good job with the "falling star" program to address those residents with the most risk. The facility appeared very nice both inside and outside. |



Administrator – Tanika Bailey DON- Susan Joy, BSN, RN

FACILITY

Park Manor Quail Valley is a 125-bed facility with an overall star rating of 4 and quality star rating of 5. The census on the date of this visit was 100: Private Pay 13, HMO 9, Medicare 6, Medicaid 61 and Hospice 8, Medicaid Pending- 3.

The receptionist, Audrey, was present at the site visit and provided a tour of facility. Walk up curb appeal well maintained. All common areas of the facility are well kept, clean and no safety issues noted. Hallways are free of clutter. Tasteful fall decorations observed throughout the facility.

Showers rooms were clean and tidy; however, several shower chairs needed cleaning. Kitchen area was clean and orderly; however, ice machine, juice machine, and mixer needed cleaning, several pans needed to have black removed or be replaced. Observed current chem strip and refrigerator/freezer temperature logs.

Resident rooms observed were well maintained and organized with no safety hazards or odors identified. Each resident observed was dressed appropriately and well groomed with appropriate staff interaction. Observed ice scoop out on top of cart in hallway. Activity calendar posted in common area and in each room.

SURVEY

Annual Survey 2/2/18 resulting in 5 deficiencies. Complaint survey 3/22/18 resulting in 2 deficiencies.

REPORTABLE INCIDENTS

Administrator did not report any reportable incidents.

CLINICAL TRENDING

Incidents/Falls:

March/April/May – 49 falls without injury; 1 fall with injury; 10 skin tears; 1 fracture; 3 bruises; 2 behaviors



Infection Control:

March/April/May- 30 total infections; 17 UTIs; 9 URIs; 4 Other;

Weight loss:

March/April/May- 3 5-10%; 2 greater than 10%

Pressure Ulcers:

March/ April/May- 42 residents with PU; 59 total PU; 8 in-house acquired PU

<u>Restraints:</u>

No restraints in facility for March/April/May.

<u>Staffing:</u>

Currently 1 LVN charge nurse; 5 C.N.A.s

| Quality Indicators from March/April/May CASPER Report - Information was not available | | | | | | |
|---|----------|-------|----------|----------|--|--|
| Indicator | Facility | State | National | Comments | | |
| Self-Reported Mod/Sev Pain (S) | 1.3% | 10.1% | 12.6% | | | |
| New/Worsened Pressure Ulcers (S) | 0.5% | .9% | .9% | | | |
| New Psychoactive Med Use (S) | 0% | 2.5% | 2.0% | | | |
| Fall w/Major Injury (L) | 1.2% | 3.5% | 3.5% | | | |
| UTI (L) | 3.7% | 2.5% | 3.0% | | | |
| Self-Reported Mod/Sev Pain (L) | 1.7% | 5.0% | 6.0% | | | |
| High risk with pressure ulcers (L) | 3.3% | 6.5% | 6.3% | | | |



| Loss of Bowel/Bladder Control(L) | 6.9% | 50% | 48.3% | |
|----------------------------------|------|-------|-------|--|
| Catheter(L) | 1.8% | 2.2% | 2.3% | |
| Physical restraint(L) | 0% | .1% | .3% | |
| Increased ADL Assistance(L) | 7.7% | 18.9% | 15.4% | |
| Excessive Weight Loss(L) | 0% | 6.6% | 8.1% | |
| Depressive symptoms(L) | 0% | 3.3% | 4.8% | |
| Antipsychotic medication (L) | 7.8% | 13.4% | 14.7% | |

| QIPP Component 1 Quality Metric for Qtr. March/April/May | | | | | | |
|--|---------------|--------------------------|-----|--------------------------------|--|--|
| Indicator | QAPI Mtg Date | Date Report Submitted | Met | PI Implemented | | |
| | | | Y/N | | | |
| QAPI Validation Report | 3-13-18; | | | Some Information not available | | |
| | 4-10-18; | | | | | |
| | 5-8-18 | | | | | |



| QIPP Component 2 Ma | PI Implemented | | | | |
|-----------------------------|----------------|------------------------|---------|------------|----------------------------------|
| Indicator | Benchmark | Baselin e Target | Results | Met Y/N | |
| Falls W/Major Injury | 3.35% | % | 2.30% | Y | Baseline target not available |
| High Risk W/Pressure Ulcers | 5.67% | % | 6.78% | N | Baseline target not available |
| Physical restraints | .53% | % | 0% | Y | Baseline target not available |
| Antipsychotic medication | 16.06% | % | 7.50% | Y | Baseline target not available |

| QIPP Component 3 (High) | PI Implemented | | | | |
|-----------------------------|----------------|----------|---------|-----|---------------------------|
| Indicator | Benchmark | Baseline | Results | Met | |
| | | Target | | Y/N | |
| Falls W/Major Injury | 3.35% | % | % | | Information not available |
| High Risk W/Pressure Ulcers | 5.67% | % | % | | Information not available |
| Physical restraints | .53% | % | % | | Information not available |
| Antipsychotic medication | 16.06% | % | % | | Information not available |



Administrator: Ms. Chandra Polk The phone visit was conducted on August 28, 2018. I visited with Ms. Polk on this date.

FACILITY:

The current census is 39. The breakdown is; Medicare-3; Medicaid-23; Private Pay-11; Private Insurance-; Hospice-2; Pending Status-.

SURVEY:

Nothing for July. The facility is now in their survey window.

REPORTABLE INCIDENTS:

The facility had one reportable incident in July. The facility had an agency CNA that tried to move a resident without calling for assistance. She dropped the resident causing a fracture of the lower leg. The facility immediately removed the CNA from duty. The state has been notified.

CLINICAL TRENDING:

A. Infections:

The infection rate for July was under their threshold of 3.5%.

B. Weight Loss:

There were no weight loss issues.

ADDITIONAL COMMENTS:

The facility has a four- star quality rating overall.

Restraints-0

Pressure ulcers- currently the facility currently has no new acquired pressure ulcers. 4.5% Same as last month. Falls with major injuries- 3.5%. One fall in January. No falls with injuries in February. No falls with major injuries for May or June.

Anti-psychotic medicines- The facility is currently at 5.1%. Several of the residents have been taken off the medicines. The medical director and pharmacist are working very well with her and her staff.

Mrs. Polk said the facility is doing well with the budget targets. They are a little over because of using a few agency aides. They currently have two openings for CNAs.

This facility is also going to be under the operations of Senior Living Properties. Take over is scheduled the first of October.

Ms. Polk said that things are going better. She is a little apprehensive with the new owners. I told her that I have six of their homes and they seem to do pretty well with their homes. She said that gives her a little more peace of mind. I told her to do her job and all will be ok.



Jonathan Mingle, Administrator Hesha Taylor, DON

FACILITY

Rose Haven Retreat is a 2 star rated facility with a 3 star quality rating. They have a license for 108 beds. Current census is 49, Medicare 4, private pay 7, Hospice 18, Pending 3 and Medicaid 17.

The state was in the building at the time of the visit. The Activity Director, Natoya McGill, provided a tour. The facility was very old and worn. The floors had been a focus with some areas of improvement since last visit. There were no apparent odors in the facility. 1:1 supervision being done at end of one hallway with aerosol chemicals on the handrail beside the caregiver who was stationed outside the room. Group activity taking place at time of visit which was well-attended. Secured area was clean with no odors, tactile boards on the doors were a nice addition, and residents looked clean and engaged in a variety of self-directed activities.

Surveyor was in the facility at the time of visit. Externally, caution tape was wrapped around trees on both sides of the sidewalk to entry, numerous cigarette butts on the ground.

SURVEY

Natoya reported that the facility had a deficiency-free survey in June 2018. No other survey information was provided.

REPORTABLE INCIDENTS

Information not available.

CLINICAL TRENDING

Incidents/Falls:

The information was not provided during the tour.

Infection Control:

The information was not provided during the tour.



Weight loss:

This information was not provided during the tour.

Pressure Ulcers:

This information was not provided during the tour.

Restraints:

The facility does not use restraints.

Staffing:

Information not provided.

| Quality Indicators from CMS- data as of 8/31/18 | | | | | |
|---|----------|-------|----------|----------|--|
| Indicator | Facility | State | National | Comments | |
| Self-Reported Mod/Sev Pain (S) | 6.4% | 11.0% | 13.1% | | |
| New/Worsened Pressure Ulcers (S) | 0% | .9% | .9% | | |
| New Psychoactive Med Use (S) | 3.4% | 2.6% | 1.9% | | |
| Fall w/Major Injury (L) | 7.1% | 3.4% | 3.4% | | |
| UTI (L) | 8.3% | 2.9% | 3.2% | | |
| Self-Reported Mod/Sev Pain (L) | 0% | 4.7% | 5.6% | | |
| High risk with pressure ulcers (L) | 2.9% | 6.0% | 5.6% | | |
| Loss of Bowel/Bladder Control(L) | 41.0% | 49.7% | 48.1% | | |
| Catheter(L) | 0% | 1.8% | 1.8% | | |
| Physical restraint(L) | 0.0% | .2% | .4% | | |



| Increased ADL Assistance(L) | 13.5% | 18.8% | 15% | |
|------------------------------|-------|-------|-------|---------------------|
| Excessive Weight Loss(L) | 21.1% | 5.9% | 7.0% | No mention of a PIP |
| Depressive symptoms(L) | 7.4% | 3.6% | 4.7% | |
| Antipsychotic medication (L) | 37.7% | 25.3% | 22.1% | No mention of PIP |

QIPP Measures for March/April/May 2018- Information not provided.



Administrator: Mr. Tony Vargas The site visit was conducted July 24, 2018. I visited with Mr. Vargas on this date. The facility was built in 1991 and is a very nice facility. The facility is licensed for 106 residents.

FACILITY:

The census target is 52 and the current census is 55. The census breakdown is; Medicare-5; Medicaid-25; Private Pay-20; Private Insurance-2; Hospice-; Pending Status-3.

SURVEY:

None for the month of May. Survey window will open in September.

REPORTABLE INCIDENTS:

The facility had three reportable incidents for June. 1. Fall with injury, the state came in to investigate and nothing was cited; 2. Resident to Resident; Resulted in one resident being transferred to a psych. Hospital. 3. allegation of abuse by a nurse. Unsubstantiated.

CLINICAL TRENDING:

Infections:

The infection rate was within the thresholds for infection control.

Weight Loss:

There were no issues for the month of February.

ADDITIONAL COMMENTS:

Staffing is in good shape at this time.

Mr. Vargas said the facility is staying well within the budgeted targets.

The staff is working hard on the quality measures;

Restraints; 0

Falls with major injuries; one for the quarter. There were no falls with Major injuries for June.

Anti-psychotics; 4.4% Long Term;

Pressure ulcers- There were 0 new acquired pressure ulcers.

Mr. Vargas said that the staff is working very hard to improve the star rating in all areas and feels that they will have better numbers in the coming months.

Staffing is pretty good. Budget numbers are good.

Overall quality is 4 star.

Overall star rating is 3.

The facility is gearing up for the change of ownership which has been set for October, 2018. Mr. Vargas said that there has been a second visit to his facility from Regency staff for the purpose of getting a better feel for some of the remodel projects that they want to do to the facility. He hopes they are sincere in their thoughts for remodel.

Mr. Vargas said that he is getting a new maintenance director in August.

Mr. Vargas is pleased with the way the facility is moving and with his staff. The facility was very nice and clean and the outside grounds looked very neat. The kitchen area was very neat and orderly.

The residents seem very happy and well cared for.



Administrator: Ms. Margie McKee

The phone visit was conducted on August 28, 2018. Ms. McKee has been the administrator for thirteen years. The facility was built in 1986 and is licensed for 108 beds.

FACILITY:

The census target is 58 and the current census is 61. The breakdown is; Medicare-3; Medicaid-32; Private Pay-25; Private Insurance-, Hospice-1; Pending Status-.

SURVEY:

The facility is in their survey window.

REPORTABLE INCIDENTS:

The facility did not have a reportable incident for July.

Infections:

The infection rate was below the threshold set by infection control. 4%

Weight Loss:

The facility had no unexpected weight loss or gain issues.

ADDITIONAL COMMENT:

Restraints-0 Pressure ulcers-The overall % rate is 6.4%

Falls with Major injuries- 0 for July. Overall rate is 23.7%

Anti-psychotics- Overall 16%. Same as last month.

Ms. McKee indicated the facility is staying within the budget targets with the exception of salaries due to having to use some agency staffing.

The facility has an overall 4- star quality rating.

Ms. McKee said they are gearing up for the change in owners, set for the 1st of October.

Everything else is going fine. They are a little apprehensive about the new owners but fell that it will be good.



Administrator: Mr. Jason Ohrt The phone visit was conducted on August 30, 2018. I visited with Mr. Jason Ohrt on this date.

FACILITY

The current census target is 67. The current census is 59. The breakdown is as follows; Medicare-5; Medicaid-30; Private Pay-15; Private Insurance-3; Hospice-; Pending Status-; V.A.-6.

SURVEY

The facility had their full-book survey. Their plan of correction was submitted to the state and was approved. There were no visits from the state in July.

REPORTABLE INCIDENTS:

The facility did not have any reportable incidents for July.

CLINICAL TRENDING

Infections: Infections were below thresholds.

Weight Loss:

There were no weight loss issues and no trending. 1.8%

ADDITIONAL COMMENT:

The facility is working hard to control the quality measures.

Restraints-0

Pressure ulcers; 3 In-house-acquired. 5.08%

Falls with Major injuries- 1 for May. Carry over of 2 falls-7%; national avg. 3.5%. No falls with injury for July. Anti-psychotic medicine- Currently at 2.5%

Mr. Ohrt knows they are above the acceptable averages in a couple of the areas but the staff is working hard to bring that down. The facility has an overall quality star rating of 2 stars. Budget targets are good. Staffing is good at this time.

Mr.Ohrt said that several corporate representatives have been to the facility to look at areas they may want to address when the change over takes place. The change over date is still scheduled for October 1, 2018. Mr. Ohrt said that staff is nervous about the change but information he has is that the new company has a very good reputation and their main office is Victoria which is not very far away from his facility.



Tori Newsom- Administrator Krystal Fahmey- DON Pam Allen- Asst. Administrator

FACILITY

Golden Villa is a 111-bed facility with a current over all star rating of 2 and a quality rating of 4. The census on the date of this visit was 97: Private Pay 15, HMO 3, Medicare 18, Medicaid 62 and Hospice 3, HMO 3.

Grounds were attractive with exception of cigarette butts at entry to facility. The new therapy gym looked very nice. Halls were uncluttered, no odors in areas toured. Activity room floors needed attention. Medication cart on 100 Hall was unlocked, a prescription for specific resident taped to medication room window, MAR binder left open on medication cart. There were bugs in light fixtures throughout the building. Observed one medication cart unlocked.

SURVEY

Annual Survey 3/16/18, 4 deficiencies. Complaint survey 5/15/18, 2 deficiencies

REPORTABLE INCIDENTS

Information not provided

CLINICAL TRENDING – INFORMATION NOT PROVIDED

Incidents/Falls: Information not provided

Infection Control: Information not provided

Weight loss: Information not provided

Pressure Ulcers: Information not provided



1104 South William Street, Atlanta, TX 75551 Site Visit: 08/30/18

Restraints: Information not provided

Staffing: INFORMATION NOT PROVIDED

| Quality Indicators from CMS- data as of 8/31/18 | | | | | | |
|---|----------|-------|----------|-----------------------|--|--|
| Indicator | Facility | State | National | Comments | | |
| Self-Reported Mod/Sev Pain (S) | 5.8% | 11.0% | 13.1% | | | |
| New/Worsened Pressure Ulcers (S) | 0.2% | .9% | .9% | | | |
| New Psychoactive Med Use (S) | 3.2% | 2.6% | 1.9% | | | |
| Fall w/Major Injury (L) | 1.3% | 3.4% | 3.4% | | | |
| UTI (L) | 7.3% | 3.2% | 3.7% | No PIP info. provided | | |
| Self-Reported Mod/Sev Pain (L) | 3.9% | 4.7% | 5.6% | | | |
| High risk with pressure ulcers (L) | 6.6% | 6.0% | 5.6% | No PIP info. provided | | |
| Loss of Bowel/Bladder Control(L) | 31.4% | 49.7% | 48.1% | | | |
| Catheter(L) | 2.5% | 1.8% | 1.8% | | | |
| Physical restraint(L) | 0% | .1% | .4% | | | |
| Increased ADL Assistance(L) | 14.8% | 18.8% | 15% | | | |
| Excessive Weight Loss(L) | 11.6% | 5.9% | 7.0% | No PIP info. provided | | |
| Depressive symptoms(L) | 0% | 3.6% | 4.7% | | | |
| Antipsychotic medication (L) | 16.1% | 25.3% | 22.1% | | | |

NO CURRENT QIPP DATA PROVIDED as of 8/30/18



Cecile Caballero – Administrator Lakisha Owens- DON

FACILITY

Marshall Manor West is a 115-bed facility with a current over all star rating of 3 and a quality rating of 4. The census on the date of this visit was 64: Private Pay 7, Medicare 3, Medicaid 51 and Hospice 3.

The Administrator provided a tour of facility. Walk up curb appeal very well maintained. All common areas of the facility are well kept, clean and no safety issues noted. Hallways are free of clutter. Although the facility was very old and outdated, it was very clean. The floors were extremely well maintained. Residents were appropriately dressed and involved in activities throughout the building.

Resident rooms observed were well maintained and organized with no safety hazards or odors identified and appropriate signage for oxygen use. Each resident observed was dressed appropriately and well groomed with appropriate staff interaction. Menu posted on dining room door and Activity calendar posted in common area and in each room. Laundry room was well organized; however, lint traps appeared to not have been cleaned timely.

SURVEY

The facility's annual survey took place 3/29/18, resulting in 3 deficiencies. A complaint inspection also took place at this time.

REPORTABLE INCIDENTS

This information was not provided.

CLINICAL TRENDING

Incidents/Falls:

The administrator said there were no reportable falls during the March/April/May reporting period.



Infection Control:

Information not provided.

Weight loss: Information not provided

Pressure Ulcers: Information not provided

Restraints: Information not provided

<u>Staffing:</u> Information not provided

Facility currently has no openings.

| Quality Indicators from CMS data as of 8/31/18 | | | | | |
|--|----------|-------|----------|----------|--|
| Indicator | Facility | State | National | Comments | |
| Self-Reported Mod/Sev Pain (S) | 7.1% | 11.0% | 13.1% | | |
| New/Worsened Pressure Ulcers (S) | 1.9% | .9% | .9% | | |
| New Psychoactive Med Use (S) | 0.0% | 3% | 2.2% | | |
| Fall w/Major Injury (L) | 3.6% | 3.4% | 3.4% | | |
| UTI (L) | 2.2% | 2.9% | 3.2% | | |
| Self-Reported Mod/Sev Pain (L) | 0.8% | 4.7% | 5.6% | | |
| High risk with pressure ulcers (L) | 6.5% | 6.0% | 5.6% | | |
| Loss of Bowel/Bladder Control(L) | 38.4 | 49.% | 48.1% | | |
| | % | | | | |



| Catheter(L) | 1.8% | 1.8% | 1.8% | |
|------------------------------|-------|-------|-------|-------------------------------|
| Physical restraint(L) | 0.0% | .1% | .4% | |
| Increased ADL Assistance(L) | 11.1% | 18.8% | 15% | |
| Excessive Weight Loss(L) | 9.9% | 5.9% | 7.0% | No mention of PIP during tour |
| Depressive symptoms(L) | 75.2% | 3.8% | 4.7% | No mention of PiP during tour |
| Antipsychotic medication (L) | 20.6% | 25.3% | 22.1% | |

QIPP components were not shared during the tour.



Linda Benson, RN, Administrator Martha Malone, Admissions

FACILITY

Marshall Manor is a 171-bed facility with a current over all star rating of 4 and a quality rating of 4. The census on the date of this visit was 116: Private Pay 21, Medicare 16, and Medicaid 64, Hospice 15.

The Administrator had Martha Malone conduct the tour. Walk up curb appeal very well maintained. All common areas of the facility are well kept, clean and no safety issues noted. Hallways are free of clutter with no odors. Although the facility is very old, it is undergoing a gradual refurbishment. Skilled areas had undergone updating and looked very nice. At the entry, Resident's Rights was not posted in Spanish. Per Martha, they have PIPs in place currently for long term and short term pain, Returns to Acute, and UTIs.

The tour included all resident areas of the building, along with the PT/ST room and the OT room. Falling Star program was in place throughout facility.

Resident rooms observed were well maintained and organized with no safety hazards or odors identified and appropriate signage for oxygen use. Each resident observed was dressed appropriately and well groomed with appropriate staff interaction. Menu posted on dining room door and Activity calendar posted in common area and in each room.

SURVEY

Facility reports that they had their health survey in May 2018 which resulted in 1 health deficiency and 1 life safety code deficiency.

REPORTABLE INCIDENTS

The information was not provided during the tour.

CLINICAL TRENDING

Incidents/Falls: Information not provided



Infection Control: Information not provided

Weight loss: Information not provided

Pressure Ulcers: Information not provided

Restraints: Information not provided

<u>Staffing:</u>

Currently 1 open position for LVN and 3 C.N.A. openings.

| Quality Indicators from CMS -data as of 8/31/18 | | | | | | |
|---|----------|-------|----------|--|--|--|
| Indicator | Facility | State | National | Comments | | |
| Self-Reported Mod/Sev Pain (S) | 24.5% | 11.4% | 13.4% | Current PiP is being worked with pain reporting. | | |
| New/Worsened Pressure Ulcers (S) | 0.4% | .9% | .9% | | | |
| New Psychoactive Med Use (S) | 2.6% | 2.6% | 1.9% | | | |
| Fall w/Major Injury (L) | 3.8% | 3.4% | 3.4% | | | |
| UTI (L) | 2.8% | 2.9% | 3.2% | PIP in place | | |
| Self-Reported Mod/Sev Pain (L) | 8.5% | 4.7% | 5.6% | PIP in place | | |
| High risk with pressure ulcers (L) | 3.4% | 6.0% | 5.6% | | | |
| Loss of Bowel/Bladder Control(L) | 35.1% | 49.7% | 48.1% | | | |
| Catheter(L) | 1.0% | 1.8% | 1.8% | | | |
| Physical restraint(L) | 0% | .1% | .4% | | | |



| Increased ADL Assistance(L) | 10.4% | 18.8% | 15% | |
|------------------------------|-------|-------|-------|--------------|
| Excessive Weight Loss(L) | 4.9% | 5.9% | 7.0% | |
| Depressive symptoms(L) | 0.0% | 3.6% | 4.7% | |
| Antipsychotic medication (L) | 18.9% | 25.3% | 22.1% | PIP in place |

QIPP data for Quarter March-May 2018 not provided.

Exhibit "D"

Community Paramedic Program Overview

Things to think about

Where We Are Since We Last Meet.

- WSEMS has continued to grow and provide some of the best care in all of Southeast Texas.
- We have increased staffing significantly with experienced 911 providers.
- We have been able to put away money for emergency situations.
- Continue to grow with increased call volume.

County Wide EMS

- Currently the County has put out a RFQ to hire an outside consultant to come in and review Emergency Services within Chambers County.
- Once someone is hired they will review the EMS services and put forth a recommendation to county on need, cost, required resources, ect.
- Once that is done then we will face the long process of obtaining Medicare/Medical License, EMS state License, and multiple other logistical factors that can take up to 2 years to complete. All this is if the county even votes to move forward.

County Wide EMS

- This process does nothing to assist the EMS with current concerns that we face.
- As funding has increased from Chambers County for WSEMS it is not enough to provide the staffing of additional med unit with increased call volume.
- This is due to funding for 2019 is based on call volume from 2017 and doesn't take into consideration of current needs or increase in volume.

Current Threats/Concerns

- Rate of Volume increase
 - Increasing growth and older population.
 - Geographical Concerns
 - Average increase in call volume of 20% annually since 2015
- Changes in annual Flu types, increase in pneumonia and other medical issues in older population)
- Natural disasters (Harvey)
- Current Medicare/Medicaid laws and regulations
- Increasing cost of healthcare.

What is the problem?

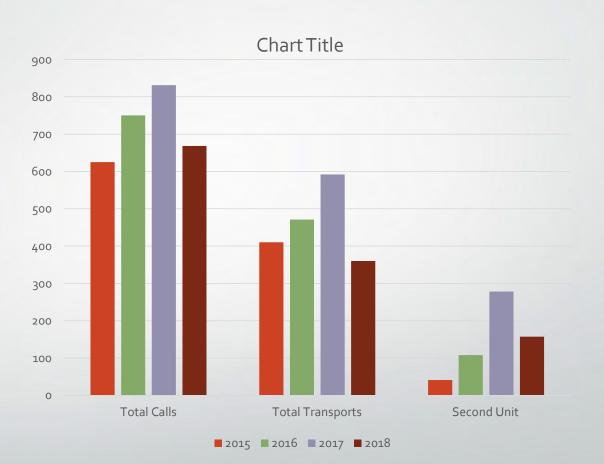
- Call volume continues to increase.
- Revenue continues to decline.
 - Average cost per transport has increased from \$412 to \$600 since 2016.
 - This is due to multiple factors including medication and supply cost increasing by 30%
 - Reduced reimbursement cost from Medicare and Medicaid which is 68% of total transports.
 - Increase in hourly wages to compete with other part time EMS Jobs.
- Repeat users: 79 patients with 3 or more calls per year
- This is roughly 25% or our total call volume.
- Cost. Estimated (minimum cost) for hospital visit is \$12000 plus \$2000 EMS transport.

WSEMS PLAN FOR GROWTH

- Increased call volume requires a plan to be put in place. There was a 5 year plan put in place when I took over as Director in 2017.
- Stage 1: Increase staffing (stage is complete)
- Stage 2: Decrease expenses and increase revenues:
 - Expenses have remained neutral due to increased cost of medical supplies, fuel, maintenance cost, insurance, ect. As call volume increases so does the cost.
 - Revienue has been increased significantly since 2016 due to corrections with documentation and change of billing companies. However increased cost have cut down on revenue.
- Stage 3: Initiate a community paramedic program to help with repeat users and provided additional services to hospital, hospital district and local clinic. (starting that stage now)
- Stage 4: Initiate a tiered EMS system to allow additional staffing for second unit. (looking for additional funding for this.)
- Stage 5: Staff 2nd unit 24/7.

Continued Increase in Call Volume

- 2015: 625 total calls for service with 410 transports.
 - Second truck utilized 41 times.
- 2016: 750 total calls for service with 471 transports.
 - Second truck utilized 108 times.
- 2017: 831 total calls for service with 592 transports. (excludes call made during Harvey).
 - Second truck utilized 278 times.
- 2018: 668 total calls for service with 360 transports. (As of August 31, 2018).
 - Second truck utilized 157 times.



STAGE 3 OF 5 YEAR PLAN

- Call volume has increased and we need to find ways to add additional services and resources.
- ACP = is the program
- P₃ = is the person
- Paramedic allowed to practice within the ACP program with three years of experience and higher level of training.
- There are 3 options for this stage.

Option 1 – Add an additional truck

- Easy and most common Fix!
- Requires 6-10 additional part time staff in addition to the 24 staff we have now.
- Gives maximum capable coverage to response area.
- Not fiscally sustainable
- \$400,000 price tag
 - Cost of salary to staff second unit.

Option 2 – Paramedic Tiered System

- Not the normal approach to added staffing
- Requires flexible paramedics and "thinkers"
- Allows for maximum flexibility of staff and safety.
- Allows for test of ACP concept formation and a real chance at changing service expectations.
- Slower more controlled growth allowing for higher clinically experience paramedics.
- Cost Effective \$160,000
- Requires 3 full time paramedics that will:
 - Respond in a Tahoe to calls and appointments as well as provide a unit staffed 24/7
 - Staff 2nd unit during demand (reduce mutual aide)
 - ACP Program sustainability
 - Starts the conversation of forward placement of P₃ providers to other areas of county.

Option 3 – Add full time staff

- This is what we have put in place now.
- Utilizes resources already available without adding staff.
- Requires committed Paramedics to service and community.
- Guarantees full time Paramedic on duty 24/7/365
- Most cost effective \$91,000 (utilized additional funding provided by county for 2018)
- Doesn't fill the need for staff to cover second unit
- Doesn't allow for expanding in other areas of Chambers county.



Introduction to the Advance Community Paramedicine Program

Proactive Community Health Care System

Known in EMS as Mobile Integrated Healthcare Advance Community based Paramedicine Priority of Care



Reduce

Assist in

Reduce inappropriate Emergency Room visits and Readmission rates with high frequency patients through:

- EducationHome
- Assessments
- Home Evaluation and medicine





Assist in Critical (low frequency/high risk) patients with higher level of experience and training. Increase in patient care and expectations from modern medical science.



Promote and perform Promote and

perform alternate destination protocols and field termination protocols.



Perform

Perform medical community education in coverage area for the community.

What is the ROI (Value) on this project?

- 79 "frequent users" were transported 3 or more times in 2017. This number percentage wise of total volume will be on of the primary initial focus points. This is 28% of our total call volume for 2017.
- By the reduction in "frequent users" will prolong the department from adding an additional crew for FY 2019 till beyond FY 2021. This can reduce need of second unit which will reduce the need to mutual aide other services for coverage.
- A reduction in on single transport to the ED can result in a savings of tax payor or healthcare cost a minimum of \$14000
- If we reduced 79 visits by one visit (still transporting them a couple times a year) we could save 1.1 million in healthcare cost (i.e. tax dollars)

How we can HELP each other

- Assist us in knowing the community Resource(s)
 - MAP, Indigent Care, Faith, VA officers, ect.
- Help us identify patients that need medical attention but can not afford it or can not get to it.
- Shut-ins
- Let us perform a health assessment for local church congregations
- Mobile Vaccine Clinics for your fellowship or members
- Home Assessment(s) (Fall Prevention)

ACP Payment and Delivery Modeling

- Community Paramedicine solutions span health care finance, government reimbursement modeling and care delivery innovations
- Current sources of funding are limited as this is only about 10 years old in the EMS industry.
- From initial 911 call to primary care integration.

Funding

We have applied for a grant to assist with funding for additional program. CMS/Medicare are working on a reimbursement model, however it is not yet in place.

Contracting with local hospitals for follow-up visits following hospital discharge.

Contracting with local Hospital District to assist with follow up and care of Indigent care. Contracting for overflow with cardiology, home health and hospice 畾

Insurance companies

What We Will Provide

- In home visits for any patients requested by provider or patient.
- We will not take place of hospice or Home Health however provide for the lapse in coverage that is not provided at this time.
- Reduced visits to ER for hospice patients equates to less revocations which provides for less lapse in coverage.
- Reduced admissions to ER post discharge equates to less fines and hospital expenses.

What We Will Provide

- 4 Highly Trained Paramedics that will provide home services and additional care for needs of the community.
 - Additional Training Includes:
 - 36 hour Community Paramedic Live Course
 - 36 hours of specialized training in needs of Geriatric and Pediatric Patients
 - Additional training in assessment, pathophysiology, disease processes, ect.
 - Over 100 hours of clinical training with other Community Paramedic programs, ride along with Hospice and Home Health and pediatric rotations at hospitals in Beaumont.

What We Will Provide

At every home visit we will complete 3 things:

- Complete History and physical on all pts accomplished with in home health survey
- Home Safety Assessment to assist with alleviating falls, dangers in the home, safety equipment needed for elderly patients, ect.
- Social Services Questionnaire will be completed to assist patients with applying for services such as Medicaid, Indigent Care, social programs, ECT.

What We Have Already Done?

- Texas Insurance companies already see the value in this and have reimbursement rates already in place for pts with insurance. We have contacted BCBS, Aetna and Cigna and are working on agreements for reimbursement.
- We have had meetings at all local hospitals: Winnie Community, Baptist, St Elizabeth and San Jacinto Methodist and are working on a referral program for pts discharged to local coverage area.

What We Have Already Done?

- We are preparing to purchase an additional responder with equipment to be utilized by the CP for home visits. Total cost of \$68,000
- We have hired 3 full time paramedics with benefits in addition to myself. We are paying for the additional training and expenses to ensure these medics have all the knowledge and experience needed to make the program successful. Total cost of education \$18000. Total additional cost of full time with benefits is \$91,000 annually.

- Initially we are attempting to build partnerships with local healthcare services.
- We will provide overflow for hospice and home health for any pt in our service area. (we hope to build the program and expand to other areas.
- We will provide follow-up care and assessments for all hospital discharges to help alleviate re-admissions and penalties from CMS.

- We are trying to obtain funding so that as we grow the program, we can move to a tiered system providing a Paramedic on responder and fully staffed med unit.
- This allows 3 medics on duty 24/7/365 which means there is a paid staff member in town to cover second truck when first unit transports.
- We are also trying to purchase equipment such as I-Stat machines that will allow us to run lab work for providers in the field at pt home. These range from \$12,000 to \$18,000 each and we are trying to purchase 2.

- In the future when program launches we will charge a small fee for home visits to the referring physician, hospital, home health or hospice. This fee can also be billed to pt if service is being requested by family members or patients themselves.
- The fee will be in the \$75 range for single visit
- Or a 30 day contract with 2-3 visits per week in the range of \$600-1000 range depending on services requested.

- We are asking the Winnie Stowell Hospital District to provide us with **\$100,000** in funding for 2019.
- This will allow us the funds to staff the Paramedic tiered system as we grow the program.
- Initially it will be 12 hours day. As appointments increase and we start building revenue from program we will staff 24/7/365
- 1 additional medic 7 days week for 12 hours \$80,000 annually.
- 1 additional medic 24/7/365 \$160,000 annually.

- This will provide access to 2nd unit daily with assistance of on call and volunteers.
- It will provide a stable platform for CP to make appointments and not be interrupted for a 911 response unless need for second unit.
- Allows us to continue to grow and provide additional resources to the community we service.

Questions?

ernedia

Winnie Stowell EMS Expense Trends and Budget

| | 2016 | | 2017 2018 Cu | | 2018 Current | | 2019 Proposed | |
|---|---|---|---|---|---|--|---|--|
| County Funds Insurance Intrest Income Contribution | Budget \$ 362,000.00 \$ 100,000.00 | Income \$ 464,034.30 \$ 90,113.66 \$ 46.84 | Budget \$ 465,600.00 \$ 150,000.00 | Income \$ 504,800.00 \$ 232,580.51 \$ 74.98 \$ 39,200.00 | Budget \$ 553,737.47 \$ 175,000.00 | Income \$ 434,987.47 \$ 206,476.18 \$ 57.59 \$ 35,821.94 | Income \$ 515,000.00 \$ 200,000.00 | |
| Total | \$ 462,000.00 Budget | \$ 554,194.80 Expense | \$ 615,600.00 Budget | \$ 776,655.49 Expense | \$ 728,737.47 Budget | \$ 677,343.18 Expense | \$ 715,000.00 | |
| Salary Maintenance Contracts Office/Computer Eqp Postage/Copier Rental Medical Supplies Medical Equipment Vehicle Repairs Fuel Medical Waste Traning Licensing Fees Drug and Alcohol Testing Billing Services Medical Director Professional Services Insurance Uniforms | N/A | \$357,373.31 | N/A | \$ 416,682.00 \$ 4,200.00 \$ 4,650.00 \$ 1,200.00 \$ 34,571.00 \$ 10,877.00 \$ 27,774.00 \$ 9,520.00 \$ 7,465.00 \$ 2,500.00 \$ 14,187.00 \$ 12,000.00 \$ 12,577.00 \$ 36,643.00 | \$ 410,000.00 \$ 4,000.00 \$ 11,500.00 \$ 1,700.00 \$ 30,000.00 \$ 5,000.00 \$ 10,000.00 \$ 10,000.00 \$ 15,000.00 \$ 3,500.00 \$ 2,500.00 \$ 35,000.00 \$ 5,000.00 | \$ 281,400.08 \$ 7,023.00 \$ 7,096.48 \$ 1,470.28 \$ 24,184.02 \$ 5,762.86 \$ 8,432.04 \$ 11,702.83 \$ 6,297.11 \$ 897.00 \$ 375.00 \$ 12,621.77 \$ 13,500.00 \$ 24,411.90 \$ 20,297.00 \$ 3,095.00 | \$ 520,200.00 \$ 7,500.00 \$ 11,500.00 \$ 2,000.00 \$ 40,000.00 \$ 5,000.00 \$ 10,000.00 \$ 10,000.00 \$ 15,000.00 \$ 3,500.00 \$ 2,500.00 \$ 2,500.00 \$ 20,000.00 \$ 18,000.00 \$ 5,000.00 \$ 5,000.00 | |
| Miscellaneous Special Purcahse | | \$ 219,099.99 | | \$ 25,266.00 \$ 123,000.00 | \$ 15,000.00 | \$ 14,574.00 \$ 78,737.47 | \$ 2,500.00 | |
| Total Budget Total Expenses Total Income | \$ 554,194.80 | \$ 576,473.30 | \$ 776,655.49 | \$ 743,112.00 | \$ 620,700.00 \$ 677,343.18 | \$ 521,877.84 | \$ 702,200.00 | |

Difference

\$ (22,278.50)

\$ 33,543.49

\$ 155,465.34

Exhibit "E"

Agenda Item 10:

| Sale of Genesis Facilities | | | | | |
|---|---------------|--------------------------|--|--|--|
| Facility | Current Owner | Future Owner | Combined Component 2 & 3 Success Rate 3/4ths of Year 1 | | |
| Clairmont (Name Changed to <u>Spindletop Hill Nursing and</u> <u>Rehabilitation Center</u>) | Genesis | Regency | 45.83% | | |
| Halletsville | Genesis | Regency | 75.00% | | |
| Monument Hill | Genesis | Regency | 79.17% | | |
| Oak Manor | Genesis | Senior Living Properties | 83.34% | | |
| Oakland Manor | Genesis | Senior Living Properties | 100.00% | | |
| The Woodlands | Genesis | Regency | 91.67% | | |

LTC's Assessment of Proposed Managers

Senior Living Properties ("SLP"):

- LTC has worked with SLP, participating in supplemental payment programs (UPL to QIPP) since 2014;
- SLP was one of our first operator/managers to partner with one an LTC's NSGO to participate in the UPL program;
- LTC is currently working with 10 SLP facilities across three (3) of our clients;
- Altogether, SLP has 20 homes participated in QIPP;
- LTC has an established relationship with their operations and financial staff who are responsive and efficient when dealing with issues as they arise, and we continue to have a good relationship with them;
- Richard Agnew is their long-time in-house counsel, and he is knowledgeable and helpful; and
- SLP's new CEO is Cassie from Genesis, with whom we all have a working relationship with as well.

Regency Integrated Health Services (Regency):

- LTC has also worked with Regency in participating in supplemental payment programs (UPL to QIPP) since 2014;
- Currently, LTC is only working with one (1) Regency managed facility (but they have a number of other homes in the program, just not aligned with LTC's clients);
- The staff at regency is responsible;
- Regency is a mid-sized operator and bigger than SLP, but not as big as some national companies;
- Donovan Dekowski is their long-time CFO, and he very respected and involved in the QIPP program and working groups. Most recently, Mr. Dekowski, participated in the work group meetings with HHSC to develop QIPP 3, and he was very helpful in supporting the position of the NSGOs by helping to create a successful program for year 3 and beyond; and
- Fay Migl is also a staff member with Regency, and she is a great resource in the past for licensing questions.

Senior Living Properties

Our caring staff gives our residents all the love and personal attention they need to feel truly at home. We take special pride in being able to offer our residents the best possible care. Feel free to contact a member of our staff for personal tour and admissions information.

Our facilities have become an industry leader by placing emphasis on:

- Health care facility management
- Employee education and training
- Proprietary programs such as our Quality Assurance Program
- Development of individualized programs

As the ever increasing need for long-term care grows, Senior Living Properties of Texas will continue to lead the way guided by a philosophy that preserves human dignity and the right of individuals to maintain their freedom of choice...to be a part of the community...part of the family.

Our Commitment to Quality

The individually designed, comprehensive care plan outlines the strategy of care for each resident. Led by the attending physician, with input from our entire care team, each plan addresses the needs and wishes of the resident and their family including everything from medical requirements to personal dietary preferences. The plan ensures that residents receive the individual care they require, while utilizing all services that each facility has to offer. Each care plan is reviewed on a regular basis and modified according to each individual's needs.

Our Mission

Setting the standard in the delivery of quality health care services in the communities we serve.

Our Vision

We are dedicated to providing love and attention one resident at a time.

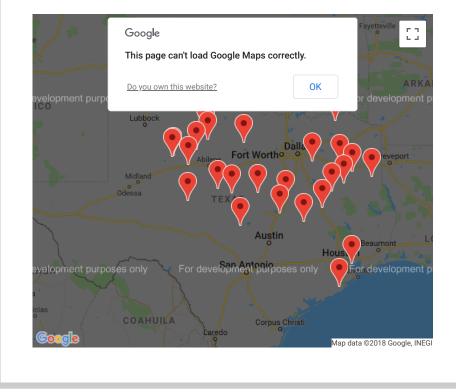
> Want to learn more about a specific facility? Contact us today >

Home About Admission Contact

About

Senior Living Properties, LLC has 31 Skilled Nursing Facilities in the state of Texas, which offer both private and semi-private accommodations giving residents the opportunity to make their surroundings feel like home. It's our priority to make the resident feel comfortable while providing the best possible care. Our buildings provide a secure environment with easy accessibility, as well as a quiet setting and cozy atmosphere for conversation and leisure retreats.

Our staff is dedicated to providing love and attention to each resident allowing them to maintain their freedom, dignity and independence while being a part of a community and family. An experienced team consisting of a Medical Director, Director of Nursing, Registered Nurses, Licensed Vocational Nurses, Certified Nursing Assistants, Social Worker, Food Service, Housekeeping, Laundry, Maintenance, Administrative Personnel, and an Activity Director are all on staff to assure a safe and comfortable environment. Please feel free to contact a member of our Facility staff for a personal tour and admissions information.



Our Mission

Setting the standard in the delivery of quality health care services in the communities we serve.

Our Vision

We are dedicated to providing love and attention one resident at a time.

> Want to learn more about a specific facility? Contact us today >

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Home About Admission Contact

Exhibit "F"

QUOTE

Helping Your Businesses Navigate an Ocean of Technology

Date 9/19/2018

| Technology Solutions of Texas | ТО | Sherrie Norris |
|-------------------------------|----|----------------------------------|
| 5725 Frost Street | | Winnie Stowell Hospital District |
| Beaumont, TX 77706 | | P.O. Box 1997 |
| Phone (409) 554-5953 | | Winnie, Texas 77665 |
| ronnie@techsol-tx.com | | Phone (409) 296-1003 |

| Salesperson | Job | Terms | Project Timeline |
|-----------------|------|-------|------------------|
| Ronnie Husbands | WSHD | TBD | 60 days |

| QTY | Unit | Description | Taxable | Cost | Total |
|------|-------|---|-----------|-----------------------|------------|
| 1.00 | unit | Dell Inspiron 17 7000 2-in-1 | No | 1,299.99 | 1,299.9 |
| 1.00 | unit | Dell 27 Monitor - P2719H | No | 269.99 | 269.9 |
| 1.00 | unit | Targus Dock 180 | No | 249.99 | 249.9 |
| 1.00 | unit | Fujitsu ScanSnap iX500 Color Duplex Scanner | No | 529.00 | 529.0 |
| 1.00 | unit | Samsung 860 EVO - 1TB | No | 207.97 | 207.9 |
| 2.00 | hours | User Data Migration - (Laptop to Laptop) | No | 95.00 | 190.0 |
| 1.00 | hours | Hard Drive Migration | No | 95.00 | 95.0 |
| 2.00 | hours | Application Installation (optional) | No | 95.00 | 190.0 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Subtotal | Subtotal Sales Tax | |
| | | | Sales Tax | | |
| | | | Total | | \$ 3,031.9 |

This estimate is not a contract or a bill. It is our best guess at the total price to complete the work state above, based upon our initial inspection. If prices change or additional parts and labor are required, we will inform you prior to proceeding with the work.



Ronnie Husbands has shared some Dell products with you!

1 message

Dell Shopping List <noreply@dell.com> To: sherrie@wshd-tx.com Wed, Sep 12, 2018 at 11:17 AM



Ronnie Husbands thought you'd like to check out these items from Dell.

Here's the list that Ronnie Husbands put together for you. Use the links below to find details about all these items on Dell.com.

Ronnie Husbands's comments:

Updated with a USB-C docking station. The docking station includes 2 HDMI/Display Port connections, a gigabit network connection, USB-C port and 4 USB 3.0 connections (in addition to the 2 on the laptop).

| Item | Q | uantity | | Price |
|---------------------|--|--------------|---|------------|
| Bundle: Inspiron 17 | 7000 2-in-1 | | | |
| | Inspiron 17 7000 2-in-1 | | 1 | \$1,299.99 |
| | View these items on dell.com to see an | y discounts. | | |
| | | | | |
| | Dell 27 Monitor - P2719H | | 1 | \$269.99 |
| | | | | |
| | Targus Dock180 | | 1 | \$249.99 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



Bundle Total: \$1,819.97

\$1,819.97

Subtotal (3 items)

Buy on Dell.com

Your Quote Id : 1024421868505

Offers subject to change, not combinable with all other offers. Taxes, shipping, and other fees apply. Free shipping offer valid only in Continental (except Alaska) U.S. Offer not valid for Resellers. Dell reserves the right to cancel orders arising from pricing or other errors.



RE: WSHD Invoice for computer update

1 message

Ronnie Husbands <ronnie@techsol-tx.com> To: Sherrie Norris <sherrie@wshd-tx.com> Tue, Sep 18, 2018 at 9:04 PM

Hey Sherrie,

The costs are outlined below...

The laptop has a 1TB drive (1 terabyte...or 1000 gigabytes). This is pretty large, and requires an equally sized SSD (Solid State Drive).

The 1TB Samsung 860 Pro is pretty expensive (nearly \$400), so I am suggesting to go with the 1TB Samsung 860 EVO (about \$160).

It will take less than 3 hours to migrate the drive, however, I only bill for 1 hour of time for this... so 1 hour X \$95.

Total cost will be less than \$300, and the laptop will run significantly faster.

Not sure if I covered this in the quote I provided for the new laptop, but migrating the data will most likely take about 2 hours. Migrating applications (software) will take longer... as I recall, the only software you were concerned about was your accounting software, and your accountant will take care of that, correct?

Would you like a formal quote?

Thanks,

-Ronnie

SOLUTIONS

From: Sherrie Norris <sherrie@wshd-tx.com> Sent: Tuesday, September 18, 2018 5:16 PM To: Ronnie Husbands <ronnie@techsol-tx.com> Subject: WSHD Invoice for computer update Friendly reminder for the invoice for updating Yani's computer

Thank you

Sherrie Norris

WSHD Administrator

409-296-1003 office

409-201-3922 cell

Confidentiality Notice: This e-mail communication and any attachments may contain confidential and privileged information for the use of the designated recipients named above. If you are not the intended recipient, you are hereby notified that you have received this communication in error and that any review, disclosure, dissemination, distribution or copying of it or its contents is prohibited. If you have received this communication in error, please notify me immediately by replying to this message and deleting it from your computer. Thank you.