MINUTES FOR THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE WINNIE-STOWELL HOSPITAL DISTRICT

The meeting of the Board of Directors of the Winnie-Stowell Hospital District ("District") was noticed and filed pursuant to the Texas Open Meetings Act a full 72 hours prior to the opening of said meeting for 6:00 p.m., October 19, 2022 at the District's Offices located at 520 Broadway, Winnie, Texas 77665, (a copy of said Notice being placed amongst the files of the District). An electronic copy of this meeting is available upon request.

1. Call the Meeting to Order

At approximately 6:15 p.m., the meeting was convened, and the roll was called off the members of the Board, to wit:

Mr. Ed Murrell President

Mr. Anthony Stramecki Vice-President

Robert "Bobby" Way

Jeff Rollo

Kacey Vratis

Treasurer

Secretary

Director

All said Board members were present except Directors Rollo. In addition, to the above-named Board members, also present at the meeting were:

| Mrs. Sherrie Norris | Administrator | | | | | |
|-----------------------|----------------------------------|--|--|--|--|--|
| Mrs. Patricia Ojeda | Indigent Care Director | | | | | |
| Mr. Hubert Oxford, IV | General Counsel for the District | | | | | |
| Mr. David Sticker | District CPA | | | | | |
| Ms. Kaley Smith | Coastal Gateway Health Center | | | | | |
| | Chief Financial Officer, Winnie | | | | | |
| Mr. Mo Danishmund | Community Hospital ("Hospital") | | | | | |
| Mr. Saad Javed | Winnie Community Hospital | | | | | |
| Mr. Adam Floyd | Counsel, for Hospital | | | | | |

2. Introduction of Guest

3. Pledge of Allegiance and Pledge to Texas Flag

After the introduction of the guests, President Murrell called on those present to recite the Pledge of Allegiance and the Pledge of Allegiance to the State Flag of Texas.

4. Public Comment

President Murrell then asked those in attendance for any public comment. There being none, he then asked the Board to address the different Agenda Items

5. Discuss and take-action, if necessary, on approving the 2021 Audit.

No action was taken on this agenda item as it was left on the agenda by mistake.

6. Review and Approve Minutes of Previous Regular Meeting on September 21, 2022.

The Board was then asked to consider Agenda Item No. 6, to review and approve minutes for the September 21, 2022 Regular Meeting The Board reviewed the minutes and had no further changes.

Consequently, Director Stramecki made a motion to approve the minutes of the September 21, 2022 Regular Meeting. This motion was seconded by Director Way, and unanimously approved by all the Board members present.

7. Review and approve financials report; payment of invoices; receive Accountant's report, and amend budget, if necessary.

After the approval of the minutes, President Murrell called on Mr. David Sticker, the District's CPA, to present the September 2022 Balance Sheet and Income Statement. (See Exhibit "A-1"). Mr. Sticker reviewed the Balance Sheet and Income Statement and reported that the District's finances were in order and

within the budget, which had been amended during the prior meeting. (See Exhibit "B-1").

Upon the completion of presenting the District's September 2022 Financial Statements by Mr. Sticker, President Murrell called on Attorney Oxford to review the District's Treasurer's report through October 19, 2022. (See Exhibit "A-2"). First, Attorney Oxford and Mrs. Norris asked the Board to review the invoices in the following table and asked if there were any questions.

| Pending Expenses | For | Amount | | |
|------------------------------------|-------------------------------|--------------|--|--|
| Brookshire Brothers | Indigent Care | \$1,190.56 | | |
| Wilcox Pharmacy | Indigent Care | \$1,549.42 | | |
| UTMB at Galveston | Indigent Care | \$2,697.92 | | |
| UTMB Faculty Group | Indigent Care | \$1,568.36 | | |
| Thompson Outpatient Clinic | Indigent Care | \$1,455.91 | | |
| Riceland Medical Center | Indigent Care | \$48,172.84 | | |
| WSVEMS | Indigent Care | \$701.80 | | |
| Indigent Healthcare Solutions | IC Inv #74618 | \$1,109.00 | | |
| Omnipoint Health-Dental | SP Program | \$990.00 | | |
| \$25 Optical | SP Program | \$50.00 | | |
| Penelope (Polly) Butler | Youth Counseling | \$170.00 | | |
| Nicki Holtzman | Youth Counseling | \$340.00 | | |
| Kalos Counseling (Benjamin Odom) | Youth Counseling | \$765.00 | | |
| Benckenstein & Oxford | Inv #50588 | \$21,500.00 | | |
| Hubert Oxford | Legal Retainer | \$1,000.00 | | |
| David Sticker | Inv #87 | \$2,281.25 | | |
| Technology Solutions of Tx | Inv #1717 | \$75.00 | | |
| Felipe Ojedia-Yard Service | Inv #1030 | \$300.00 | | |
| Graciela Chavez-Office Cleaning | Inv #8018613 | \$120.00 | | |
| American Education Services | S Stern-Student Loan | \$150.14 | | |
| WSVEMS | Grant Inv Sept 2022 Payroll | \$10,080.00 | | |
| Seabreeze Beacon | Inv #6105 | \$600.00 | | |
| Function4 - Contract | Inv #978785 \$9 | | | |
| Allegiance Bank | LOC Interest-Auto Pay \$14,8 | | | |
| Marcelous-Williams Resource Center | Grant Inv 4th Qtrly pmt | \$13,887.50 | | |
| LTC | Inv 1596 (Oct 22) (FFB - ACH) | \$240,000.00 | | |
| Total Pending Expenses: | \$365,726.60 | | | |

Next, Attorney Oxford then referred the Board to the First Financial Bank Reconciliation section of the report. Per Attorney Oxford, the balance in the District's Commercial Account at First Financial Bank was \$22,980,983.87. Of the total funds deposited in this account, the District's Unrestricted funds balance was \$9,775,523.41.

After a review of the funds in the First Financial Bank accounts and a discussion on the funds due for the Mission, Red Oak, and Villa at Texarkana facilities, a. According to Attorney Oxford following the receipt of all the payments for these three (3) facilities in October and upon the payment of the fourth (4th) quarter Component 3, 4, and Lapsing Payments, all three facilities will be enrolled in Quality Improvement Payment Program ("QIPP") for year 6 and there will no longer be the need to separate their financials. Attorney Oxford then referred the Board to the Funds Summary section set forth in the following table:

| Funds Summary | Totals | | |
|---|-------------------|--|--|
| Prosperity Operating (Unrestricted) | \$126,912.70 | | |
| First Financial (Unrestricted) | \$9,775,523.41 | | |
| First Financial (Restricted) | \$13,205,460.46 | | |
| TexStar | \$694,950.44 | | |
| Allegiance Bank LOC (Available) | \$9,704.10 | | |
| Total District Funds | \$23,812,551.11 | | |
| Less First Financial (Restricted) | (\$13,205,460.46) | | |
| Less TexStar Reserve Account | (\$694,950.44) | | |
| Less Committed Funds (Capital Acquisition and | (\$1,659,284.61) | | |
| Cash Position (Less First Financial Restricted) | \$8,252,855.60 | | |
| Pending Expenses | (\$365,726.60) | | |
| Ending Balance (Less expenses-Available Cash, not | \$7,887,129.00 | | |
| Total Funds (Ending Balance+LOC Outstanding+QIPP Funds Outstanding) | \$15,345,546.35 | | |

In addition, Attorney Oxford referred the Board to the Check Register and other supporting financial information found in **Exhibit "A-3"**.

President Murrell then called for a motion to approve the financials for October 19, 2022; the Treasurer's Report; and payment of invoices. In response, Director Stramecki made a motion, which was seconded by Director Vratis, with the unanimous approval of the Board members to: a) approve the financials for October 19, 2022; b) approve the Treasurer's Report; and c) pay the outstanding invoices. (See Exhibit "A-1", "A-2", and "A-3").

8. Discuss and take-action on Committee Reports: a) Finance Committee; b) Indigent Healthcare Committee; c) Personnel Committee; and d) Hospital Liaison.

President Murrell asked the Committees if there were any reports. This month, there were no reports that were not going to be discussed by the Committees outside of a remaining agenda items.

9. Receive reports, by:

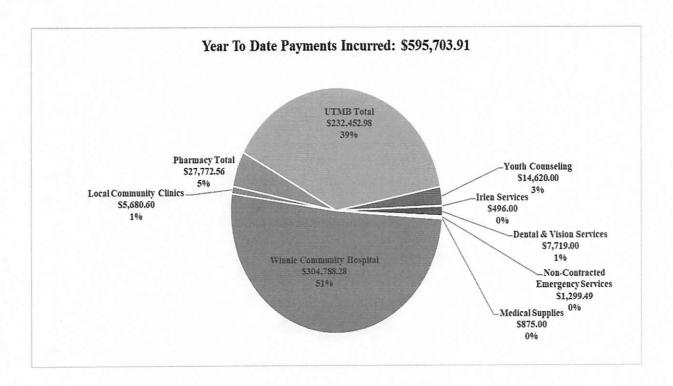
a. Administrator's Report

Mrs. Norris informed the Board that she did not have anything to report.

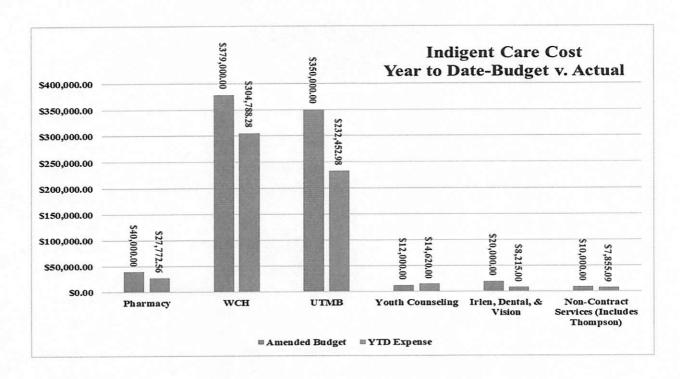
b. District Indigent Care Director Report

Next, Mrs. Ojeda was called on to give the Indigent Care report. Mrs. Ojeda reported that in September 2022, there were ninety-two (92) indigent clients enrolled in the District's Indigent Care Program. This is a increase of eight (8) clients from the previous month. Mrs. Ojeda then informed the Board that the number of children who have received youth counseling for the year increased by one (1) child to thirty-two (32) children. Furthermore, as in the prior month, the District did not provide any Irlen services, but in September, two (2) residents used the vision benefits and nine (9) used the dental benefits. (See Exhibit "B").

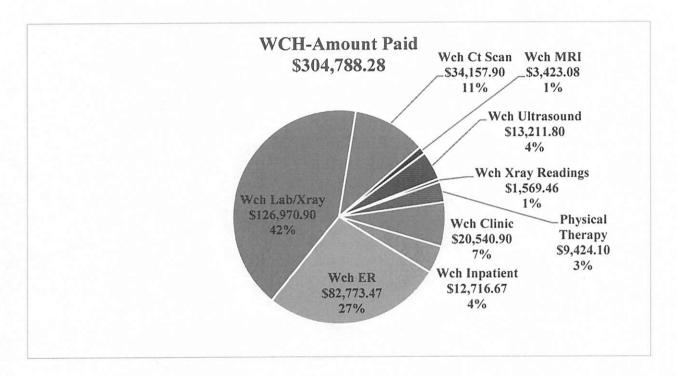
Mrs. Ojeda then reviewed the year-to-date indigent care cost as summarized in the following tables:



In addition, Mrs. Ojeda advised that after taking into consideration the recent budget amendments, all of the indigent care budget items were within budget as reflected below:



Regarding the Hospital specific expenses, year to date, the District has incurred \$304,788.28 in Hospital expenses. The chart below identifies how these funds were spent by the various departments at the Hospital.



Thereafter, Mrs. Ojeda presented reports on the County Van, Marcelous Williams, and the Winnie Stowell Emergency Medical Services ("WSEMS"). A summary of activity for August 2022 is as follows:

| District Program | Residents Served | District Indigent Clients | | | |
|---------------------|-------------------------|---------------------------|--|--|--|
| County Van | 66 | 4 | | | |
| Marcelous Williams | 16 | 15 | | | |
| | Transports by WSVEMS | Transports From Riceland | | | |
| WSEMS Transport Van | 17 | 10 | | | |

For the balance of her reports, Mrs. Ojeda referred the Board to **Exhibit "C"** and asked that the Board members please contact her with any questions after they have had a chance to review in more detail.

c. District General Counsel Report

Attorney Oxford did not have anything to report or discuss that was not on the agenda.

d. Coastal Gateway Health Center Report

Turning to the Coastal Gateway report, Ms. Kaley Smith, Coastal Gateway's ("Health Center") Chief Executive Officer, presented their monthly report. (See Exhibit "D"). Some highlights of Ms. Smith's report were as follows:

- Dr. Lyons will officially start on December 12th.
- The drainage application for permitting was submitted to the county back in September with all the applicable documents. Since then, Ms. Smith has received information back through the portal with questions/comments on the drainage survey. Afterwards, Fittz and Shipman, who completed the drainage survey plans was notified and will have final revisions by Wednesday, October 19, 2022.
- Coastal Gateway's website will go-live within the next week and posting has begun, on the Facebook page.
- Implementation is underway for Coastal Gateway's Electronic Medical Record (EMR) system, which will be a multiple part process to set up.
- Clinical equipment items (vitals machine on wheels, five (5) wall mounted vital boards for each exam room, and an infant scale) have been ordered from Henry Schein.
- The Health Center has obtained its National Provider Identifier (NPI) number and the Medicare application is underway.
- Coastal Gateway has submitted their application to join the Texas Association of Community Health Centers (TACHC) and should receive notice after November 1, 2022 on whether our Interim Application has been approved.
- The Health Center has been having standing meetings with Riceland administration/staff to discuss admitting/inpatient hospital privileges for health center providers; and quality metrics for laboratory/radiology services (i.e., turnover time for routine tests; STAT order turnaround time, and critical laboratory values reporting).
- Lastly, the Health Center was continuing to plan for a January 2023 official opening and go-live with patients.

e. LTC Report

The Board was then directed to **Exhibit "D"** for a review of the LTC Report for August 2022. (*See* **Exhibit "D"**). After being given time to review the report, the Board was asked if there were any questions but there were none.

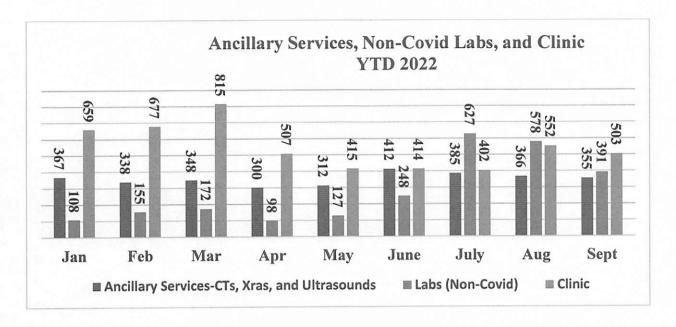
f. Hospital Report

President Murrell then called on Mr. Javed to provide the Hospital's monthly report for August 2022. Mr. Javed distributed his monthly report, which is set forth below and began to review the statistics.

| 2022 | | | | | | | | *** | | |
|-------------------------------------|-------|-------|------|------|------|-------|------|------|------|---------|
| Census | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Average |
| ER Visits | 210 | 161 | 215 | 229 | 240 | 245 | 242 | 194 | 244 | 220 |
| Conversion to Inpatient/observation | 17 | 18 | 26 | 24 | 20 | 16 | 19 | 15 | 18 | |
| Percentage | 8% | 11% | 12% | 10% | 8% | 7% | 8% | 8% | 7% | 9% |
| Transferred out of ER | 13 | 10 | 12 | 12 | 11 | 15 | 13 | 7 | 16 | |
| Percentage | 6% | 6% | 6% | 5% | 5% | 6% | 5% | 4% | 7% | |
| ER shifts covered by doctors | 3% | 4% | 3% | 3% | 3% | 3% | 3% | 10% | 10% | |
| Number Inpatient days | 187 | 171 | 127 | 74 | 125 | 163 | 174 | 191 | 170 | 154 |
| Number Hospice days | 0 | 4 | 8 | 5 | 7 | 0 | 0 | 8 | 6 | 4 |
| Number Swingbed days | 27 | 47 | 53 | 60 | 67 | 218 | 47 | 59 | 12 | 4 |
| Number Observation days | 47 | 38 | 29 | 24 | 51 | 14 | 34 | 39 | 27 | |
| Total All Inpt. Days | 261 | 260 | 217 | 163 | 250 | 395 | 255 | 297 | 215 | |
| Average Inpatient days per day | 8.42 | 9.29 | 7.00 | 5.43 | 8.06 | 13.17 | 8.23 | 9.58 | 7.17 | |
| CTs | 70 | 56 | 85 | 77 | 47 | 44 | 86 | 55 | 68 | |
| Xrays | 268 | 241 | 228 | 198 | 225 | 340 | 259 | 283 | 242 | |
| Ultrasounds | 29 | 41 | 35 | 25 | 40 | 28 | 40 | 28 | 45 | 35 |
| Labs-Covid (#encounters) | 3,028 | 1,137 | 380 | 23 | 47 | 96 | 130 | 200 | 112 | 573 |
| Labs-All Other (# encounters) | 108 | 155 | 172 | 98 | 127 | 248 | 627 | 578 | 391 | 278 |
| Encounters - Adult Clinic | 471 | 445 | 499 | 262 | 220 | 227 | 206 | 236 | 217 | 309 |
| Encounters - Pediatric Clinic | 188 | 232 | 316 | 245 | 195 | 187 | 196 | 316 | 286 | 240 |
| Behavioral Health patients | 30 | 29 | 31 | 32 | 44 | 43 | 34 | 43 | 45 | 37 |
| Physical Therapy | _1 | 1 | 0 | 0 | 0 | 2 | 0 | 3 | 4 | 1 |

Otherwise, the Hospital reported that their census numbers were down due to the decrease in lower COVID-19 Positive Cases. Likewise, there was once again a discussion of ancillary services, such as lab work, clinic visits, x-rays, CT Machines, etc. Per Mr. Javid, the clinic has seen the largest decrease in numbers since the opening of the Thompson Outpatient Clinic but the other services have been

remaining steady since May. A chart depicting the different ancillary services for the year is set forth below.



10. Discuss and take-action, if necessary, to acquire additional nursing facilities.

Attorney Oxford asked that this agenda item be tabled because the District had not received any information yet on the nursing facilities and staff was not prepared to make a recommendation at the meeting.

The Board agreed and thereafter, a motion was made by Director Stramecki, to table the agenda item. This motion was seconded by Director Vratis, and unanimously approved by all the Directors present.

11. Discuss and take-action, if necessary, on authorizing President Murrell to execute agreements necessary to allow HMG to transfer accounts receivable financing from CIBC to Oxford Finance.

Attorney Oxford advised that HMG requested authority from the District to transfer their operating capital, or working capital, line of credit from CIBC to Oxford Finance. Since the request, Attorney Oxford assisted the lawyer with Oxford Finance to understand the structure of the various CIBC transactions that had previously occurred. Attorney Oxford then explained, if the Board approved the

transaction, the District would need to make sure it provided notice to the various HUD Loan Lenders and Landlords as required in their various agreements.

In response to questions concerning which nursing facilities utilized the CIBC line of credit, Attorney Oxford provided the following list:

- 1. Park Manor of Tomball;
- 2. Park Manor of The Woodlands;
- 3. Friendswood TRS;
- 4. Park Manor of College Station;
- 5. Cascade-Nueces Health Services;
- 6. Cascade-Abilene Health Services;
- 7. Park Manor of Deerbrook;
- 8. Park Manor of Southbelt;
- 9. Park Manor of Conroe;
- 10.Park Manor of Cyfair;
- 11. Park Manor of Cypress Station;
- 12. Park Manor of Humble;
- 13. Park Manor of Quail Valley;
- 14.Park Manor of Westchase; and
- 15. Park Manor of Willowbrook.

Upon the conclusion of the discuss, Attorney Oxford recommended that the Board approve HMG's request to allow for the transfer of HMG's line of credit from CIBC to Oxford Financial and to authorize President Murrell and the Secretary Rollo to execute the necessary conveyance documents and Secretary's Certificate to facilitate the transfer.

The Board agreed and then a motion was made by Director Stramecki to approve HMG's request to allow for the transfer of HMG's line of credit for the nursing facilities listed above, as well as any other HMG nursing facility owned by the District and to authorize President Murrell and Secretary Rollo to execute the necessary conveyance documents and Secretary's Certificate to facilitate the transfer. This motion was seconded by Director Way, and unanimously approved by all the Board members present.

12. Discuss and take-action, if necessary, on receiving proposed change orders for the modular building on Highway 124.

The Board then turned to a discussion on the status of the installation of the modular building on Highway 124 as well as any necessary change orders. President Murrell led the discussion with an explanation that the reason for the potential change order was to include the purchase and installation of a generator but since the District was still unable to receive quotes for the foundation, electrical, and plumbing work due to the lack of the County's approval of the District's drainage plans, fire safety plans, etc., the discussion on a generator and installation of the generator was pre-mature.

Subsequently, a motion was made by Director Stramecki to table Agenda Item No. 12. This motion was seconded by Director Vratis, and unanimously approved by all the Board members present.

Thereafter, President Murrell then called for any other such matters before the Board. There being none, the Board then confirmed the date for the next Regular Meeting on November 16, 2022. A motion was made by Director Stramecki at 7:49 p.m., to adjourn the meeting. This motion was seconded by Director Vratis and unanimously approved by all the Board members present.

Edward Murrell, President

Anthony Stramecki, Vice-President