# Exhibit "A-1"

# Winnie-Stowell Hospital District Balance Sheet

As of January 31, 2023

|  | Jan 31, 23   |
|--|--|
| ASSETS Current Assets Checking/Savings   |  |
| 100 Prosperity Bank -Checking<br>104c Allegiance Bank -CD#1771<br>105 TexStar<br>108 Allegiance Bank NH Combined   | 174,799.68<br>7,019,421.67<br>703,557.42<br>10,029,851.05  |
| 109 First Financial Bank   | 19,239,263.09  |
| Total Checking/Savings   | 37,166,892.91  |
| Other Current Assets 110 Sales Tax Receivable 114 Accounts Receivable NH 116 - A/R Gulf Cost CHOW - LOC  | 132,417.87<br>44,849,720.87<br>760,000.00  |
| 117 NH - QIPP Prog Receivable  | 12,610,828.78  |
| 118 Prepaid Expense<br>119 Prepaid IGT   | 35,694.65<br>15,726,399.41   |
| <b>Total Other Current Assets</b>  | 74,115,061.58  |
| Total Current Assets   | 111,281,954.49   |
| Fixed Assets<br>120 Equipment<br>121 Office Building<br>125 Accumulated Depreciation   | 140,654.96<br>129,483.00<br>-148,854.64  |
| Total Fixed Assets   | 121,283.32   |
| TOTAL ASSETS   | 111,403,237.81   |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities 190 NH Payables Combined  | 10,044,306.45  |
| 201 NHP Accounts Payable 210.21 Loan Payable 21 QIPP 6 210.22 Loan Payable 22 QIPP 7 210.50 Allegiance Bk Ln 6 QIPP6 225 FUTA Tax Payable 230 SUTA Tax Payable 235 Payroll Liabilities 240 Accounts Payable NH | 4,999,339.91<br>9,014,433.31<br>13,057,329.45<br>7,000,000.00<br>112.00<br>251.31<br>1,924.28<br>49,981,808.78 |
| <b>Total Other Current Liabilities</b>   | 94,099,505.49  |
| Total Current Liabilities  | 94,099,505.49  |
| Long Term Liabilities<br>280 Deferred Inflows  | -1,456,784.00  |
| Total Long Term Liabilities  | -1,456,784.00  |
| Total Liabilities  | 92,642,721.49  |

### Winnie-Stowell Hospital District Profit & Loss Budget vs. Actual

As of Jan. 31, 2023

**Accrual Basis** 

601.02 IC-Non Hosp Costs UTMB

Jan 23 \$ Over Budget **Budget Ordinary Income/Expense** Income 400 Sales Tax Revenue 58.000.99 770.000.00 -711.999.01 405 Investment Income 2,600.30 35,000.00 -32,399.70 407 Rental Income 3.500.00 69,500.00 -66.000.00 **409 Tobacco Settlement** 0.00 11.000.00 -11.000.00 415 Nursing Home - QIPP Program 5,299,290.01 64,796,074.68 -59,496,784.67 **Total Income** 5.363.391.30 65,681,574.68 -60.318.183.38 **Gross Profit** 5.363.391.30 65.681.574.68 -60.318.183.38 Expense 7.975.87 -72.336.13 80.312.00 500 Admin-Administative Salary 1,338.75 45.000.00 -43.661.25 502 Admin-Administrative Assnt 0.00 4,000.00 -4,000.00 503 Admin - Staff Incentive Pav -9,312.44 504 Admin-Administrative PR Tax 712.56 10,025.00 0.00 250.00 -250.00 505 Admin-Board Bonds -1,253.70 515 Admin-Bank Service Charges 146.30 1,400.00 521 Professional Fees - Acctng 3.437.50 36.000.00 -32.562.50 -26,000.00 522 Professional Fees-Auditing 0.00 26,000.00 523 Professional Fees - Legal 1,000.00 -24,000.00 25,000.00 550 Admin-D&O / Liability Ins. 0.00 16.000.00 -16.000.00 560 Admin-Cont Ed. Travel 0.00 9.000.00 -9.000.00 -200.00 562 Admin-Travel&Mileage Reimb. 0.00 200.00 -1,382.73569 Admin-Meals 117.27 1,500.00 570 Admin-District/County Prom 0.00 5,000.00 -5,000.00 -9.511.39 488.61 10.000.00 571 Admin-Office Supp. & Exp. 572 Admin-Web Site 0.00 1.000.00 -1.000.00 573 Admin-Copier Lease/Contract 216.94 3.000.00 -2.783.06 575 Admin-Cell Phone Reimburse 150.00 1,800.00 -1,650.00281.68 -3,218.32 576 Admin-Telephone/Internet 3,500.00 577 - Admin Dues 1.895.00 1.895.00 0.00 591 Admin-Notices & Fees 710.00 4.000.00 -3.290.00592 Admin Office Rent 340.00 4.080.00 -3.740.00593 Admin-Utilities 327.94 4,000.00 -3,672.06594 Admin-Casualty & Windstorm 0.00 2,800.00 -2.800.00 597 Admin-Flood Insurance 0.00 1.800.00 -1.800.00 598 Admin-Building Maintenance 420.00 6,000.00 -5.580.00 601 IC-Healthcare Expenses 601.01a IC Pmt to Hosp-Indigent 288.767.59 288.370.10 397.49 601.01b IC Pmt to Coastal (Ind) 0.00 147,316.76 -147,316.76

300,000.00

41.988.31

-258.011.69

|                                    | Jan 23     | Budget       | \$ Over Budget |  |
|------------------------------------|------------|--------------|----------------|--|
| 601.03 IC-Non Hosp-Speci Pro       |            |              |                |  |
| 601.03a Dental                     | 2,314.00   | 10,500.00    | -8,186.00      |  |
| 601.03b IC Vision                  | 50.00      | 1,200.00     | -1,150.00      |  |
| 601.04 IC-Non Hosp Cost-Other      | 1,442.21   | 12,500.00    | -11,057.79     |  |
| 601.05 IC - Chairty Care Prog      | 0.00       | 25,000.00    | -25,000.00     |  |
| Total 601.03 IC-Non Hosp-Speci Pro | 3,806.21   | 49,200.00    | -45,393.79     |  |
| Total 601 IC-Healthcare Expenses   | 334,562.11 | 784,886.86   | -450,324.75    |  |
| 602 IC-WCH 1115 Waiver Prog        | 0.00       | 129,340.00   | -129,340.00    |  |
| 603 IC-Pharmaceutical Costs        | 6,580.01   | 37,600.00    | -31,019.99     |  |
| 605 IC-Office Supplies/Postage     | 0.00       | 2,000.00     | -2,000.00      |  |
| 607 WSHD - Grants                  |            |              |                |  |
| 600 East Chambers ISD Partnersh    | 18,333.33  | 283,643.00   | -265,309.67    |  |
| 607.01 WCH/RMC                     | 0.00       | 1,000,000.00 | -1,000,000.00  |  |
| 607.03 WSVEMS                      |            |              |                |  |
| 607.03c WSVEMS - Salaries          | 10,752.00  | 168,800.00   | -158,048.00    |  |
| Total 607.03 WSVEMS                | 10,752.00  | 168,800.00   | -158,048.00    |  |
| 607.06 FQHC(Coastal)               |            |              |                |  |
| 607.06a FQHC                       | 75,624.92  |              |                |  |
| 607.06 FQHC(Coastal) - Other       | 0.00       | 914,112.00   | -914,112.00    |  |
| Total 607.06 FQHC(Coastal)         | 75,624.92  | 914,112.00   | -838,487.08    |  |
| 607.99 WSHD - Grants Other         |            |              |                |  |
| 607.99a Marcelous Williams         | 14,283.52  | 57,742.12    | -43,458.60     |  |
| 607.Admin-Cont Ed-Med Pers.        | 150.14     | 1,801.68     | -1,651.54      |  |
| Total 607.99 WSHD - Grants Other   | 14,433.66  | 59,543.80    | -45,110.14     |  |
| Total 607 WSHD - Grants            | 119,143.91 | 2,426,098.80 | -2,306,954.89  |  |
| 611 IC-Indigent Care Dir Salary    | 6,458.67   | 65,264.00    | -58,805.33     |  |
| 612 IC-Payroll Taxes -Ind Care     | 494.09     | 5,125.00     | -4,630.91      |  |
| 615 IC-Software                    | 1,109.00   | 13,308.00    | -12,199.00     |  |
| 616 IC-Travel                      | 32.94      | 600.00       | -567.06        |  |
| 617 Youth Programs                 |            |              |                |  |
| 617.01 Youth Counseling            | 1,445.00   | 25,000.00    | -23,555.00     |  |
| 617.02 Irlen Program               | 0.00       | 600.00       | -600.00        |  |
| Total 617 Youth Programs           | 1,445.00   | 25,600.00    | -24,155.00     |  |

|   | Jan 23        | Budget        | \$ Over Budget |
|---|---------------|---------------|----------------|
| 630 NH Program-Mgt Fees                       | 1,205,108.91  | 17,446,084.60 | -16,240,975.69 |
| 631 NH Program-IGT                            | 2,669,072.19  | 31,638,239.32 | -28,969,167.13 |
| 632 NH Program-Telehealth Fees                | 23,979.53     | 196,091.32    | -172,111.79    |
| 633 NH Program-Acctg Fees                     | 0.00          | 35,000.00     | -35,000.00     |
| 634 NH Program-Legal Fees                     | 24,320.00     | 250,000.00    | -225,680.00    |
| 635 NH Program-LTC Fees                       | 240,000.00    | 3,120,000.00  | -2,880,000.00  |
| 637 NH Program-Interest Expense               | 324,375.51    | 3,656,575.04  | -3,332,199.53  |
| 638 NH Program-Bank Fees & Misc               | 0.00          | 100.00        | -100.00        |
| 639 NH Program-Appraisal                      | 0.00          | 23,250.00     | -23,250.00     |
| 674 - Property Acquisition                    | 1,911.10      | 534,062.00    | -532,150.90    |
| 675 HWY 124 Expenses                          |               |               |                |
| 675.01 Tony's BBQ Bldg Expenses               | 0.00          | 25,000.00     | -25,000.00     |
| 675.02 Clinic Expenses                        | 0.00          | 10,000.00     | -10,000.00     |
| Total 675 HWY 124 Expenses                    | 0.00          | 35,000.00     | -35,000.00     |
| 676 Building-Property Insurance               | 3,221.20      |               |                |
| Total Expense                                 | 4,981,372.59  | 60,727,786.94 | -55,746,414.35 |
| Net Ordinary Income                           | 382,018.71    | 4,953,787.74  | -4,571,769.03  |
| Other Income/Expense Other Income             |               |               |                |
| 416 Nursing Home Operations                   | 21,652,655.82 |               |                |
| Total Other Income                            | 21,652,655.82 |               |                |
| Other Expense 640 Nursing Home Oper. Expenses | 21,652,655.82 |               |                |
| Total Other Expense                           | 21,652,655.82 |               |                |
| Net Other Income                              | 0.00          |               |                |
| Net Income                                    | 382,018.71    | 4,953,787.74  | -4,571,769.03  |

|   | % of Budget  |
|---|--------------|
| Ordinary Income/Expense                     |              |
| Income                                      | 7.50/        |
| 400 Sales Tax Revenue                       | 7.5%<br>7.4% |
| 405 Investment Income                       | 7.4%<br>5.0% |
| 407 Rental Income<br>409 Tobacco Settlement | 0.0%         |
| 415 Nursing Home - QIPP Program             | 8.2%         |
|   |              |
| Total Income                                | 8.2%         |
| Gross Profit                                | 8.2%         |
| Expense                                     |              |
| 500 Admin-Administative Salary              | 9.9%         |
| 502 Admin-Administrative Assnt              | 3.0%         |
| 503 Admin - Staff Incentive Pay             | 0.0%         |
| 504 Admin-Administrative PR Tax             | 7.1%         |
| 505 Admin-Board Bonds                       | 0.0%         |
| 515 Admin-Bank Service Charges              | 10.5%        |
| 521 Professional Fees - Acctng              | 9.5%         |
| 522 Professional Fees-Auditing              | 0.0%         |
| 523 Professional Fees - Legal               | 4.0%         |
| 550 Admin-D&O / Liability Ins.              | 0.0%         |
| 560 Admin-Cont Ed, Travel                   | 0.0%         |
| 562 Admin-Travel&Mileage Reimb.             | 0.0%         |
| 569 Admin-Meals                             | 7.8%         |
| 570 Admin-District/County Prom              | 0.0%         |
| 571 Admin-Office Supp. & Exp.               | 4.9%         |
| 572 Admin-Web Site                          | 0.0%         |
| 573 Admin-Copier Lease/Contract             | 7.2%         |
| 575 Admin-Cell Phone Reimburse              | 8.3%         |
| 576 Admin-Telephone/Internet                | 8.0%         |
| 577 - Admin Dues                            | 100.0%       |
| 591 Admin-Notices & Fees                    | 17.8%        |
| 592 Admin Office Rent                       | 8.3%         |
| 593 Admin-Utilities                         | 8.2%         |
| 594 Admin-Casualty & Windstorm              | 0.0%         |
| 597 Admin-Flood Insurance                   | 0.0%         |
| 598 Admin-Building Maintenance              | 7.0%         |
| 601 IC-Healthcare Expenses                  |              |
| 601.01a IC Pmt to Hosp-Indigent             | 100.1%       |
| 601.01b IC Pmt to Coastal (Ind)             | 0.0%         |
| 601.02 IC-Non Hosp Costs UTMB               | 14.0%        |

|  | % of Budget                    |                              |
|--|--------------------------------|------------------------------|
| 601.03 IC-Non Hosp-SpecI Pro<br>601.03a Dental<br>601.03b IC Vision<br>601.04 IC-Non Hosp Cost-Other<br>601.05 IC - Chairty Care Prog                                  | 22.0%<br>4.2%<br>11.5%<br>0.0% |                              |
| Total 601.03 IC-Non Hosp-Speci Pro   | 7.7                            | <u>%</u>                     |
| Total 601 IC-Healthcare Expenses   |                                | 42.6%                        |
| 602 IC-WCH 1115 Waiver Prog<br>603 IC-Pharmaceutical Costs<br>605 IC-Office Supplies/Postage<br>607 WSHD - Grants<br>600 East Chambers ISD Partnersh<br>607.01 WCH/RMC | 6.5<br>0.0                     |                              |
| 607.03 WSVEMS<br>607.03c WSVEMS - Salaries   | 6.4%                           |                              |
| Total 607.03 WSVEMS  | 6.4                            | %                            |
| 607.06 FQHC(Coastal)<br>607.06a FQHC<br>607.06 FQHC(Coastal) - Other   | 0.0%                           |                              |
| Total 607.06 FQHC(Coastal)   | 8.3                            | %                            |
| 607.99 WSHD - Grants Other<br>607.99a Marcelous Williams<br>607.Admin-Cont Ed-Med Pers.  | 24.7%<br>8.3%                  |                              |
| Total 607.99 WSHD - Grants Other   | 24.2                           | <u>%</u>                     |
| Total 607 WSHD - Grants  |                                | 4.9%                         |
| 611 IC-Indigent Care Dir Salary<br>612 IC-Payroll Taxes -Ind Care<br>615 IC-Software<br>616 IC-Travel<br>617 Youth Programs  |                                | 9.9%<br>9.6%<br>8.3%<br>5.5% |
| 617.01 Youth Counseling<br>617.02 Irlen Program  | 5.8°<br>0.0°                   |                              |
| Total 617 Youth Programs   |                                | <br>5.6%                     |

|   | % of Budget   |
|---|---|
| 630 NH Program-Mgt Fees 631 NH Program-IGT 632 NH Program-Telehealth Fees 633 NH Program-Acctg Fees 634 NH Program-Legal Fees 635 NH Program-LTC Fees 637 NH Program-Interest Expense 638 NH Program-Bank Fees & Misc 639 NH Program-Appraisal 674 - Property Acquisition | 6.9%<br>8.4%<br>12.2%<br>0.0%<br>9.7%<br>7.7%<br>8.9%<br>0.0%<br>0.0% |
| 675 HWY 124 Expenses<br>675.01 Tony's BBQ Bldg Expenses<br>675.02 Clinic Expenses   | 0.0%<br>0.0%  |
| Total 675 HWY 124 Expenses  | 0.0%  |
| 676 Building-Property Insurance   |   |
| Total Expense   | 8.2%  |
| Net Ordinary Income   | 7.7%  |
| Other Income/Expense Other Income 416 Nursing Home Operations Total Other Income  |   |
| Other Expense<br>640 Nursing Home Oper. Expenses  |   |
| Total Other Expense   |   |
| Net Other Income  |   |
| Net Income  | 7.7%  |
|   |   |

1:18 PM 02/15/23 Accrual Basis

# Winnie-Stowell Hospital District Balance Sheet

As of January 31, 2023

|                                 | Jan 31, 23     |
|---------------------------------|----------------|
| Equity                          |                |
| 300 Net Assets, Capital, net of | 121,283.00     |
| 310 Net Assets-Unrestricted     | 11,217,836.13  |
| 315 Committed for Capital Proj  | 450,000.00     |
| Retained Earnings               | 6,589,378.48   |
| Net Income                      | 382,018.71     |
| Total Equity                    | 18,760,516.32  |
| TOTAL LIABILITIES & EQUITY      | 111,403,237.81 |

# Exhibit "A-2"

## Winnie-Stowell Hospital District Balance Sheet

As of December 31, 2022

|  | Dec 31, 22   |
|--|--|
| ASSETS Current Assets  |  |
| Checking/Savings 100 Prosperity Bank -Checking 104c Allegiance Bank -CD#1771 105 TexStar 108 Allegiance Bank NH Combined   | 396,232.02<br>7,019,421.67<br>701,026.61<br>6,080,972.46   |
| 109 First Financial Bank   | 17,114,962.99  |
| Total Checking/Savings   | 31,312,615.75  |
| Other Current Assets 110 Sales Tax Receivable 112 Other Receivable 114 Accounts Receivable NH 117 NH - QIPP Prog Receivable  | 132,417.87<br>250,323.24<br>44,849,720.87<br>10,780,623.08   |
| 118 Prepaid Expense<br>119 Prepaid IGT   | 35,694.65<br>18,395,471.60   |
| <b>Total Other Current Assets</b>  | 74,444,251.31  |
| Total Current Assets   | 105,756,867.06   |
| Fixed Assets<br>120 Equipment<br>121 Office Building<br>125 Accumulated Depreciation   | 140,654.96<br>129,483.00<br>-148,854.64  |
| Total Fixed Assets   | 121,283.32   |
| TOTAL ASSETS   | 105,878,150.38   |
| LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities 190 NH Payables Combined  | 6,107,227.86   |
| 201 NHP Accounts Payable 210.21 Loan Payable 21 QIPP 6 210.22 Loan Payable 22 QIPP 7 210.50 Allegiance Bk Ln 6 QIPP6 225 FUTA Tax Payable 230 SUTA Tax Payable 235 Payroll Liabilities 240 Accounts Payable NH | 3,794,231.00<br>9,014,433.31<br>13,057,329.45<br>7,000,000.00<br>112.00<br>251.31<br>1,043.06<br>49,981,808.78 |
| Total Other Current Liabilities  | 88,956,436.77  |
| Total Current Liabilities  | 88,956,436.77  |
| Long Term Liabilities<br>280 Deferred Inflows  | -1,456,784.00  |
| Total Long Term Liabilities  | -1,456,784.00  |
| Total Liabilities  | 87,499,652.77  |
| Equity 300 Net Assets, Capital, net of 310 Net Assets-Unrestricted 315 Committed for Capital Proj Net Income   | 121,283.00<br>11,217,836.13<br>450,000.00<br>6,589,378.48  |
| Total Equity   | 18,378,497.61  |
| TOTAL LIABILITIES & EQUITY   | 105,878,150.38   |

### **Winnie-Stowell Hospital District Profit & Loss Budget vs. Actual**

**Accrual Basis** 

Total 601 IC-Healthcare Expenses

As of Dec 31, 2022 Jan - Dec 22 **Budget** \$ Over Budget % of Budget **Ordinary Income/Expense** Income 777.729.55 770.000.00 7.729.55 101.0% 400 Sales Tax Revenue 36,847.39 35,000.00 1,847.39 105.3% 405 Investment Income 407 Rental Income 25,000.00 28.500.00 -3,500.00 87.7% **409 Tobacco Settlement** 11,952.67 11.900.00 52.67 100.4% 415 Nursing Home - QIPP Program 56,298,728.72 55,928,415.36 370,313.36 100.7% 376.442.97 100.7% 57.150.258.33 56.773.815.36 **Total Income Gross Profit** 57,150,258.33 56,773,815.36 376,442.97 100.7% Expense 500 Admin-Administative Salary 73,303.16 73,303.16 0.00 100.0% 17.398.75 18.400.00 -1.001.2594.6% 502 Admin-Administrative Assnt 0.00 4.000.00 -4.000.00 0.0% 503 Admin - Staff Incentive Pay 93.9% 504 Admin-Administrative PR Tax 6.986.61 7.444.00 -457.39 505 Admin-Board Bonds 250.00 250.00 0.00 100.0% 515 Admin-Bank Service Charges 1.283.74 1.350.00 -66.2695.1% 99.1% 30.718.75 31.000.00 -281.25 521 Professional Fees - Acctng 522 Professional Fees-Auditing 59.973.22 59.973.22 0.00 100.0% 523 Professional Fees - Legal 12.000.00 25.000.00 -13.000.00 48.0% 550 Admin-D&O / Liability Ins. 15,673.26 15.700.00 -26.7499.8% 562 Admin-Travel&Mileage Reimb. 192.36 -7.64 96.2% 200.00 569 Admin-Meals 1.216.77 1.500.00 -283.23 81.1% 571 Admin-Office Supp. & Exp. 8.988.49 9.200.00 -211.51 97.7% 572 Admin-Web Site 555.00 555.00 0.00 100.0% 573 Admin-Copier Lease/Contract 2,804.50 3,000.00 -195.5093.5% 575 Admin-Cell Phone Reimburse 1,800.00 1.800.00 0.00 100.0% 576 Admin-Telephone/Internet 3.365.90 3.365.90 0.00 100.0% 591 Admin-Notices & Fees 2.835.00 3.500.00 -665.00 81.0% 592 Admin Office Rent 4.080.00 4.080.00 0.00 100 0% 2,914.60 3,600.00 -685.40 593 Admin-Utilities 81.0% 594 Admin-Casualty & Windstorm 2,540.24 2,540.24 0.00 100.0% 598 Admin-Building Maintenance 5,530.00 5.500.00 30.00 100.5% 601 IC-Healthcare Expenses 427.622.61 435.686.86 -8.064.25 98.1% 601.01a IC Pmt to Hosp-Indigent 601.02 IC-Non Hosp Costs UTMB 246,830.22 300,000.00 -53,169.78 82.3% 601.03 IC-Non Hosp-Speci Pro -223.00 97.9% 601.03a Dental 10.277.00 10.500.00 601.03b IC Vision 1.240.00 1,400.00 -160.00 88.6% -1,816.26 85.5% 601.04 IC-Non Hosp Cost-Other 10,683.74 12,500.00 0.0% 601.05 IC - Chairty Care Prog 0.00 3,500.00 -3,500.00 Total 601.03 IC-Non Hosp-SpecI ... 22,200.74 27,900.00 -5,699.26 79.6%

763.586.86

-66,933.29

696,653.57

91.2%

| _   | Jan - Dec 22   | Budget  | \$ Over Budget   | % of Budget                |  |
|---|--|---|--|----------------------------|--|
| 602 IC-WCH 1115 Waiver Prog<br>603 IC-Pharmaceutical Costs<br>605 IC-Office Supplies/Postage<br>607 WSHD - Grants   | 91,015.06<br>37,149.90<br>1,559.66   | 91,015.06<br>37,600.00<br>2,000.00  | 0.00<br>-450.10<br>-440.34   |                            | 100.0%<br>98.8%<br>78.0%   |
| 600 East Chambers ISD Partnersh<br>607.03 WSVEMS  | 219,999.96   | 220,000.00  | -0.04  | 100.0%                     |  |
| 607.03b WSVEMS - Monitors<br>607.03c WSVEMS - Salaries  | 104,815.71<br>111,888.00   | 104,815.71<br>112,808.00  | 0.00<br>-920.00  | 100.0%<br>99.2%            |  |
| Total 607.03 WSVEMS   | 216,703.71   | 217,623.71  | -920.00  | 99.6%                      |  |
| 607.04 SVDP   | 11,900.00  | 11,900.00   | 0.00   | 100.0%                     |  |
| 607.06 FQHC(Coastal)<br>607.06a FQHC  | 819,212.77   | 838,467.14  | -19,254.37   | 97.7%                      |  |
| Total 607.06 FQHC(Coastal)  | 819,212.77   | 838,467.14  | -19,254.37   | 97.7%                      |  |
| 607.99 WSHD - Grants Other<br>607.99a Marcelous Williams<br>607.99b Thompson OPC<br>607.Admin-Cont Ed-Med Pers.   | 55,550.00<br>117,368.18<br>1,801.68  | 55,500.00<br>117,368.18<br>1,801.68   | 50.00<br>0.00<br>0.00  | 100.1%<br>100.0%<br>100.0% |  |
| Total 607.99 WSHD - Grants Other  | 174,719.86   | 174,669.86  | 50.00  | 100.0%                     |  |
| Total 607 WSHD - Grants   | 1,442,536.30   | 1,462,660.71  | -20,124.41   |                            | 98.6%  |
| 611 IC-Indigent Care Dir Salary<br>612 IC-Payroll Taxes -Ind Care<br>615 IC-Software<br>616 IC-Travel<br>617 Youth Programs   | 59,359.96<br>4,572.39<br>13,308.00<br>869.41   | 59,360.16<br>4,717.44<br>13,308.00<br>600.00  | -0.20<br>-145.05<br>0.00<br>269.41   | 1                          | 100.0%<br>96.9%<br>100.0%<br>144.9%                                      |
| 617.01 Youth Counseling<br>617.02 Irlen Program   | 18,955.00<br>496.00  | 19,125.00<br>600.00   | -170.00<br>-104.00   | 99.1%<br>82.7%             |  |
| Total 617 Youth Programs  | 19,451.00  | 19,725.00   | -274.00  |                            | 98.6%  |
| 630 NH Program-Mgt Fees 631 NH Program-IGT 632 NH Program-Telehealth Fees 633 NH Program-Acctg Fees 634 NH Program-Legal Fees 635 NH Program-LTC Fees 637 NH Program-Interest Expense 638 NH Program-Bank Fees & Misc | 14,597,689.06<br>26,391,168.76<br>165,753.96<br>0.00<br>154,857.20<br>2,568,000.00<br>3,478,445.84<br>263.08 | 14,934,378.96<br>24,225,980.00<br>165,753.96<br>35,000.00<br>250,000.00<br>2,568,000.00<br>3,443,413.32<br>100.00 | -336,689.90<br>2,165,188.76<br>0.00<br>-35,000.00<br>-95,142.80<br>0.00<br>35,032.52<br>163.08 | 1<br>1<br>1<br>1<br>2      | 97.7%<br>108.9%<br>100.0%<br>0.0%<br>61.9%<br>100.0%<br>101.0%<br>263.1% |
| 639 NH Program-Appraisal<br>640 Nursing Home Acquisition<br>674 - Property Acquisition  | 46,076.76<br>3,328.00<br>1,310,844.85  | 46,076.76<br>3,328.00<br>1,310,844.85   | 0.00<br>0.00<br>0.00   | 1                          | 100.0%<br>100.0%<br>100.0%   |

| Jan - Dec 22   | Budget  | \$ Over Budget   | % of Budget  |
|----------------|---|--|--|
| 16,893.60      | 16,893.60   | 0.00   | 100.0%   |
| 16,893.60      | 16,893.60   | 0.00   | 100.0%   |
| 51,354,206.71  | 49,729,604.20   | 1,624,602.51   | 103.3%   |
| 5,796,051.62   | 7,044,211.16  | -1,248,159.54  | 82.3%  |
| 259,831,869.84 |   |  |  |
| 259,831,869.84 |   |  |  |
| 259,038,542.98 |   |  |  |
| 259,038,542.98 |   |  |  |
| 793,326.86     |   |  |  |
| 6,589,378.48   | 7,044,211.16  | -454,832.68  | 93.5%  |
|                | 16,893.60<br>16,893.60<br>51,354,206.71<br>5,796,051.62<br>259,831,869.84<br>259,831,869.84<br>259,038,542.98<br>259,038,542.98<br>793,326.86 | 16,893.60 16,893.60 16,893.60 51,354,206.71 49,729,604.20 5,796,051.62 7,044,211.16  259,831,869.84 259,038,542.98 259,038,542.98 793,326.86 | 16,893.60     16,893.60     0.00       16,893.60     16,893.60     0.00       51,354,206.71     49,729,604.20     1,624,602.51       5,796,051.62     7,044,211.16     -1,248,159.54       259,831,869.84     259,038,542.98       259,038,542.98     259,038,542.98       793,326.86     793,326.86 |

# Exhibit "A-3"

| WSHD Treasurer's Report          |                              |              |  |                  |  |
|----------------------------------|------------------------------|--------------|--|------------------|--|
| Reporting Date:                  | Wednesday, Februa            | ary 15, 2023 |  |                  |  |
| Pending Expenses                 | For                          | Amount       | Funds Summary  | Totals           |  |
| Brookshire Brothers              | Indigent Care                | \$3,141.06   | Prosperity Operating (Unrestricted)  | \$233,513.80     |  |
| Wilcox Pharmacy                  | Indigent Care                | \$1,685.84   | First Financial (Unrestricted)   | \$8,517,013.81   |  |
| UTMB at Galveston                | Indigent Care                | \$26,987.90  | First Financial (Restricted)   | \$9,664,446.51   |  |
| UTMB Faculty Group               | Indigent Care                | \$3,208.85   | TexStar  | \$703,557.42     |  |
| Thompson Outpatient Clinic       | Indigent Care                | \$1,291.41   | Allegiance Bank LOC (Available)  | \$19,421.67      |  |
| Riceland Medical Center          | Indigent Care (Dec 2022)     | \$67,782.76  | Total District Funds   | \$19,137,953.20  |  |
| Barrier Reef EM Phy              | Indigent Care                | \$97.49      | Less First Financial (Restricted)  | (\$9,664,446.51) |  |
| Indigent Healthcare Solutions    | IC Inv#75278                 | \$1,109.00   | Less TexStar Reserve Account   | (\$703,557.42)   |  |
| Dr. June Stanky, Optometrist     | SP Program                   | \$60.00      | Less Committed Funds (See below)   | (\$7,914,112.00) |  |
| Omnipoint Health-Dental          | SP Program                   | \$3,899.00   | Cash Position (Less First Financial Restricted)                                | \$855,837.28     |  |
| Penelope (Polly) Butler          | Youth Counseling             | \$85.00      | Pending Expenses   | \$264,885.86     |  |
| Nicki Holtzman                   | Youth Counseling             | \$510.00     | Ending Balance (Less expenses-Available Cash, not<br>Committed)                | \$1,120,723.14   |  |
| Kalos Counseling (Benjamin Odom) | Youth Counseling             | \$510.00     | Total Funds (Ending Balance+LOC Outstanding+QIPP Funds Outstanding)  \$9,017,0 |                  |  |
| Benckenstein & Oxford            | Inv # 50660                  | \$25,730.00  | Prior Month  |                  |  |
| Hubert Oxford                    | Legal Retainer               | \$1,000.00   | Prosperity Operating (Unrestricted)  | \$670,305.22     |  |
| David Sticker                    | Inv #94                      | \$2,781.25   | First Financial (Unrestricted)   | \$8,946,097.55   |  |
| Technology Solutions of Tx       | Inv #1748                    | \$75.00      | First Financial (Restricted)   | \$7,837,460.91   |  |
| Felipe Ojedia-Yard Service       | Inv #1034                    | \$300.00     | TexStar  | \$701,026.61     |  |
| Graciela Chavez-Office Cleaning  | Inv #965954                  | \$120.00     | Allegiance Bank LOC (Available)  | \$19,421,67      |  |
| American Education Services      | S Stern-Student Loan         | \$150.14     | Total District Funds   | \$18,174,311.96  |  |
| Chambers Cty Road & Bridge       | Inv #2023-17 (HWY 124)       | \$414.00     | Less First Financial (Restricted)  | (\$7,837,460.91) |  |
| WSVEMS                           | Grant Inv (Jan Payroll)      | \$11,904.00  | Less TexStar Reserve Account   | (\$701,026.61)   |  |
| Coastal Gateway                  | Feb 2023 Grant Request       | \$96,282.32  | Less Committed Funds (See below)   | (\$7,914,112.00) |  |
| Allegiance Bank                  | LOC Interest-Auto Pay Feb 23 | \$15,370.84  | Cash Position (Less First Financial Restricted)                                | \$1,721,712.44   |  |
| Texas Mutual Insurance Company   | WC Renewal #0001302975       | \$390.00     | Pending Expenses   | \$489,084,77     |  |
| ·····                            |                              | *******      | Ending Balance (Less expenses)   | \$2,210,797.21   |  |
| Total Pending Expenses:          |                              | \$264,885.86 | Total Funds (Ending Balance+LOC Outstanding+QIPP Funds Outstanding)            | \$9,840,399.11   |  |

|   |                  | First Finanical Bank Reconciliati | ons              |             |                 |
|---|------------------|-----------------------------------|------------------|-------------|-----------------|
| FFB Balance February 13, 2023               | \$18,181,460.31  | That Financai Dank Reconcinati    | ons              |             |                 |
|   | Restricted Funds | Total Scheduled Payment           | Balance Received | Balance Due | Due to District |
| Yr. 6, Component 1-IGT 11 (First Half)      |                  |                                   |                  |             |                 |
| Component 1-September (1st Half)            | \$2,390,039.85   | \$2,390,039.85                    | \$2,390,039.85   | \$0.00      | \$2,390,039.85  |
| Component 1-October (1st Half)              | \$2,576,892.91   | \$2,576,892.91                    | \$2,576,892.91   | \$0.00      | \$2,576,892.91  |
| Component 1-November (1st Half)             | \$2,783,588.00   | \$2,783,588.00                    | \$2,783,588.00   | \$0.00      | \$2,783,588.00  |
| Total Component 1, IGT 10                   | \$7,750,520.76   | \$7,750,520.76                    | \$7,750,520.76   | \$0.00      | \$7,750,520.76  |
| Loan 21 Set Aside (Salt Creek & Allegiance) |                  |                                   |                  |             |                 |
| Loan 20 Payment-September (1st Half)        | \$2,390,039.85   | \$2,390,039.85                    | \$2,390,039.85   | \$0.00      | \$2,390,039.85  |
| Loan 20 Payment-October (1st Half)          | \$2,576,892.91   | \$2,576,892.91                    | \$2,576,892.91   | \$0.00      | \$2,576,892,91  |
| Loan 20 Payment-November (1st Half)         | \$2,783,588.00   | \$2,783,588.00                    | \$2,783,588.00   | \$0.00      | \$2,783,588.00  |
| Total Loan 20 Set Aside                     | \$7,750,520.76   | \$7,750,520.76                    | \$7,750,520.76   | \$0.00      | \$7,750,520.76  |
| Yr. 5, Component 2 (Public & Private)       |                  |                                   |                  |             |                 |
| Y6/Q1-Comp. 2-Sep                           | \$324,138.76     | \$600,318.46                      | \$600,318.46     | \$0.00      | \$276,179.70    |
| Y6/Q1-Comp. 2-Oct.                          | \$353,496.62     | \$659,034.18                      | \$659,034.18     | \$0.00      | \$305,537.56    |
| Y6/Q1-Comp. 2-Nov.                          | \$362,595.90     | \$677,232.74                      | \$677,232.74     | \$0.00      | \$314,636,84    |
| Total Component 2 due to MGRs.              | \$1,040,231.28   | \$1,936,585.38                    | \$1,936,585.38   | \$0.00      | \$896,354.10    |
| Variance Payments                           |                  |                                   |                  |             |                 |
| Variance Payment Sept. 2022                 | \$0.00           | \$0.00                            | \$0.00           | \$0.00      | \$0.00          |
| Variance Payment Oct. 2022                  | (\$21,367.62)    | (\$42,735.23)                     | (\$42,735.23)    | \$0.00      | (\$21,367.62)   |
| Variance Payment Nov. 2022                  | (\$30,664.18)    | (\$61,328.35)                     | (\$61,328.35)    | \$0.00      | (\$30,664.18)   |
| Variance Payment Totals                     | (\$52,031.79)    | (\$104,063.58)                    | (\$104,063.58)   | \$0.00      | (\$52,031.79)   |
| Adjustment & Refund Payments                |                  |                                   |                  |             |                 |
| Yr. 4 Adjustment 2 (Less MS, RO & TXK)      | \$30,748.11      | \$61,496.19                       | \$61,496.19      | \$0.00      | \$30,748.10     |
| HMG-Mission & Red Oak                       | \$1,499.31       | \$1.937.07                        | \$1,499.31       | \$437.76    | \$0.00          |
| CHC-Texarkana                               | \$0.00           | \$844.91                          | \$0.00           | \$844.91    | \$0.00          |
| Yr. 3 IGT Refund                            | \$0.00           | \$0.00                            | \$0.00           | \$0.00      | \$0.00          |
| Total Adjustment Payment                    | \$32,247.42      | \$64,278.17                       | \$62,995.50      | \$1,282.67  | \$30,748.10     |
| Interest Reserves                           |                  |                                   |                  |             |                 |
| Reserve Ln 21                               | \$165,006.22     |                                   |                  |             |                 |
| Reserve Ln 22                               | \$182,802.61     |                                   |                  |             |                 |
| Loan 21 Shortfall                           | \$545,670.01     | Down from \$1,186,403.64 in Ja    |                  | 40,733.63.  |                 |
| Total Reserves                              | \$893,478.84     | (See note below Loan 22 for an    | explanation.)    |             |                 |
| D   | ,                |                                   |                  |             |                 |
| Restricted                                  | \$9,664,446.51   |                                   |                  |             |                 |
| Unrestricted<br>Total Funds                 | \$8,517,013.81   | <del></del>                       |                  |             |                 |
| 1 Otal F unus                               | \$18,181,460.31  |                                   |                  |             |                 |

|                                 |                      | Committed Funds |                     |
|---------------------------------|----------------------|-----------------|---------------------|
| Commitment                      | Amount of Commitment | Paid            | Balance Outstanding |
| 1. FQHC Grant Funding-2023      | \$914,112.00         | \$171,907.24    | \$742,204.76        |
| 2. Hospital-DY 8 Repayment      | \$0.00               | \$0.00          | \$0.00              |
| 3. Interim Working Capital Loan | \$7,000,000.00       | \$1,520,000.00  | \$5,480,000.00      |
| Total Commitments               | \$7,914,112.00       | \$1,691,907.24  | \$6,222,204.76      |

|                           | C ICC +         | I C W II C W II             | 67 000 000 00         |
|---------------------------|-----------------|-----------------------------|-----------------------|
|                           | Gulf Coast      | Interim Working Capital Loa | n-\$7,000,000.00      |
|                           | Amount Advanced | Line of Credit Used         | Line of Credit Unused |
| Tuesday, January 10, 2023 | \$760,000.00    | \$760,000.00                | \$6,240,000.00        |
| Friday, February 10, 2023 | \$760,000.00    | \$760,000.00                | \$5,480,000.00        |
| Thursday, March 9, 2023   |                 |                             |                       |
| Friday, April 7, 2023     |                 |                             |                       |
| Tuesday, May 9, 2023      |                 |                             |                       |
| Thursday, June 8, 2023    |                 |                             |                       |
| Friday, July 7, 2023      |                 |                             |                       |
| Wednesday, August 9, 2023 |                 |                             |                       |
| Thursday, August 24, 2023 |                 |                             |                       |
| Friday, September 8, 2023 |                 |                             |                       |
|                           | \$1,520,000.00  | \$1,520,000.00              | \$5,480,000.00        |

|                            | 11 Month Outstanding Sho | ort Term Revenue Note-Loan 2 | 1 (May 31, 2022-Apr. 30, 202                                 | 23)             |                 |
|----------------------------|--------------------------|------------------------------|--|-----------------|-----------------|
|                            |                          | 1st Half of QIPP Year 6      | - (··-···) , - ·· <b>·</b> · · · · · · · · · · · · · · · · · |                 |                 |
| Loan 21-Principle          | \$9,014,433.31           |                              | Reserve  | \$126,202.07    |                 |
| Interest                   | 16.80%                   |                              | Interest   | \$1,381,653.31  |                 |
| Amoritization Table        |                          |                              |  |                 |                 |
|                            | Date                     | Balance                      | Interest   | Principal Revd. | Payment         |
| 1                          | 6/30/2022                | \$9,014,433.31               | \$126,202.07   | \$0.00          | \$1,381,653.31  |
| 2                          | 7/31/2022                | \$9,014,433.31               | \$126,202.07   | \$0.00          | \$126,202.07    |
| 3                          | 8/31/2022                | \$9,014,433.31               | \$126,202.07   | \$0.00          | \$126,202.07    |
| 4                          | 9/30/2022                | \$9,014,433.31               | \$126,202.07   | \$0.00          | \$126,202.07    |
| 5-(Sept. 2022, Comp. 1)    | 10/31/2022               | \$9,014,433.31               | \$126,202.07   | \$2,390,039.85  | \$2,516,241.92  |
| 6-(Oct. 2021, Comp. 1)     | 11/30/2022               | \$9,014,433.31               | \$126,202.07   | \$2,534,157.68  | \$2,660,359.75  |
| 7-(Nov. 2022, Comp. 1)     | 12/31/2022               | \$9,014,433.31               | \$126,202.07   | \$2,783,588.00  | \$2,909,790.07  |
| 8-(Dec. 2022 Comp. 1)      | 1/31/2023                | \$9,014,433.31               | \$126,202.07   | \$1,306,647.78  | \$1,432,849.85  |
| 9 (Jan. 2023, Comp. 1)     | 2/28/2023                | \$9,014,433.31               | \$126,202.07   |                 | \$126,202.07    |
| 10 (Feb. 2023, Comp. 1)    | 3/31/2023                | \$9,014,433.31               | \$126,202.07   |                 | \$126,202.07    |
| Reserve                    |                          | \$9,014,433.31               | \$0.00   |                 | \$0.00          |
| 11                         | 4/30/2023                | \$0.00                       | \$126,202.07   | \$0.00          | \$126,202.07    |
| Amount Paid                |                          | \$0.00                       | \$1,388,222.77   | \$9,014,433.31  | \$10,402,656.08 |
| Amount Due: April 30, 2023 |                          |                              | \$1,388,222.77   | \$9,014,433.31  | \$10,402,656.08 |
| Amount Remaining           |                          |                              |  | \$0.00          | \$0.00          |

|                               | 11 Month Outstanding Short | Term Revenue Note-Loan 22 (l<br>2nd Half of OIPP Year 6 | November 30, 2022-Oct. 30, | 2023)           |                 |
|-------------------------------|----------------------------|---|----------------------------|-----------------|-----------------|
| Loan 22-Principle<br>Interest | \$13,057,329.45<br>16.80%  | 2110 11111 01 (211 1 1 1 1 1 1 1                        | Reserve                    | \$182,802.61    |                 |
| Amoritization Table           | Date                       | Balance   | Interest                   | Principal Revd. | Payment         |
| 1                             | 12/30/2022                 | \$13,057,329.45   | \$182,802.61               | \$0.00          | \$182,802.61    |
| 2                             | 1//31/2023                 | \$13,057,329.45   | \$182,802.61               | \$0.00          | \$182,802.61    |
| 3                             | 2/28/2023                  | \$13,057,329.45   | \$182,802.61               | \$0.00          | \$182,802.61    |
| 4                             | 3/31/2023                  | \$13,057,329.45   | \$182,802.61               | \$0.00          | \$182,802.61    |
| 5-(March. 2023, Comp. 1)      | 4/30/2023                  | \$13,057,329.45   | \$182,802.61               | \$1,980,122.83  | \$182,802.61    |
| 6-(April 2023, Comp. 1)       | 5/31/2023                  | \$13,057,329.45   | \$182,802.61               | \$1,985,837.44  | \$182,802.61    |
| 7-(May 2023, Comp. 1)         | 6/30/2023                  | \$13,057,329.45   | \$182,802.61               | \$2,083,223.63  | \$182,802.61    |
| 8-(June 2023 Comp. 1)         | 7/31/2023                  | \$13,057,329.45   | \$182,802.61               | \$2,133,496.86  | \$182,802.61    |
| 9 (July 2023, Comp. 1)        | 8/31/2023                  | \$0.00  | \$182,802.61               | \$2,075,977.26  | \$182,802.61    |
| 10 (Aug. 2023, Comp. 1)       | 9/30/2023                  | \$0.00  | \$182,802.61               | \$2,187,319.27  | \$182,802.61    |
| *Reserve                      |                            | \$13,057,329.45   | \$0.00                     | \$611,352.17    | \$0.00          |
| 11                            | 10/30/2023                 | \$0.00  | \$182,802.61               | \$0.00          | \$182,802.61    |
| Amount Paid                   |                            | \$0.00  | \$2,010,828.71             | \$13,057,329.45 | \$15,068,158.16 |
| Amount Due: October 31, 2021  |                            |   | \$2,010,828.71             | \$13,057,329.45 | \$15,068,158.16 |

\*In January, we showed a net gain to the District of \$814,238.15 rather than needing to reserve funds. This net gain was to offset the large reserve for Loan 21. However, as with the change in the reserve for Loan 21, this reserve amount was adjusted this month too due to HHSC's modification of their payment methodoligy for Component 1.

| 17 1 B 111 46 W  |                         |   |                          |                 |                |
|--|-------------------------|---|--------------------------|-----------------|----------------|
| Allegiance Bank Line of Credit Balance: Interest Rate: | \$7,000,000.00<br>2.55% | Principle Balance Owed<br>LOC Funds Available | \$7,000,000.00<br>\$0.00 |                 |                |
|  | Date                    | Balance                                       | Interest                 | Principal Revd. | Payment        |
| 1  | 6/30/2022               | Interest Payment                              | \$11,404.16              | \$0.00          | \$11,404.16    |
| 2  | 7/31/2022               | Interest Payment                              | \$14,875.00              | \$0.00          | \$14,875.00    |
| 3  | 8/31/2022               | Interest Payment                              | \$15,370.83              | \$0.00          | \$15,370.83    |
| 4  | 9/30/2022               | Interest Payment                              | \$15,370.84              | \$0.00          | \$15,370.84    |
| 5-(Sept. 2022, Comp. 1)                                | 10/31/2022              | Interest Payment                              | \$14,875.00              | \$0.00          | \$14,875.00    |
| 6-(Oct. 2021, Comp. 1)                                 | 11/30/2022              | Interest Payment                              | \$15,370.83              | \$0.00          | \$15,370.83    |
| 7-(Nov. 2022, Comp. 1)                                 | 12/31/2022              | Interest Payment                              | \$14,875.00              | \$0.00          | \$14,875.00    |
| 8-(Dec. 2022 Comp. 1)                                  | 1/31/2023               | Interest Payment                              | \$15,370.83              | \$1,306,647.78  | \$1,322,018.61 |
| 9 (Jan. 2023, Comp. 1)                                 | 2/23/2023               | Interest Payment                              | \$15,370.84              | \$2,553,247.06  | \$2,568,617.90 |
| 10 (Feb. 2023, Comp. 1)                                | 3/31/2023               | Interest Payment                              | \$6,830.45               | \$2,594,435.15  | \$2,601,265.60 |
| Reserve  |                         | •   |                          | \$545,670.01    | \$545,670.01   |
| 11   | 4/30/2023               |   | \$1,008.84               | \$0.00          | \$1,008.84     |
| Amount Paid  |                         | \$0.00  | \$139,713.78             | \$7,000,000.00  | \$7,139,713.78 |

| CD at Allegiance Bank |                |         |          |           |                             |
|-----------------------|----------------|---------|----------|-----------|-----------------------------|
| C.D. #1771            | \$7,019,421.67 | 0.55%   | 1/1/2023 | 1/31/2023 | Paid Quarterly              |
| Fexstar<br>C.D. #1110 | \$703,557.42   | 4.2515% | 1/1/2023 | 1/31/2023 | Paid \$2,530.81<br>Jan 2023 |

Italics are Estimated amounts

# Exhibit "A-4"

# Winnie-Stowell Hospital District Bank Accounts Register As of January 18, 2023 to February 15

| Туре           | Date                     | Num                  | Name                                       | Мето                                    | Clr    | Amount                    | Balance                  |
|----------------|--------------------------|----------------------|--|---|--------|---------------------------|--------------------------|
| 100 Pr         | osperity Bank -          | Checking             |  |   |        |                           | 670,305.22               |
| Check          | 01/18/2023               | 3725                 | Brookshire Brothers                        | IC RXs (Dec 2022)                       | X      | (5,188.69)                | 665,116.53               |
| Check          | 01/18/2023               | 3726                 | Wilcox Pharmacy                            | IC RXs (Dec 2022)                       | X      | (1,391.32)                | 663,725.21               |
| Check          | 01/18/2023               | 3727                 | UTMB at Galveston                          | IC Batch Date 12.01.2022                | X      | (41,731.50)               | 621,993.71               |
| Check          | 01/18/2023               | 3728                 | UTMB Faculty Grou                          | IC Batch Date 12.01.2022                | X      | (7,906.37)                | 614,087.34               |
| Check          | 01/18/2023               | 3729                 | Thompson OPC (Cli                          | IC Batch Date 12.11.2022                | X      | (1,392.76)                | 612,694.58               |
| Check          | 01/18/2023               | 3730                 | Riceland Medical Ce                        | IC Batch Date 12.05.2022                | X      | (397.49)                  | 612,297.09               |
| Check          | 01/18/2023               | 3731                 | Beaumont Pathology                         | IC Batch Date 12.01.2022                | X      | (49.45)                   | 612,247.64               |
| Check          | 01/18/2023               | 3732                 | Indigent Healthcare                        | Inv #75111                              | X      | (1,109.00)                | 611,138.64               |
| Check          | 01/18/2023               | 3733                 | \$25 Optical                               | IC SP Batch Date 12.08.22               | X      | (50.00)                   | 611,088.64               |
| Check          | 01/18/2023               | 3734                 | Omnipoint Health-D                         | IC SP Batch Date 12.08.22               | X      | (2,314.00)                | 608,774.64               |
| Check          | 01/18/2023               | 3735                 | Penelope S Butler,                         | YC Batch Date 12.02.22                  | X<br>X | (170.00)                  | 608,604.64               |
| Check<br>Check | 01/18/2023               | 3736                 | Nicki Holtzman MS,                         | YC Batch Date 12.02.22                  |        | (170.00)                  | 608,434.64               |
| Check          | 01/18/2023<br>01/18/2023 | 3737<br>3738         | Kalos Counseling<br>Benckenstein & Oxf     | YC Batch Date 12.02.22                  | M<br>X | (1,105.00)<br>(24,320.00) | 607,329.64               |
| Check          | 01/18/2023               | 3739                 | Hubert Oxford                              | Inv #50653 (Nov 2022)<br>Legal Retainer | M      | (24,320.00)<br>(1,000.00) | 583,009.64<br>582,009.64 |
| Check          | 01/18/2023               | 3740                 | David Sticker                              | Inv #92                                 | X      | (3,437.50)                | 578,572.14               |
| Check          | 01/18/2023               | 3741                 | Technology Solution                        | Inv #1739                               | X      | (75.00)                   | 578,497.14               |
| Check          | 01/18/2023               | 3742                 | Felipe Ojeda                               | Inv #1033                               | X      | (300.00)                  | 578,197.14               |
| Check          | 01/18/2023               | 3743                 | Graciela Chavez                            | Inv # 965953                            | X      | (120.00)                  | 578,077.14               |
| Check          | 01/18/2023               | 3745                 | Winnie-Stowell Vol                         | Grant (Inv Dec 2022 payroll)            | X      | (10,752.00)               | 567,325.14               |
| Check          | 01/18/2023               | 3744                 | American Education                         | 92 5529 5461 S Stern                    | X      | (150.14)                  | 567,175.00               |
| Check          | 01/18/2023               | 3746                 | Fittz & Shipman, Inc                       | Inv # 0085277                           | X      | (762.50)                  | 566,412.50               |
| Check          | 01/18/2023               | 3747                 | The Seabreeze Beacon                       | Inv #6301                               | M      | (360.00)                  | 566,052.50               |
| Check          | 01/18/2023               | 3748                 | Hometown Press                             | Inv # 3703                              | X      | (350.00)                  | 565,702.50               |
| Check          | 01/18/2023               | 3749                 | TORCH                                      | Inv #2228196 (membership dues)          | X      | (1,895.00)                | 563,807.50               |
| Check          | 01/18/2023               | 3750                 | Coastal Gateway He                         | CGHC Grant Req Jan 2023                 | X      | (75,624.92)               | 488,182.58               |
| Check          | 01/18/2023               | 3751                 | JS Edwards                                 | Renewal Policy #NPP885509 Com           |        | (3,221.20)                | 484,961.38               |
| Check          | 01/18/2023               | 3752                 | Riceland Medical Ce                        | RMC IC Contract                         | X      | (288,370.10)              | 196,591.28               |
| Check          | 01/18/2023               | 995123               | Riceland Medical Ce                        | Draft, Withdrawal, Processed            | X      | (340.00)                  | 196,251.28               |
| Check          | 01/18/2023               |                      | Funcion 4-Lease fka                        | ACH, Withdrawal, Processed              | X      | (216.94)                  | 196,034.34               |
| Paycheck       | 01/19/2023               | DD1280               | Norris, Sherrie                            | Direct Deposit                          | X      |                           | 196,034.34               |
| Paycheck       | 01/19/2023               | DD1281               | Ojeda, Patricia                            | Direct Deposit                          | X      | (2.140.70)                | 196,034.34               |
| Liability      |                          | 005120               | QuickBooks Payroll                         | Created by Payroll Service on 01/1      | X      | (2,148.70)                | 193,885.64               |
| Check          | 01/19/2023<br>01/19/2023 | 995128               | Trinity Bay Conserv IRS                    | Draft, Withdrawal, Processed            | X<br>X | (67.18)                   | 193,818.46               |
| Check<br>Check | 01/19/2023               | ACH                  |  | ACH, Withdrawal, Processed              | X      | (131.86)                  | 193,686.60               |
| Deposit        | 01/23/2023               | ACII                 | Allegiance Bank UTMB at Galveston          | Deposit, Processed                      | X      | (15,370.83)<br>4,594.04   | 178,315.77<br>182,909.81 |
| Liability      |                          |                      | QuickBooks Payroll                         | Created by Payroll Service on 01/2      | X      | (10,659.88)               | 172,249.93               |
| Check          | 01/30/2023               |                      | Prosperity Bank (CC)                       | ACH, Withdrawal, Processed              | X      | (575.26)                  | 171,674.67               |
| Paycheck       | 01/30/2023               | DD1282               | Burleson, Janci L                          | Direct Deposit                          | X      | (373.20)                  | 171,674.67               |
| Paycheck       | 01/31/2023               | DD1283               | Norris, Sherrie                            | Direct Deposit                          | X      |                           | 171,674.67               |
| Paycheck       | 01/31/2023               | DD1284               | Ojeda, Patricia                            | Direct Deposit                          | X      |                           | 171,674.67               |
| Deposit        | 01/31/2023               |                      | UTMB at Galveston                          | Deposit, Processed                      | X      | 3,055.52                  | 174,730.19               |
| Deposit        | 01/31/2023               |                      |  | Deposit, Processed                      | X      | 69.49                     | 174,799.68               |
| Check          | 02/09/2023               |                      | IRS  | Memo:ACH, Withdrawal, Processed         | M      | (4,354.30)                | 170,445.38               |
| Check          | 02/09/2023               | 995127               | Riceland Medical Ce                        | Memo:Draft, Withdrawal, Processed       | M      | (340.00)                  | 170,105.38               |
| Deposit        | 02/10/2023               |                      | Texas Comptroller o                        | Deposit                                 | M      | 78,455.52                 | 248,560.90               |
| Deposit        | 02/10/2023               |                      | Tony's BBQ                                 | Deposit, Processed                      | M      | 3,500.00                  | 252,060.90               |
| Check          | 02/14/2023               |                      | ECISD                                      |   |        | (18,333.33)               | 233,727.57               |
| Check          | 02/14/2023               |                      | Entergy                                    |   |        | (213.77)                  | 233,513.80               |
| Check          | 02/15/2023               | To Print             | Brookshire Brothers                        | IC RX's (Jan 2023)                      |        | (3,141.06)                | 230,372.74               |
| Check          | 02/15/2023               | To Print             | Wilcox Pharmacy                            | IC RX's (Jan 2023)                      |        | (1,685.84)                | 228,686.90               |
| Check          | 02/15/2023               | To Print             | UTMB at Galveston                          | IC Batch Date 01.01.23                  |        | (26,987.90)               | 201,699.00               |
| Check          | 02/15/2023               | To Print             | UTMB Faculty Grou                          | IC Batch Date 01.01.23                  |        | (3,208.85)                | 198,490.15               |
| Check          | 02/15/2023               | To Print             | Thompson OPC (Cli                          | IC Batch Date 01.11.23                  |        | (1,291.41)                | 197,198.74               |
| Check<br>Check | 02/15/2023               | To Print<br>To Print | Riceland Medical Ce                        | IC Batch Date 01 01 23                  |        | (67,782.76)<br>(97.49)    | 129,415.98               |
| Check<br>Check | 02/15/2023<br>02/15/2023 | To Print             | Barrier Reef Energe<br>Indigent Healthcare | IC Batch Date 01.01.23<br>Inv #75278    |        | (97.49)<br>(1,109.00)     | 129,318.49<br>128,209.49 |
| Check          | 02/15/2023               | To Print To Print    | Dr. June Stansky, O                        | IC SP Batch Date 01.08.23               |        | (60.00)                   | 128,209.49               |
| Check          | 02/15/2023               | To Print             | Omnipoint Health-D                         | IC SP Batch Date 01.08.23               |        | (3,899.00)                | 124,250.49               |
| CHOCK          | 02/13/2023               | 10111111             | Jimiponit Hoaitii-D                        | 10 31 Datest Date 01.00.23              |        | (3,077.00)                | 12 1,230.77              |

# Winnie-Stowell Hospital District Bank Accounts Register As of January 18, 2023 to February 15

| Туре     | Date            | Num         | Name                 | Мето                             | Clr | Amount         | Balance       |
|----------|-----------------|-------------|----------------------|----------------------------------|-----|----------------|---------------|
| Check    | 02/15/2023      | To Print    | Penelope S Butler,   | YC Batch Date 01.02.23           |     | (85.00)        | 124,165.49    |
| Check    | 02/15/2023      | To Print    | Nicki Holtzman MS,   | YC Batch Date 01.02.23           |     | (510.00)       | 123,655.49    |
| Check    | 02/15/2023      | To Print    | Kalos Counseling     | YC Batch Date 01.02.23           |     | (510.00)       | 123,145.49    |
| Check    | 02/15/2023      | To Print    | Benckenstein & Oxf   | Inv #50660 (Dec 2022)            |     | (25,730.00)    | 97,415.49     |
| Check    | 02/15/2023      | To Print    | Hubert Oxford        | Legal Retainer                   |     | (1,000.00)     | 96,415.49     |
| Check    | 02/15/2023      | To Print    | David Sticker        | Inv #94                          |     | (2,781.25)     | 93,634.24     |
| Check    | 02/15/2023      | To Print    | Technology Solution  | Inv #1748                        |     | (75.00)        | 93,559.24     |
| Check    | 02/15/2023      | To Print    | Felipe Ojeda         | Inv #1034                        |     | (300.00)       | 93,259.24     |
| Check    | 02/15/2023      | To Print    | Graciela Chavez      | Inv #965954                      |     | (120.00)       | 93,139.24     |
| Check    | 02/15/2023      | To Print    | American Education   | 92 5529 5461 Stern               |     | (150.14)       | 92,989.10     |
| Check    | 02/15/2023      | To Print    | Chambers County R    | Inv #2023-17                     |     | (414.00)       | 92,575.10     |
| Check    | 02/15/2023      | To Print    | Winnie-Stowell Vol   | Grant (Inv Jan 2023 Payroll)     |     | (11,904.00)    | 80,671.10     |
| Check    | 02/15/2023      | To Print    | Coastal Gateway He   | Grant (Feb 2023 Req)             |     | (96,282.32)    | (15,611.22)   |
| Check    | 02/15/2023      | To Print    | Texas Mutual Insura  | Policy #0001302975 & Quote #Q0   |     | (390.00)       | (16,001.22)   |
| Transfer | 02/17/2023      | Pending     |                      | Transfer from FFB                |     | 500,000.00     | 483,998.78    |
| Check    | 02/23/2023      | ACH         | Allegiance Bank      |                                  |     | (15,370.84)    | 468,627.94    |
| Total 10 | 00 Prosperity l | Bank -Check | ing                  |                                  |     | (201,677.28)   | 468,627.94    |
| 109 Firs | t Financial Bar | nk          |                      |                                  |     |                | 18,320,462.43 |
| 109b 1   | FFB #4846 DA    | CA          |                      |                                  |     |                | 18,320,462.43 |
| Check    | 01/18/2023      |             |                      | Memo:Transfer from DDA Acct No   | X   | 6,480.59       | 18,326,943.02 |
| Check    | 01/20/2023      |             |                      | Memo:Transfer from DDA Acct No   | X   | 253,646.63     | 18,580,589.65 |
| Check    | 01/24/2023      |             |                      | Memo:Transfer from DDA Acct No   | X   | 96,414.27      | 18,677,003.92 |
| Check    | 01/25/2023      |             |                      | Memo:Transfer from DDA Acct No   | X   | 797,137.35     | 19,474,141.27 |
| Check    | 01/27/2023      |             |                      | Memo:Transfer from DDA Acct No   | X   | 40,976.00      | 19,515,117.27 |
| Check    | 01/30/2023      |             | Salt Creek Capital L | Ln 21 Interest (8 of 11)         | X   | (126,202.07)   | 19,388,915.20 |
| Check    | 01/30/2023      |             | Salt Creek Capital L | Ln 22 Interest (2 of 11)         | X   | (182,802.61)   | 19,206,112.59 |
| Check    | 01/30/2023      |             |                      | Memo:Transfer from DDA Acct No   | X   | 33,150.50      | 19,239,263.09 |
| Check    | 02/01/2023      |             |                      | Memo:Transfer from DDA Acct No   | M   | 2,219.82       | 19,241,482.91 |
| Check    | 02/02/2023      |             |                      | TEXNET STATE COMPTRLR CC         | M   | (34,229.89)    | 19,207,253.02 |
| Check    | 02/10/2023      |             |                      | Memo:Transfer from DDA Acct No   | M   | 15,163.29      | 19,222,416.31 |
| Check    | 02/10/2023      |             |                      | ACH PaymenWinnie-Stowell HCC     | M   | (40,956.00)    | 19,181,460.31 |
| Check    | 02/10/2023      |             |                      | ACH PaymenWinnie-Stowell HCC     | M   | (240,000.00)   | 18,941,460.31 |
| Check    | 02/10/2023      |             |                      | ACH Gulf Coast 6 NHs LOC Feb 2   | M   | (760,000.00)   | 18,181,460.31 |
| Transfer | 02/17/2023      | Pending     |                      | Transfer to AB Holding QY4 Adj 2 |     | (32,227.42)    | 18,149,232.89 |
| Transfer | 02/17/2023      | Pending     |                      | Transfer to Prosperity Bank      |     | (500,000.00)   | 17,649,232.89 |
| Check    | 02/28/2023      | Pending     | Salt Creek Capital L | Ln 21 Interest (9 of 11)         |     | (126,202.07)   | 17,523,030.82 |
| Check    | 02/28/2023      | Pending     | Salt Creek Capital L | Ln 22 Interest (3 of 11)         |     | (182,802.61)   | 17,340,228.21 |
| Total    | 109b FFB #484   | 46 DACA     |                      |                                  |     | (980,234.22)   | 17,340,228.21 |
| Total 10 | 9 First Financi | al Bank     |                      |                                  |     | (980,234.22)   | 17,340,228.21 |
| TOTAL    |                 |             |                      |                                  |     | (1,181,911.50) | 17,808,856.15 |

Issued 02/09/23

## Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 01/04/23-01/04/23

Brookshire Bros. Phar. (Winnie) P.O. Box 2058 Lufkin, TX 75904 Vendor #: 65460

| GL#  | Description |                                   | Amount   |
|------|-------------|-----------------------------------|----------|
| WSHD | Wshd        |                                   | 3,141.06 |
|      |             | Expenditures<br>Reimb/Adjustments | 3,141.06 |
|      |             | Grand Total                       | 3,141.06 |

#### 109 total invoices

| Totals Detail<br>Invoice # | GL#  | Date in    | Amt Billed | Amt Paid |
|----------------------------|------|------------|------------|----------|
| 1000*65460*43              | WSHD | 01/23/2023 | 16.84      | 0.00     |
| 1000*65460*44              | WSHD | 01/17/2023 | 18.71      | 0.00     |
| 1000*65460*45              | WSHD | 01/10/2023 | 13.58      | 10.79    |
| 1000*65460*46              | WSHD | 01/10/2023 | 13.62      | 13.62    |
| 1000*65460*47              | WSHD | 01/10/2023 | 9.69       | 9.69     |
| 1000*65460*48              | WSHD | 01/10/2023 | 14.72      | 10.24    |
| 1024*65460*55              | WSHD | 01/14/2023 | 8.66       | 0.00     |
| 1061*65460*36              | WSHD | 01/11/2023 | 8.58       | 8.58     |
| 1061*65460*37              | WSHD | 01/09/2023 | 548.00     | 548.00   |
| 1091*65460*134             | WSHD | 01/25/2023 | 13.08      | 13.08    |
| 1091*65460*135             | WSHD | 01/25/2023 | 12.12      | 12.12    |
| 1091*65460*136             | WSHD | 01/25/2023 | 15.78      | 15.78    |
| 1091*65460*137             | WSHD | 01/02/2023 | 22.36      | 22.36    |
| 1091*65460*138             | WSHD | 01/02/2023 | 12.12      | 12.12    |
| 1096*65460*142             | WSHD | 01/13/2023 | 20.59      | 20.59    |
| 1096*65460*143             | WSHD | 01/13/2023 | 9.24       | 9.24     |
| 1096*65460*144             | WSHD | 01/13/2023 | 11.10      | 11.10    |
| 1108*65460*62              | WSHD | 01/23/2023 | 10.21      | 10.2     |
| 1108*65460*63              | WSHD | 01/03/2023 | 19.82      | 19.82    |
| 1111*65460*30              | WSHD | 01/23/2023 | 9.47       | 9.47     |
| 1111*65460*31              | WSHD | 01/03/2023 | 27.79      | 27.79    |
| 1114*65460*69              | WSHD | 01/17/2023 | 17.07      | 15.02    |
| 1114*65460*70              | WSHD | 01/16/2023 | 14.03      | 14.03    |
| 1114*65460*71              | WSHD | 01/16/2023 | 15.70      | 15.70    |
| 1114*65460*72              | WSHD | 01/16/2023 | 8.94       | 8.94     |
| 1114*65460*73              | WSHD | 01/18/2023 | 10.48      | 10.48    |
| 1116*65460*21              | WSHD | 01/27/2023 | 56.74      | 56.74    |
| 1116*65460*22              | WSHD | 01/27/2023 | 8.80       | 8.8      |
| 1116*65460*23              | WSHD | 01/04/2023 | 8.80       | 8.80     |
| 1128*65460*149             | WSHD | 01/04/2023 | 12.83      | 12.83    |
| 1140*65460*85              | WSHD | 01/19/2023 | 9.40       | 9.40     |
| 1140*65460*86              | WSHD | 01/19/2023 | 69.37      | 69.37    |
| 1140*65460*87              | WSHD | 01/17/2023 | 9.20       | 0.00     |
| 1140*65460*88              | WSHD | 01/23/2023 | 9.99       | 0.00     |
| 1140*65460*89              | WSHD | 01/23/2023 | 12.35      | 12.35    |

Issued 02/09/23

### Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 01/04/23-01/04/23

Brookshire Bros. Phar. (Winnie) P.O. Box 2058 Lufkin, TX 75904 Vendor #: 65460

| 1151*65460*148 WSHD 01/05/2023 8.82 8.82 1151*165460*149 WSHD 01/05/2023 8.22 8.22 1151*165460*151 WSHD 01/05/2023 10.63 1151*65460*151 WSHD 01/05/2023 8.46 8.46 1168*65460*69 WSHD 12/27/2022 10.80 0.00 1168*65460*70 WSHD 01/11/2023 86.04 0.00 1166*65460*71 WSHD 01/11/2023 8.04 0.00 1166*65460*71 WSHD 01/11/2023 8.04 0.00 1166*65460*72 WSHD 01/10/2023 15.53 1150*65460*31 WSHD 01/10/2023 15.53 1207*65480*32 WSHD 01/16/2023 15.53 1207*65480*32 WSHD 01/16/2023 15.53 1207*65480*32 WSHD 01/16/2023 15.62 1214*65460*125 WSHD 01/31/2023 9.96 9.96 1214*65460*125 WSHD 01/31/2023 11.89 1213*65460*125 WSHD 01/31/2023 11.89 1213*65460*125 WSHD 01/31/2023 11.49 1233*65460*125 WSHD 01/31/2023 11.49 1233*65460*45 WSHD 01/30/2023 12.43 0.00 1233*65460*46 WSHD 01/30/2023 12.43 0.00 1233*65460*47 WSHD 01/30/2023 26.29 26.29 1233*65460*48 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 21.74 0.00 1233*65460*39 WSHD 01/30/2023 26.29 0.02 1233*65460*39 WSHD 01/30/2023 26.29 0.00 1233*65460*39 WSHD 01/30/2023 28.87 0.00 1233*65460*39 WSHD 01/20/2023 12.49 1249*65460*39 WSHD 01/20/2023 12.49 1249*65460*30 WSHD 01/20/2023 12.41 1250*65460*30 WSHD 01/20/2023 12.41 1250*65460*30 WSHD 01/20/2023 12.41 1250*65460*30 WSHD 01/20/2023 39.93 13.95 10.00 1270*65460*30 WSHD 01/20/2023 39.93 13.93 13.95 10.00 11/20/2023 12.49 1249*65460*40 WSHD 01/20/2023 39.93 13.93 13.93 13.94 1 | Invoice #      | GL#  | Date in    | Amt Billed | Amt Paid |
|--|----------------|------|------------|------------|----------|
| 1151*65460*150 WSHD 01/05/2023 10.63 10.63 1151*65460*151 WSHD 01/05/2023 8.46 8.46 1151*65460*69 WSHD 12/27/2022 10.80 0.00 1166*65460*70 WSHD 01/11/2023 867.05 867.05 867.05 1166*65460*71 WSHD 01/11/2023 8.04 0.00 1166*65460*72 WSHD 01/11/2023 8.04 0.00 1166*65460*72 WSHD 01/10/2023 9.87 9.87 156*65460*31 WSHD 01/10/2023 15.13 15.13 1207*65460*31 WSHD 01/16/2023 14.62 14.62 1207*65460*32 WSHD 01/16/2023 23.56 23.56 1214*65460*125 WSHD 01/31/2023 11.89 11.89 123*65460*125 WSHD 01/31/2023 11.49 11.49 1233*65460*125 WSHD 01/30/2023 12.45 0.00 1233*65460*45 WSHD 01/30/2023 12.45 0.00 1233*65460*45 WSHD 01/30/2023 12.45 0.00 1233*65460*46 WSHD 01/30/2023 12.45 0.00 1233*65460*46 WSHD 01/30/2023 26.29 26.29 1233*65460*49 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*49 WSHD 01/30/2023 26.29 0.00 1233*65460*41 WSHD 01/26/2023 16.99 0.00 1249*65460*38 WSHD 01/26/2023 16.99 0.00 1249*65460*38 WSHD 01/26/2023 16.99 0.00 1249*65460*38 WSHD 01/26/2023 16.99 0.00 1249*65460*39 WSHD 01/26/2023 15.00 66.90 66.90 1249*65460*30 WSHD 01/126/2023 15.00 66.90 66.90 12249*65460*30 WSHD 01/126/2023 15.99 0.00 1229*65460*30 WSHD 01/126/2023 15.97 15.9 | 1151*65460*148 | WSHD | 01/05/2023 | 8.82       |          |
| 1151*65460*151 WSHD 01/05/2023 8.46 8.46 1166*65460*69 WSHD 12/27/2022 10.80 0.00 1166*65460*70 WSHD 01/11/2023 867.05 867.05 1166*65460*71 WSHD 01/11/2023 8.04 0.00 1166*65460*72 WSHD 01/11/2023 9.87 9.87 1166*65460*73 WSHD 01/10/2023 9.87 9.87 1166*65460*73 WSHD 01/20/2023 15.13 15.13 1207*65460*31 WSHD 01/165/2023 14.62 14.62 21.07*65460*32 WSHD 01/165/2023 23.56 23.56 124*65460*125 WSHD 01/165/2023 11.89 11.89 124*65460*125 WSHD 01/31/2023 19.96 9.96 124*65460*125 WSHD 01/31/2023 10.62 10.62 124*65460*127 WSHD 01/31/2023 11.89 11.89 124*65460*128 WSHD 01/31/2023 11.49 123*65460*46 WSHD 01/30/2023 12.43 0.00 123*65460*47 WSHD 01/30/2023 12.43 0.00 123*65460*48 WSHD 01/30/2023 12.47 0.00 123*65460*49 WSHD 01/30/2023 26.29 26.29 123*65460*49 WSHD 01/30/2023 26.29 26.29 123*65460*60 WSHD 01/20/2023 16.99 0.00 123*65460*60 WSHD 01/20/2023 16.99 0.00 123*65460*3 WSHD 01/20/2023 16.99 0.00 1249*65460*3 WSHD 01/20/2023 11.48 11.48 11.48 11.48 11.48 11.48 11.49  | 1151*65460*149 | WSHD | 01/05/2023 |            |          |
| 1166*65460*69 WSHD 12/27/2022 10.80 0.00 1166*65460*71 WSHD 01/11/2023 867.05 867.05 1166*65460*71 WSHD 01/11/2023 8.04 0.00 1166*65460*72 WSHD 01/10/2023 9.97 9.97 1.66*65460*73 WSHD 01/20/2023 15.13 15.13 1207*65460*31 WSHD 01/16/2023 14.62 14.62 1207*65460*32 WSHD 01/16/2023 23.56 23.56 1214*65460*125 WSHD 01/16/2023 19.96 9.96 1214*65460*125 WSHD 01/31/2023 19.96 9.96 1214*65460*125 WSHD 01/31/2023 11.89 11.89 11.89 11.49 123*65460*125 WSHD 01/31/2023 11.89 11.89 11.89 11.89 11.89 123*65460*45 WSHD 01/31/2023 11.40 11.49 1233*65460*46 WSHD 01/30/2023 10.62 10.62 10.62 1214*65460*46 WSHD 01/30/2023 12.43 0.00 1233*65460*46 WSHD 01/30/2023 12.43 0.00 1233*65460*46 WSHD 01/30/2023 26.29 26.29 1233*65460*48 WSHD 01/30/2023 26.29 26.29 1233*65460*48 WSHD 01/30/2023 27.74 0.00 1233*65460*48 WSHD 01/30/2023 28.87 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*49 WSHD 01/30/2023 26.29 0.00 1233*65460*50 WSHD 01/20/2023 16.99 0.00 1249*65460*38 WSHD 01/20/2023 16.99 0.00 1249*65460*38 WSHD 01/20/2023 16.99 0.00 1249*65460*39 WSHD 01/20/2023 16.99 0.00 1249*65460*30 WSHD 01/10/2023 15.97  | 1151*65460*150 | WSHD | 01/09/2023 | 10.63      | 10.63    |
| 1166°65460°70 WSHD 01/11/2023 867.05 867.05 1166°65460°71 WSHD 01/11/2023 8.04 0.00 1166°65460°72 WSHD 01/10/2023 9.87 9.87 1166°65460°73 WSHD 01/20/2023 15.13 15.13 1207°65460°31 WSHD 01/16/2023 15.13 15.13 1207°65460°32 WSHD 01/16/2023 23.56 23.56 21.4°65460°125 WSHD 01/31/2023 9.96 9.96 1214°65460°126 WSHD 01/31/2023 11.89 11.89 11.89 11.49 1214°65460°126 WSHD 01/31/2023 11.89 11.89 11.49 1214°65460°126 WSHD 01/31/2023 11.49 11.49 1233°65460°126 WSHD 01/31/2023 11.49 11.49 1233°65460°46 WSHD 01/30/2023 13.95 0.00 1233°65460°46 WSHD 01/30/2023 12.43 0.00 1233°65460°46 WSHD 01/30/2023 12.43 0.00 1233°65460°47 WSHD 01/30/2023 22.74 0.00 1233°65460°48 WSHD 01/30/2023 22.77 0.00 1233°65460°49 WSHD 01/30/2023 28.87 0.00 1233°65460°49 WSHD 01/30/2023 28.87 0.00 1233°65460°50 WSHD 01/20/2023 26.29 0.00 1233°65460°50 WSHD 01/20/2023 26.29 0.00 1233°65460°50 WSHD 01/20/2023 26.29 0.00 1233°65460°50 WSHD 01/20/2023 66.90 66.90 1249°65460°38 WSHD 01/20/2023 66.90 66.90 66.90 1249°65460°39 WSHD 01/20/2023 56.32 56.90 0.00 1249°65460°39 WSHD 01/20/2023 56.32 56.90 0.00 1249°65460°39 WSHD 01/20/2023 56.32 56.32 1249°65460°40 WSHD 01/20/2023 56.32 | 1151*65460*151 | WSHD | 01/05/2023 | 8.46       |          |
| 1166°65460°70 WSHD 01/11/2023 867.05 867.05 1166°65460°71 WSHD 01/11/2023 8.04 0.00 1166°65460°72 WSHD 01/10/2023 9.87 9.87 1166°65460°73 WSHD 01/20/2023 15.13 15.13 15.13 207°65460°32 WSHD 01/16/2023 23.56 23.56 1214°65460°125 WSHD 01/31/2023 9.96 9.96 1214°65460°125 WSHD 01/31/2023 11.89 11.89 11.89 1214°65460°126 WSHD 01/31/2023 11.89 11.89 11.49 1214°65460°126 WSHD 01/31/2023 11.62 10.62 12.43°65460°126 WSHD 01/31/2023 11.89 11.49 11.49 1233°65460°126 WSHD 01/31/2023 11.49 11.49 11.49 1233°65460°45 WSHD 01/30/2023 12.43 0.00 1233°65460°45 WSHD 01/30/2023 12.43 0.00 1233°65460°45 WSHD 01/30/2023 12.43 0.00 1233°65460°45 WSHD 01/30/2023 22.74 0.00 1233°65460°45 WSHD 01/30/2023 26.29 26.29 1233°65460°45 WSHD 01/30/2023 28.87 0.00 1233°65460°45 WSHD 01/30/2023 28.87 0.00 1233°65460°45 WSHD 01/20/2023 26.29 0.00 1233°65460°45 WSHD 01/20/2023 16.99 0.00 1233°65460°40 WSHD 01/20/203 66.90 66.90 66.90 1249°65460°36 WSHD 01/20/203 56.30 5.00 5.00 1249°65460°36 WSHD 01/20/203 56.32 56.32 56.32 1249°65460°40 WSHD 01/06/2023 11.48 11.48 11.48 11.48 11.48 11.48 11.49  |                | WSHD | 12/27/2022 | 10.80      | 0.00     |
| 1166°65460°71 WSHD 01/11/2023 8.04 0.00 1166°65460°72 WSHD 01/10/2023 9.87 9.87 9.87 1166°65460°73 WSHD 01/10/2023 15.13 15.13 120°65460°31 WSHD 01/16/2023 14.62 14.62 120°65460°32 WSHD 01/16/2023 23.56 23.56 1214°65460°125 WSHD 01/31/2023 9.96 9.96 1214°65460°125 WSHD 01/31/2023 10.62 10.62 1214°65460°126 WSHD 01/31/2023 11.89 11.89 1214°65460°127 WSHD 01/31/2023 11.89 11.89 1233°65460°128 WSHD 01/31/2023 11.49 11.49 11.233°65460°45 WSHD 01/30/2023 12.43 0.00 1233°65460°46 WSHD 01/30/2023 12.43 0.00 1233°65460°46 WSHD 01/30/2023 26.29 26.29 1233°65460°46 WSHD 01/30/2023 26.29 26.29 1233°65460°49 WSHD 01/30/2023 28.87 0.00 1233°65460°49 WSHD 01/30/2023 28.87 0.00 1233°65460°49 WSHD 01/30/2023 26.29 0.00 1223°65460°50 WSHD 01/20/2023 26.29 0.00 1243°65460°39 WSHD 01/20/2023 66.90 66.90 1243°65460°39 WSHD 01/20/2023 66.90 66.90 1243°65460°39 WSHD 01/20/2023 66.90 66.90 1243°65460°30 WSHD 01/20/2023 18.71 18.71 18.71 1250°65460°30 WSHD 01/20/2023 18.71 18.71 1250°65460°30 WSHD 01/20/2023 18.71 18.71 1250°65460°30 WSHD 01/20/2023 18.71 18.71 1250°65460°30 WSHD 01/20/203 19.23 9.23 9.23 1254°65460°3 WSHD 01/20/203 19.23 9.23 9.23 1254°65460°3 WSHD 01/20/203 19.23 9.23 9.23 1277°65460°1 WSHD 01/20/203 10.79 10.79 10.79 1270°65460°3 WSHD 01/20/203 10.79 10.79 10.79 1270°65460°3 WSHD 01/20/203 11.70 0.00 1275°65460°3 WSHD 01/20/203 11.70 0.00 1275°65460°3 WSHD 01/20/203 10.79 10.79 1273°65460°1 WSHD 01/20/203 9.29 9.29 9.29 9.29 9.29 9.29 9.29 9.2  |                |      | 01/11/2023 | 867.05     | 867.05   |
| 1166°65460°72 WSHD 01/10/2023 9.87 9.87 1166°65460°31 WSHD 01/20/2023 15.13 15.13 15.13 1207°65460°31 WSHD 01/16/2023 15.02 14.62 14.62 1207°65460°32 WSHD 01/16/2023 23.56 23.56 21.46 214'65460°126 WSHD 01/31/2023 11.89 11.89 11.89 1214'65460°126 WSHD 01/31/2023 11.89 11.89 11.89 1214'65460°126 WSHD 01/31/2023 11.89 11.89 11.89 1214'65460°126 WSHD 01/31/2023 11.49 11.49 11.49 1233°65460°126 WSHD 01/31/2023 11.49 11.49 1233°65460°126 WSHD 01/30/2023 13.95 0.00 12333°65460°46 WSHD 01/30/2023 12.43 0.00 1233°65460°47 WSHD 01/30/2023 12.43 0.00 1233°65460°48 WSHD 01/30/2023 21.74 0.00 1233°65460°49 WSHD 01/30/2023 21.74 0.00 1233°65460°49 WSHD 01/30/2023 22.47 0.00 1233°65460°49 WSHD 01/30/2023 26.29 0.00 1233°65460°49 WSHD 01/30/2023 26.29 0.00 1233°65460°49 WSHD 01/20/2023 26.29 0.00 1233°65460°49 WSHD 01/20/2023 26.99 0.00 1233°65460°40 WSHD 01/20/2023 66.90 66.90 1249°65460°39 WSHD 01/20/203 66.90 66.90 1249°65460°39 WSHD 01/20/203 66.90 66.90 1249°65460°39 WSHD 01/20/203 66.90 66.90 1249°65460°30 WSHD 01/20/203 66.90 66.90 1249°65460°30 WSHD 01/20/203 11.48 11.48 11.48 11.49°65460°40 WSHD 01/20/203 18.71 18.71 18.71 18.50°65460°30 WSHD 01/11/2023 18.71 18.71 1250°65460°31 WSHD 01/11/2023 18.71 18.71 1250°65460°31 WSHD 01/11/2023 18.71 12.71 1270°65460°31 WSHD 01/11/2023 18.71 12.71 1270°65460°31 WSHD 01/11/2023 18.71 12.71 1270°65460°31 WSHD 01/11/2023 18.79 10 |                |      | 01/11/2023 | 8.04       | 0.00     |
| 1166-65460*73 WSHD 01/20/2023 15.13 15.13 1207*65460*31 WSHD 01/16/2023 14.62 14.62 1207*65460*32 WSHD 01/16/2023 23.56 23.56 23.56 1214*65460*125 WSHD 01/31/2023 9.96 9.96 1214*65460*125 WSHD 01/31/2023 11.89 11.89 11.89 1214*65460*126 WSHD 01/31/2023 11.89 11.89 11.89 1214*65460*128 WSHD 01/31/2023 11.89 11.89 11.49 1233*65460*45 WSHD 01/31/2023 11.49 11.49 11.49 1233*65460*45 WSHD 01/30/2023 13.95 0.00 1233*65460*46 WSHD 01/30/2023 13.95 0.00 1233*65460*47 WSHD 01/30/2023 26.29 26.29 26.29 1233*65460*48 WSHD 01/30/2023 26.29 26.29 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*61 WSHD 01/20/2023 26.29 0.00 1233*65460*61 WSHD 01/20/2023 26.29 0.00 1233*65460*61 WSHD 01/20/2023 26.29 0.00 1249*65460*38 WSHD 01/20/2023 26.29 0.00 1249*65460*38 WSHD 01/20/2023 26.99 0.00 1249*65460*39 WSHD 01/20/2023 11.48 11.48 1249*65460*40 WSHD 01/10/2023 66.90 66.90 1249*65460*30 WSHD 01/10/2023 11.48 11.48 1249*65460*40 WSHD 01/10/2023 18.71 18.71 1250*65460*30 WSHD 01/10/2023 18.71 18.71 1250*65460*30 WSHD 01/10/2023 18.71 18.71 1250*65460*31 WSHD 01/10/2023 18.71 18.71 1250*65460*31 WSHD 01/10/2023 18.71 18.71 1250*65460*31 WSHD 01/10/2023 18.71 18.71 1270*65460*31 WSHD 01/12/2023 18.71 18.71 1270*65460*31 WSHD 01/12/2023 18.71 18.71 1270*65460*31 WSHD 01/12/2023 18.71 12.71 1270*65460*31 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/10/2023 12.71 12.71 1270*65460*4 WSHD 01/10/2023 12.71 12.71 1270*65460*4 WSHD 01/10/2023 12.73 12.71 12.71 1270*65460*4 WSHD 01/10/2023 12.79 10.79 10.79 1273*65460*10 WSHD 01/10/2023 12.79 10.79 1273*65460*10 WSHD 01/10/2023 12.79 10.79 1273*65460*10 WSHD 01/10/2023 12.79 10.79 1275*65460*10 WSHD 01/10/2023 12.79 10.79 1275*65460*10 WSHD 01/10/2023 12.79 10.79 1275*65460*10 WSHD 01/10/2023 12.99 9.29 1245*65460*165 WSHD 01/10/2023 12.99 9.29 1245*65460*166 WSHD 01/10/2023 12.99 9.29 1245*65460*166 WSHD 0 |                |      | 01/10/2023 | 9.87       | 9.87     |
| 1207*65460*31 WSHD 01/16/2023 14.62 14.62 1207*65460*32 WSHD 01/16/2023 23.56 23.56 1214*65460*125 WSHD 01/31/2023 9.96 9.96 1214*65460*126 WSHD 01/31/2023 11.89 11.89 1214*65460*126 WSHD 01/31/2023 10.62 10.62 1214*65460*128 WSHD 01/31/2023 11.49 11.49 123*65460*128 WSHD 01/31/2023 13.95 0.00 123*65460*45 WSHD 01/30/2023 13.95 0.00 123*65460*46 WSHD 01/30/2023 12.43 0.00 123*65460*47 WSHD 01/30/2023 22.43 0.00 123*65460*48 WSHD 01/30/2023 22.43 0.00 123*65460*49 WSHD 01/30/2023 28.87 0.00 123*65460*69 WSHD 01/30/2023 28.87 0.00 123*65460*50 WSHD 01/30/2023 28.87 0.00 123*65460*50 WSHD 01/20/2023 26.29 0.00 123*65460*50 WSHD 01/20/2023 26.29 0.00 123*65460*50 WSHD 01/20/2023 66.90 66.90 1249*65460*38 WSHD 01/20/2023 66.90 66.90 66.90 1249*65460*38 WSHD 01/20/2023 66.90 66.90 66.90 1249*65460*39 WSHD 01/10/2023 56.90 66.90 66.90 1249*65460*30 WSHD 01/10/2023 5.00 5.00 1250*65460*30 WSHD 01/10/2023 5.00 5.00 1250*65460*30 WSHD 01/10/2023 56.32 56.32 1249*65460*31 WSHD 01/16/2023 11.48 11.48 11.48 1249*65460*31 WSHD 01/16/2023 11.02 0.00 1270*65460*31 WSHD 01/16/2023 11.02 0.00 1270*65460*31 WSHD 01/16/2023 12.71 12.71 1250*65460*31 WSHD 01/16/2023 12.71 12.71 1270*65460*31 WSHD 01/16/2023 12.71 12.71 1270*65460*41 WSHD 01/16/2023 13.756 31.56 |                |      | 01/20/2023 | 15.13      | 15.13    |
| 1207-65480-32 WSHD 01/16/2023 23.56 23.56 1214*65460*125 WSHD 01/31/2023 9.96 9.96 1214*65460*126 WSHD 01/31/2023 11.89 11.89 11.89 1214*65460*127 WSHD 01/02/2023 10.62 10.62 1214*65460*127 WSHD 01/02/2023 11.89 11.89 11.89 1214*65460*127 WSHD 01/02/2023 10.62 10.62 1214*65460*128 WSHD 01/31/2023 11.49 11.49 11.49 1233*65460*45 WSHD 01/30/2023 12.43 0.00 1233*65460*45 WSHD 01/30/2023 12.43 0.00 1233*65460*47 WSHD 01/30/2023 26.29 26.29 1233*65460*48 WSHD 01/30/2023 26.29 26.29 1233*65460*48 WSHD 01/30/2023 27.74 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*50 WSHD 01/30/2023 26.29 0.00 1233*65460*51 WSHD 01/20/2023 26.29 0.00 1233*65460*51 WSHD 01/20/2023 26.29 0.00 1249*65460*38 WSHD 01/20/2023 66.90 66.90 1249*65460*38 WSHD 01/20/2023 66.90 66.90 1249*65460*41 WSHD 01/06/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 5.00 5.00 1250*65460*37 WSHD 01/10/2023 66.30 50.00 1250*65460*37 WSHD 01/10/2023 56.32 56.32 1264*65460*37 WSHD 01/12/2023 18.71 18.71 1250*65460*3 WSHD 01/12/2023 18.71 18.71 1250*65460*3 WSHD 01/12/2023 12.39 9.23 1264*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/12/2023 13.75 13.75 13.75 13.75 14.77 16.76 14.00 14.77 16.70 14.77 10.79 10 |                |      |            |            | 14.62    |
| 1214*65460*125 WSHD 01/31/2023 9.96 9.96 1214*65460*126 WSHD 01/31/2023 11.89 11.89 11.89 11.49 1214*65460*127 WSHD 01/31/2023 11.49 11.49 1233*65460*45 WSHD 01/30/2023 13.95 0.00 1233*65460*46 WSHD 01/30/2023 12.43 0.00 1233*65460*46 WSHD 01/30/2023 26.29 26.29 1233*65460*48 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*49 WSHD 01/30/2023 26.29 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*39 WSHD 01/20/2023 66.90 66.90 1249*65460*39 WSHD 01/20/2023 66.90 66.90 1249*65460*39 WSHD 01/10/2023 11.48 11.48 11.48 1249*65460*41 WSHD 01/10/2023 16.99 0.00 1249*65460*41 WSHD 01/10/2023 18.71 18.71 1250*65460*36 WSHD 01/10/2023 11.48 11.48 11.48 11.49*65460*40 WSHD 01/10/2023 18.71 18.71 1250*65460*37 WSHD 01/10/2023 19.23 9.23 1264*65460*5 WSHD 01/10/2023 11.49 11.20 0.00 1270*65460*3 WSHD 01/10/2023 11.02 0.00 1270*65460*4 WSHD 01/10/2023 11.02 0.00 0223*5 22.35 1273*65460*10 WSHD 01/10/2023 11.02 0.00 0223*5 22.35 1273*65460*10 WSHD 01/10/2023 11.02 0.00 0223*5 22.35 1273*65460*10 WSHD 01/10/2023 11.02 0.00 0225*65460*10 WSHD 01/10/2023 9.99 9.99 9.99 9.29 425*65460*166 WSHD 01/20/2023 9.29 9.29 9.29 |                |      |            |            | 23.56    |
| 1214*65460*126 WSHD 01/31/2023 11.89 11.89 11.89 1214*65460*127 WSHD 01/02/2023 10.62 10.62 10.62 1214*65460*128 WSHD 01/31/2023 11.49 11.49 11.49 123*65460*45 WSHD 01/30/2023 13.95 0.00 1233*65460*46 WSHD 01/30/2023 12.43 0.00 1233*65460*47 WSHD 01/30/2023 12.43 0.00 1233*65460*48 WSHD 01/30/2023 26.29 26.29 1233*65460*49 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*51 WSHD 01/20/2023 26.29 0.00 1233*65460*53 WSHD 01/20/2023 66.90 66.90 1249*65460*38 WSHD 01/20/2023 66.90 66.90 1249*65460*39 WSHD 01/10/2023 66.90 66.90 1249*65460*41 WSHD 01/10/62/203 11.48 11.48 1249*65460*41 WSHD 01/10/62/203 5.00 5.00 1250*65460*36 WSHD 01/10/2023 65.32 56.32 1264*65460*37 WSHD 01/11/2023 18.71 18.71 18.71 1250*65460*36 WSHD 01/11/2023 16.32 56.32 1264*65460*37 WSHD 01/11/2023 16.32 56.32 1264*65460*3 WSHD 01/11/2023 16.32 56.32 56.32 1264*65460*3 WSHD 01/10/2023 10.09 0.00 1270*65460*3 WSHD 01/10/2023 10.09 0.00 1270*65460*3 WSHD 01/10/2023 10.79 10.79 1270*65460*4 WSHD 01/05/2023 10.79 10.79 1273*65460*9 WSHD 01/10/2023 10.99 10.79 10.79 1273*65460*9 WSHD 01/10/2023 10.99 10.79 10.79 1273*65460*9 WSHD 01/10/2023 10.99 10.79 10.79 1273*65460*1 WSHD 01/10/2023 10.99 9.99 9.99 1273*65460*1 WSHD 01/10/2023 10.99 9.99 9.99 1273*65460*1 WSHD 01/10/2023 10.99 9.99 9.99 1273*65460*16 WSHD 01/10/2023 10.58 10. |                |      |            |            |          |
| 1214*65460*127 WSHD 01/02/2023 10.62 10.62 1214*65460*128 WSHD 01/31/2023 11.49 11.49 11.49 1233*65460*45 WSHD 01/30/2023 13.95 0.00 1233*65460*46 WSHD 01/30/2023 12.43 0.00 1233*65460*47 WSHD 01/30/2023 26.29 26.29 26.29 1233*65460*47 WSHD 01/30/2023 21.74 0.00 1233*65460*48 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*51 WSHD 01/20/2023 26.99 0.00 1233*65460*38 WSHD 01/22/2023 66.90 66.90 1249*65460*39 WSHD 01/24/2023 66.90 66.90 1249*65460*40 WSHD 01/06/2023 11.48 11.48 1249*65460*40 WSHD 01/06/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 5.00 5.00 1250*65460*37 WSHD 01/06/2023 5.00 5.00 1250*65460*37 WSHD 01/11/2023 18.71 18.71 18.71 1250*65460*37 WSHD 01/11/2023 18.74 18.71 1250*65460*37 WSHD 01/11/2023 19.23 9.23 1268*65460*5 WSHD 01/126/2023 11.02 0.00 1270*65460*3 WSHD 01/126/2023 11.02 0.00 1270*65460*3 WSHD 01/126/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/16/2023 10.79 10.79 1273*65460*0 WSHD 01/16/2023 10.79 10.79 1273*65460*1 WSHD 01/06/2023 10.79 10.79 1273*65460*1 WSHD 01/06/2023 10.79 10.79 1273*65460*0 WSHD 01/16/2023 10.79 10.79 1273*65460*0 WSHD 01/16/2023 10.79 10.79 1273*65460*1 WSHD 01/16/2023 10.59 10.59 10.59 10.75 10.7 |                |      |            |            |          |
| 1214*65460*128 WSHD 01/31/2023 11.49 11.49 1233*65460*45 WSHD 01/30/2023 13.95 0.00 1233*65460*46 WSHD 01/30/2023 12.43 0.00 1233*65460*47 WSHD 01/30/2023 26.29 26.29 1233*65460*48 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*51 WSHD 01/20/2023 16.99 0.00 1233*65460*51 WSHD 01/20/2023 16.99 0.00 1249*65460*38 WSHD 01/20/2023 66.90 66.90 1249*65460*39 WSHD 01/10/2023 66.90 66.90 1249*65460*40 WSHD 01/10/2023 11.48 11.48 1249*65460*41 WSHD 01/10/2023 13.95 0.00 5.00 1249*65460*37 WSHD 01/10/2023 13.71 18.71 1250*65460*37 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/12/2023 15.00 5.00 1220*65460*37 WSHD 01/12/2023 15.02 15.02 1264*65460*5 WSHD 01/12/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/12/2023 12.73 12.71 12.71 1270*65460*4 WSHD 01/16/2023 12.73 12.71 12.71 1270*65460*9 WSHD 01/16/2023 13.93 13.75 13.75 15.97 15.97 1273*65460*1 WSHD 01/16/2023 15.97 15.97 1273*65460*1 WSHD 01/10/2023 15.97 15.97 1275*65460*1 WSHD 01/10/2023 15.99 9.29 1278*65460*1 WSHD 01/10/2023 15.99 9.29 1278*65460*1 WSHD 01/10/2023 15.99 9.29 9.29 1278*65460*165 WSHD 01/10/2023 12.92 12.92 1285*65460*166 WSHD 01/12/2023 10.58 |                |      |            |            |          |
| 1233*65460*45 WSHD 01/30/2023 13.95 0.00 1233*65460*46 WSHD 01/30/2023 12.43 0.00 1233*65460*47 WSHD 01/30/2023 26.29 26.29 1233*65460*48 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*51 WSHD 01/20/2023 16.99 0.00 1233*65460*38 WSHD 01/24/2023 66.90 66.90 1249*65460*39 WSHD 01/06/2023 11.48 11.48 1249*65460*40 WSHD 01/06/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 15.00 5.00 1250*65460*36 WSHD 01/06/2023 15.00 5.00 1250*65460*37 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/11/2023 18.73 18.71 1250*65460*37 WSHD 01/11/2023 18.74 18.71 1250*65460*37 WSHD 01/11/2023 18.74 18.71 1250*65460*37 WSHD 01/11/2023 18.71 18.71 1250*65460*3 WSHD 01/11/2023 12.39 1268*65460*0 WSHD 01/13/2023 9.23 9.23 1268*65460*1 WSHD 01/12/2023 11.02 0.00 1270*65460*4 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/12/2023 15.00 1270*65460*4 WSHD 01/12/2023 10.79 10.79 1273*65460*1 WSHD 01/16/2023 22.35 22.35 1273*65460*1 WSHD 01/16/2023 34.08 24.08 1273*65460*1 WSHD 01/16/2023 37.56 1275*65460*0 WSHD 01/16/2023 37.56 1275*65460*1 WSHD 01/16/2023 37.56 1276*65460*1 WSHD 01/16/2023 37.56 1278*65460*1 WSHD 01/12/2023 37.56 1278*65460*1 WSHD 01/12/2023 37.57 1275*65460*1 WSHD 01/12/2023 37.57 1275*65460*1 WSHD 01/12/2023 37.57 1275*65460*1 WSHD 01/12/2023 37.57 1275*65460*1 WSHD 01/12/2023 37.77 |                |      |            |            |          |
| 1233*65460*46 WSHD 01/30/2023 12.43 0.00 1233*65460*47 WSHD 01/30/2023 26.29 26.20 2 | · —            |      |            |            |          |
| 1233*65460*47 WSHD 01/30/2023 26.29 26.29 1233*65460*48 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*51 WSHD 01/20/2023 16.99 0.00 1249*65460*38 WSHD 01/24/2023 66.90 66.90 1249*65460*39 WSHD 01/10/2023 11.48 11.48 1249*65460*41 WSHD 01/10/2023 11.48 11.48 1249*65460*41 WSHD 01/10/2023 13.71 18.71 1250*65460*36 WSHD 01/11/2023 56.30 50.00 5.00 1250*65460*36 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/12/2023 56.32 56.32 56.32 1264*65460*5 WSHD 01/12/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 11.02 0.00 1270*65460*4 WSHD 01/12/2023 11.71 12.71 12.71 12.71*65460*4 WSHD 01/10/30/2023 10.79 10.79 10.79 1273*65460*10 WSHD 01/16/2023 22.35 22.35 1273*65460*10 WSHD 01/16/2023 34.08 24.08 1273*65460*10 WSHD 01/16/2023 317.56 31.56 1275*65460*1 WSHD 01/10/2023 317.56 31.56 1275*65460*4 WSHD 01/10/2023 317.56 317.56 1275*65460*6 WSHD 01/10/2023 317.56 317.56 2455*65460*166 WSHD 01/12/2023 30.20 36.20 2455*65460*166 WSHD 01/12/2023 32.20 36.20 2455*65460*166 WSHD 01/12/2023 32.20 36.20 36.20 2455*65460*166 WSHD 01/12/2023 39.22 9.22 2455*65460*167 WSHD 01/12/2023 39.22 9.22 2455*65460*160 WSHD 01/12/2023 39.22 9.22 2455*65460*170 WSHD 01/12/2023 9.27 9.77 9.77  |                |      |            |            |          |
| 1233*65460*48 WSHD 01/30/2023 21.74 0.00 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*51 WSHD 01/20/2023 16.99 0.00 1233*65460*51 WSHD 01/28/2023 16.99 0.00 1249*65460*38 WSHD 01/24/2023 66.90 66.90 1249*65460*39 WSHD 01/06/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 15.00 5.00 1250*65460*36 WSHD 01/06/2023 5.00 5.00 1250*65460*36 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/11/2023 56.32 56.32 1264*65460*5 WSHD 01/13/2023 9.23 9.23 1266*65460*5 WSHD 01/13/2023 12.24 11.02 0.00 1270*65460*3 WSHD 01/12/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 12.70*65460*3 WSHD 01/12/2023 12.71 12.71 12.70*65460*3 WSHD 01/12/2023 12.71 12.71 12.70*65460*4 WSHD 01/16/2023 12.71 12.71 12.75*65460*4 WSHD 01/16/2023 12.35 22.35 12.73*65460*0 WSHD 01/16/2023 12.35 22.35 12.73*65460*0 WSHD 01/16/2023 24.08 24.08 1273*65460*0 WSHD 01/16/2023 15.97 15.97 15.97 1273*65460*0 WSHD 01/05/2023 15.01 0.00 1275*65460*1 WSHD 01/05/2023 15.91 0.00 1275*65460*1 WSHD 01/05/2023 15.97 15.97 15.97 15.97 15.97 1275*65460*1 WSHD 01/05/2023 15.91 0.00 1275*65460*1 WSHD 01/05/2023 15.91 0.00 1275*65460*1 WSHD 01/05/2023 15.91 1.00 01 1275*65460*1 WSHD 01/05/2023 15.91 1.92 1278*65460*1 WSHD 01/10/2023 12.92 12.92 1278*65460*1 WSHD 01/12/2023 12.92 12.92 1278*65460*1 WSHD 01/12/2023 12.92 12.92 12.92 1278*65460*1 WSHD 01/12/2023 12.92 12.92 12.92 1258*65460*166 WSHD 01/12/2023 12.92 12.92 12.92 1256*65460*166 WSHD 01/12/2023 12.92 12.92 12.92 1256*65460*166 WSHD 01/12/2023 12.92 12.92 12.92 1256*65460*160 WSHD 01/12/2023 12.92 12.92 12.92 1256*65460*160 WSHD 01/12/2023 12.92 12.92 12.92 1256*65460*160 WSHD 01/12/2023 12.9 |                |      |            |            |          |
| 1233*65460*49 WSHD 01/30/2023 28.87 0.00 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*51 WSHD 01/28/2023 16.99 0.00 1249*65460*38 WSHD 01/28/2023 66.90 66.90 1249*65460*39 WSHD 01/10/2023 66.90 66.90 1249*65460*40 WSHD 01/06/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 5.00 5.00 1250*665460*37 WSHD 01/12/2023 56.32 56.32 1264*65460*37 WSHD 01/12/2023 56.32 56.32 1264*65460*5 WSHD 01/13/2023 12.23 9.23 1268*65460*6 WSHD 01/13/2023 12.23 9.23 1268*65460*6 WSHD 01/13/2023 12.71 12.71 12.70*65460*3 WSHD 01/12/2023 11.02 0.00 1270*665460*3 WSHD 01/12/2023 12.71 12.71 12.70*65460*4 WSHD 01/13/2023 12.71 12.71 12.70*65460*4 WSHD 01/13/2023 12.35 22.35 1273*65460*9 WSHD 01/17/2023 22.35 22.35 1273*65460*10 WSHD 01/16/2023 24.08 24.08 1273*65460*10 WSHD 01/16/2023 510.11 0.00 1275*65460*9 WSHD 01/16/2023 510.11 0.00 1275*65460*1 WSHD 01/05/2023 15.97 15.97 15.97 1275*65460*1 WSHD 01/05/2023 9.33 9.33 1277*65460*1 WSHD 01/05/2023 9.33 9.33 1277*65460*1 WSHD 01/05/2023 9.29 9.29 1276*65460*5 WSHD 01/17/2023 9.29 9.29 1276*65460*1 WSHD 01/10/2023 9.29 9.29 1276*65460*6 WSHD 01/10/2023 9.90 9.09 9.09 2456*65460*166 WSHD 01/10/2023 31.56 317.56 317.56 1278*65460*6 WSHD 01/10/2023 9.09 9.09 9.09 2456*65460*166 WSHD 01/10/2023 31.292 12.92 2458*65460*166 WSHD 01/10/2023 3.29.29 9.29 9.29 4258*65460*166 WSHD 01/12/2023 9.09 9.09 9.09 2456*65460*166 WSHD 01/12/2023 9.22 12.92 2456*65460*168 WSHD 01/12/2023 9.22 9.22 2456*65460*169 WSHD 01/12/2023 9.22 9.22 2456*65460*169 WSHD 01/12/2023 9.22 9.22 2456*65460*169 WSHD 01/12/2023 9.29 9.29 2456*65460*168 WSHD 01/12/2023 9.29 9.29 2456*65460*168 WSHD 01/12/2023 9.22 9.22 2456*65460*169 WSHD 01/12/2023 9.22 9.22 2456*65460*169 WSHD 01/12/2023 9.77 9.77  |                |      |            |            |          |
| 1233*65460*50 WSHD 01/20/2023 26.29 0.00 1233*65460*51 WSHD 01/28/2023 16.99 0.00 1249*65460*38 WSHD 01/24/2023 66.90 66.90 1249*65460*39 WSHD 01/10/2023 66.90 66.90 1249*65460*40 WSHD 01/10/6/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 5.00 5.00 1250*65460*36 WSHD 01/11/2023 56.32 56.32 1264*665460*37 WSHD 01/12/2023 56.32 56.32 1264*665460*5 WSHD 01/12/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/12/2023 12.71 12.71 1273*65460*4 WSHD 01/16/2023 22.35 22.35 1273*65460*10 WSHD 01/16/2023 24.08 24.08 1273*65460*11 WSHD 01/16/2023 24.08 24.08 1273*65460*10 WSHD 01/05/2023 15.97 15.97 1275*65460*1 WSHD 01/05/2023 9.33 9.33 1277*65460*3 WSHD 01/05/2023 15.97 15.97 1275*65460*1 WSHD 01/05/2023 9.33 9.33 1277*65460*3 WSHD 01/10/2023 17.56 317.56 1278*65460*1 WSHD 01/10/2023 17.59 15.97 1275*65460*1 WSHD 01/10/2023 9.29 9.29 1275*65460*1 WSHD 01/10/2023 9.29 9.29 1276*65460*1 WSHD 01/10/2023 12.92 12.92 1276*65460*1 WSHD 01/10/2023 12.92 12.92 1276*65460*166 WSHD 01/12/2023 9.09 9.09 12458*65460*166 WSHD 01/12/2023 9.29 9.29 12458*65460*167 WSHD 01/12/2023 9.22 9.22 12458*65460*168 WSHD 01/12/2023 9.27 9.27 125*65460*169 WSHD 01/12/2023 9.27 9.27 125*65460*169 WSHD 01/12/2023 9.29 9.29 12458*65460*168 WSHD 01/12/2023 9.27 9.27 125*65460*169 WSHD 01/12/2023 9.29 9.29 12458*65460*169 WSHD 01/12/2023 9.29 9.29  |                |      |            |            |          |
| 1233*65460*51 WSHD 01/28/2023 16.99 0.00 1249*65460*38 WSHD 01/24/2023 66.90 66.90 1249*65460*40 WSHD 01/10/2023 11.48 11.48 1249*65460*41 WSHD 01/10/2023 5.00 5.00 1250*65460*36 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/12/2023 56.32 56.32 1264*65460*5 WSHD 01/13/2023 9.23 9.23 1268*65460*7 WSHD 01/13/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/13/2023 10.79 10.79 1273*65460*0 WSHD 01/16/2023 22.35 22.35 1273*65460*1 WSHD 01/16/2023 24.08 24.08 1273*65460*1 WSHD 01/16/2023 24.08 24.08 1273*65460*1 WSHD 01/16/2023 39.22 0.00 1275*65460*1 WSHD 01/16/2023 39.23 0.23 1273*65460*1 WSHD 01/16/2023 24.08 24.08 1273*65460*1 WSHD 01/16/2023 39.23 1273*65460*1 WSHD 01/16/2023 39.23 1275*65460*1 WSHD 01/10/2023 371.56 1275*65460*1 WSHD 01/10/2023 371.56 1275*65460*1 WSHD 01/10/2023 39.33 1277*65460*3 WSHD 01/10/2023 9.39 1275*65460*1 WSHD 01/10/2023 315.97 15.97 1275*65460*1 WSHD 01/10/2023 315.97 15.97 1275*65460*1 WSHD 01/10/2023 315.97 15.97 1275*65460*1 WSHD 01/10/2023 317.56 1278*65460*16 WSHD 01/10/2023 9.29 9.29 1278*65460*16 WSHD 01/10/2023 312.92 12.92 1278*65460*165 WSHD 01/12/2023 9.09 9.09 12458*65460*166 WSHD 01/12/2023 36.20 1255*65460*169 WSHD 01/12/2023 9.22 12.92 12458*65460*169 WSHD 01/12/2023 9.27 12.52 1258*65460*169 WSHD 01/12/2023 9.27 12.52 1258*65460*169 WSHD 01/12/2023 9.27 1258*65460*169 WSHD 01/12/2023 9.27 12.54   |                |      |            |            |          |
| 1249*65460*38 WSHD 01/24/2023 66.90 66.90 1249*65460*39 WSHD 01/10/2023 11.48 11.48 1249*65460*40 WSHD 01/06/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 5.00 5.00 1250*65460*37 WSHD 01/11/2023 56.32 56.32 56.32 1264*65460*5 WSHD 01/13/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 12.71 12.70*65460*4 WSHD 01/16/2023 10.79 10.79 10.79 1273*65460*0 WSHD 01/16/2023 22.35 22.35 1273*65460*10 WSHD 01/16/2023 24.08 24.08 1273*65460*1 WSHD 01/16/2023 24.08 24.08 1273*65460*1 WSHD 01/09/2023 898.22 0.00 1275*65460*1 WSHD 01/09/2023 898.22 0.00 1275*65460*1 WSHD 01/09/2023 15.97 15.97 12.75*65460*1 WSHD 01/05/2023 15.97 15.97 12.75*65460*1 WSHD 01/05/2023 15.97 15.97 12.75*65460*1 WSHD 01/05/2023 9.33 9.33 12.77*65460*1 WSHD 01/05/2023 9.33 9.33 12.77*65460*1 WSHD 01/05/2023 15.97 15.97 12.75*65460*1 WSHD 01/05/2023 9.33 9.33 12.77*65460*1 WSHD 01/05/2023 9.33 9.33 12.77*65460*1 WSHD 01/10/2023 9.29 9.29 12.75*65460*1 WSHD 01/10/2023 9.39 9.39 9.39 9.39 12.78*65460*4 WSHD 01/10/2023 9.39 9.39 9.39 9.39 12.78*65460*6 WSHD 01/10/2023 9.09 9.09 9.09 12.78*65460*165 WSHD 01/13/2023 12.92 12.92 12.92 12.78*65460*166 WSHD 01/12/2023 9.09 9.09 9.09 12.78*65460*166 WSHD 01/12/2023 9.09 9.09 12.58*65460*166 WSHD 01/12/2023 9.29 9.29 12.92 12.55*65460*166 WSHD 01/12/2023 9.29 9.29 12.55*65460*166 WSHD 01/12/2023 9.29 9.29 12.55*65460*166 WSHD 01/12/2023 9.29 9.29 12.55*65460*169 WSHD 01/12/2023 9.29 9.22 12.55*65460*169 WSHD 01/12/2023 9.27 9.22 12.52 12.55*65460*169 WSHD 01/12/2023 9.27 9.27 9.27 12.55*65460*169 WSHD 01/12/2023 9.27 9.22 12.55*65460*169 WSHD 01/12/2023 9.27 9.22 12.55*65460*169 WSHD 01/12/2023 9.27 9.27 9.27 12.55*65460*169 WSHD 01/12/2023 9.27 9.27 9.27 12.55*65460*160 WSH |                |      |            |            |          |
| 1249*65460*39 WSHD 01/10/2023 66.90 66.90 1249*65460*40 WSHD 01/06/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 5.00 5.00 1250*65460*36 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/12/2023 56.32 56.32 1264*65460*5 WSHD 01/13/2023 9.23 9.23 1268*65460*7 WSHD 01/26/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/03/2023 10.79 10.79 1273*65460*0 WSHD 01/17/2023 22.35 22.35 1273*65460*10 WSHD 01/16/2023 24.08 24.08 1273*65460*11 WSHD 01/05/2023 510.11 0.00 1275*65460*10 WSHD 01/05/2023 510.11 0.00 1275*65460*10 WSHD 01/05/2023 510.11 0.00 1275*65460*10 WSHD 01/05/2023 31.597 15.97 1275*65460*1 WSHD 01/05/2023 31.597 31.597 1275*65460*1 WSHD 01/05/2023 9.33 9.33 1277*65460*3 WSHD 01/10/2023 317.56 317.56 1278*65460*1 WSHD 01/10/2023 317.56 317.56 1278*65460*3 WSHD 01/10/2023 9.29 9.29 1278*65460*165 WSHD 01/17/2023 8.666 8.66 2458*65460*166 WSHD 01/12/2023 12.92 12.92 1278*65460*169 WSHD 01/13/2023 9.09 9.09 2458*65460*166 WSHD 01/13/2023 12.92 12.92 2458*65460*169 WSHD 01/12/2023 36.20 36.20 2458*65460*169 WSHD 01/12/2023 9.22 9.22 2458*65460*109 WSHD 01/12/2023 9.22 9.22 2458*65460*109 WSHD 01/12/2023 9.27 9.77  |                |      |            |            |          |
| 1249*65460*40 WSHD 01/06/2023 11.48 11.48 1249*65460*41 WSHD 01/06/2023 5.00 5.00 1250*65460*36 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/13/2023 56.32 56.32 1264*65460*5 WSHD 01/13/2023 9.23 9.23 1264*65460*3 WSHD 01/26/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 12.70*65460*3 WSHD 01/12/2023 12.71 12.71 12.70*65460*4 WSHD 01/13/2023 10.79 10.79 10.79 12.73*65460*4 WSHD 01/16/2023 22.35 22.35 1273*65460*10 WSHD 01/16/2023 24.08 24.08 1273*65460*11 WSHD 01/16/2023 898.22 0.00 1275*65460*9 WSHD 01/09/2023 898.22 0.00 1275*65460*1 WSHD 01/05/2023 510.11 0.00 1275*65460*1 WSHD 01/05/2023 510.11 0.00 1275*65460*1 WSHD 01/05/2023 15.97 15.97 12.75*65460*1 WSHD 01/05/2023 15.97 15.97 12.75*65460*1 WSHD 01/05/2023 9.33 9.33 12.77*65460*3 WSHD 01/05/2023 13.7.56 317.56 12.78*65460*4 WSHD 01/10/2023 9.29 9.29 12.78*65460*5 WSHD 01/10/2023 9.29 9.29 12.78*65460*6 WSHD 01/10/2023 12.92 12.92 12.92 2458*65460*166 WSHD 01/12/2023 9.09 9.09 2458*65460*166 WSHD 01/12/2023 9.29 12.92 2458*65460*168 WSHD 01/12/2023 9.22 9.22 2458*65460*169 WSHD 01/12/2023 9.22 9.22 2458*65460*169 WSHD 01/12/2023 9.22 9.22 2458*65460*169 WSHD 01/12/2023 9.22 9.22 2458*65460*170 WSHD 01/12/2023 9.29 9.29  |                |      |            |            |          |
| 1249°65460°41 WSHD 01/06/2023 5.00 5.00 1250°65460°36 WSHD 01/11/2023 18.71 18.71 1250°65460°37 WSHD 01/12/2023 56.32 56.32 1264°65460°5 WSHD 01/13/2023 9.23 9.23 1268°65460°7 WSHD 01/26/2023 11.02 0.00 1270°65460°3 WSHD 01/12/2023 12.71 12.71 1270°65460°4 WSHD 01/12/2023 10.79 10.79 1273°65460°9 WSHD 01/16/2023 22.35 22.35 1273°65460°10 WSHD 01/16/2023 24.08 24.08 1273°65460°1 WSHD 01/16/2023 398.22 0.00 1275°65460°1 WSHD 01/05/2023 510.11 0.00 1275°65460°1 WSHD 01/05/2023 510.11 0.00 1275°65460°1 WSHD 01/05/2023 510.11 0.00 1275°65460°1 WSHD 01/05/2023 15.97 15.97 1275°65460°1 WSHD 01/05/2023 317.56 1278°65460°4 WSHD 01/05/2023 317.56 317.56 1278°65460°4 WSHD 01/10/2023 317.56 317.56 1278°65460°5 WSHD 01/10/2023 9.29 9.29 1278°65460°16 WSHD 01/10/2023 12.92 12.92 12458°65460°166 WSHD 01/12/2023 9.09 9.09 2458°65460°166 WSHD 01/13/2023 10.58 10. |                |      |            |            |          |
| 1250*65460*36 WSHD 01/11/2023 18.71 18.71 1250*65460*37 WSHD 01/12/2023 56.32 56.32 1264*65460*5 WSHD 01/13/2023 9.23 9.23 1268*65460*7 WSHD 01/26/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 1270*65460*4 WSHD 01/03/2023 10.79 10.79 1273*65460*9 WSHD 01/17/2023 22.35 22.35 1273*65460*10 WSHD 01/16/2023 24.08 24.08 1273*65460*11 WSHD 01/09/2023 898.22 0.00 1275*65460*0 WSHD 01/05/2023 15.01 0.00 1275*65460*1 WSHD 01/05/2023 15.97 15.97 1275*65460*1 WSHD 01/05/2023 15.97 15.97 1275*65460*1 WSHD 01/05/2023 9.33 9.33 1277*65460*3 WSHD 01/10/2023 9.39 9.39 1277*65460*3 WSHD 01/10/2023 9.39 9.39 1277*65460*5 WSHD 01/10/2023 9.29 9.29 1278*65460*6 WSHD 01/10/2023 9.29 9.29 1278*65460*16 WSHD 01/10/2023 12.92 12.92 1278*65460*166 WSHD 01/13/2023 12.92 12.92 12458*65460*168 WSHD 01/13/2023 36.20 36.20 2458*65460*169 WSHD 01/12/2023 9.29 9.22 2458*65460*169 WSHD 01/12/2023 9.29 9.22  |                |      |            |            |          |
| 1250*65460*37 WSHD 01/12/2023 56.32 56.32 1264*65460*5 WSHD 01/13/2023 9.23 9.23 1268*65460*7 WSHD 01/26/2023 11.02 0.00 1270*65460*3 WSHD 01/12/2023 12.71 12.71 12.71 1270*65460*4 WSHD 01/03/2023 10.79 10.79 10.79 1273*65460*10 WSHD 01/16/2023 24.08 24.08 1273*65460*10 WSHD 01/16/2023 24.08 24.08 1273*65460*9 WSHD 01/16/2023 24.08 24.08 1273*65460*10 WSHD 01/09/2023 898.22 0.00 1275*65460*9 WSHD 01/09/2023 510.11 0.00 1275*65460*10 WSHD 01/05/2023 510.11 0.00 1275*65460*10 WSHD 01/05/2023 510.11 0.00 1275*65460*10 WSHD 01/05/2023 15.97 15.97 1275*65460*11 WSHD 01/05/2023 9.33 9.33 1277*65460*3 WSHD 01/10/2023 9.33 9.33 1277*65460*3 WSHD 01/10/2023 9.29 9.29 1278*65460*4 WSHD 01/30/2023 9.29 9.29 1278*65460*5 WSHD 01/17/2023 8.66 8.66 2458*65460*165 WSHD 01/12/2023 9.09 9.09 2458*65460*166 WSHD 01/13/2023 12.92 12.92 2458*65460*167 WSHD 01/13/2023 36.20 36.20 2458*65460*169 WSHD 01/12/2023 9.29 9.22 2458*65460*169 WSHD 01/12/2023 9.22 9.22 2458*65460*170 WSHD 01/12/2023 9.27 9.77  |                |      |            |            |          |
| 1264*65460*5       WSHD       01/13/2023       9.23       9.23         1268*65460*7       WSHD       01/26/2023       11.02       0.00         1270*65460*3       WSHD       01/12/2023       12.71       12.71         1270*65460*4       WSHD       01/03/2023       10.79       10.79         1273*65460*9       WSHD       01/17/2023       22.35       22.35         1273*65460*10       WSHD       01/16/2023       24.08       24.08         1273*65460*11       WSHD       01/09/2023       898.22       0.00         1275*65460*9       WSHD       01/05/2023       510.11       0.00         1275*65460*10       WSHD       01/05/2023       15.97       15.97         1275*65460*11       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/10/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/12/2023       10.58       10.58  |                |      |            |            |          |
| 1268*65460*7       WSHD       01/26/2023       11.02       0.00         1270*65460*3       WSHD       01/12/2023       12.71       12.71         1270*65460*4       WSHD       01/03/2023       10.79       10.79         1273*65460*9       WSHD       01/17/2023       22.35       22.35         1273*65460*10       WSHD       01/16/2023       24.08       24.08         1273*65460*11       WSHD       01/09/2023       898.22       0.00         1275*65460*9       WSHD       01/05/2023       510.11       0.00         1275*65460*10       WSHD       01/05/2023       15.97       15.97         1275*65460*1       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20 <tr< td=""><td></td><td></td><td></td><td></td><td></td></tr<>  |                |      |            |            |          |
| 1270*65460*3       WSHD       01/12/2023       12.71       12.71         1270*65460*4       WSHD       01/03/2023       10.79       10.79         1273*65460*9       WSHD       01/17/2023       22.35       22.35         1273*65460*10       WSHD       01/16/2023       24.08       24.08         1273*65460*11       WSHD       01/09/2023       898.22       0.00         1275*65460*9       WSHD       01/05/2023       510.11       0.00         1275*65460*10       WSHD       01/05/2023       15.97       15.97         1275*65460*11       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       12.92       12.92         2458*65460*166       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22   |                |      |            |            |          |
| 1270*65460*4       WSHD       01/03/2023       10.79       10.79         1273*65460*9       WSHD       01/17/2023       22.35       22.35         1273*65460*10       WSHD       01/16/2023       24.08       24.08         1273*65460*11       WSHD       01/09/2023       898.22       0.00         1275*65460*9       WSHD       01/05/2023       510.11       0.00         1275*65460*10       WSHD       01/05/2023       15.97       15.97         1275*65460*11       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77 <td></td> <td></td> <td></td> <td></td> <td></td>   |                |      |            |            |          |
| 1273*65460*9       WSHD       01/17/2023       22.35       22.35         1273*65460*10       WSHD       01/16/2023       24.08       24.08         1273*65460*11       WSHD       01/09/2023       898.22       0.00         1275*65460*9       WSHD       01/05/2023       510.11       0.00         1275*65460*10       WSHD       01/05/2023       15.97       15.97         1275*65460*11       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/12/2023       10.58       10.58         2458*65460*167       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*169       WSHD       01/12/2023       9.77       9.77  |                |      |            |            |          |
| 1273*65460*10       WSHD       01/16/2023       24.08       24.08         1273*65460*11       WSHD       01/09/2023       898.22       0.00         1275*65460*9       WSHD       01/05/2023       510.11       0.00         1275*65460*10       WSHD       01/05/2023       15.97       15.97         1275*65460*11       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/13/2023       10.58       10.58         2458*65460*167       WSHD       01/12/2023       36.20       36.20         2458*65460*168       WSHD       01/12/2023       9.22       9.22         2458*65460*169       WSHD       01/12/2023       9.77       9.77   |                |      |            |            |          |
| 1273*65460*11       WSHD       01/09/2023       898.22       0.00         1275*65460*9       WSHD       01/05/2023       510.11       0.00         1275*65460*10       WSHD       01/05/2023       15.97       15.97         1275*65460*11       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/20/2023       12.92       12.92         2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77  |                |      |            |            |          |
| 1275*65460*9       WSHD       01/05/2023       510.11       0.00         1275*65460*10       WSHD       01/05/2023       15.97       15.97         1275*65460*11       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/20/2023       12.92       12.92         2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77  |                |      |            |            |          |
| 1275*65460*10       WSHD       01/05/2023       15.97       15.97         1275*65460*11       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/20/2023       12.92       12.92         2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77   | 1273*65460*11  |      |            |            |          |
| 1275*65460*11       WSHD       01/05/2023       9.33       9.33         1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/20/2023       12.92       12.92         2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77   | 1275*65460*9   | WSHD |            |            |          |
| 1277*65460*3       WSHD       01/10/2023       317.56       317.56         1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/20/2023       12.92       12.92         2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77   | 1275*65460*10  | WSHD |            |            |          |
| 1278*65460*4       WSHD       01/30/2023       9.29       9.29         1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/20/2023       12.92       12.92         2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77  | 1275*65460*11  | WSHD |            |            |          |
| 1278*65460*5       WSHD       01/17/2023       8.66       8.66         2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/20/2023       12.92       12.92         2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77   | 1277*65460*3   | WSHD | 01/10/2023 | 317.56     |          |
| 2458*65460*165       WSHD       01/20/2023       9.09       9.09         2458*65460*166       WSHD       01/20/2023       12.92       12.92         2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77  | 1278*65460*4   | WSHD | 01/30/2023 | 9.29       |          |
| 2458*65460*166       WSHD       01/20/2023       12.92       12.92         2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77   | 1278*65460*5   | WSHD | 01/17/2023 | 8.66       | 8.66     |
| 2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77  | 2458*65460*165 | WSHD |            | 9.09       |          |
| 2458*65460*167       WSHD       01/13/2023       10.58       10.58         2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77  | 2458*65460*166 | WSHD | 01/20/2023 | 12.92      | 12.92    |
| 2458*65460*168       WSHD       01/12/2023       36.20       36.20         2458*65460*169       WSHD       01/12/2023       9.22       9.22         2458*65460*170       WSHD       01/12/2023       9.77       9.77   |                | WSHD | 01/13/2023 | 10.58      | 10.58    |
| 2458*65460*169 WSHD 01/12/2023 9.22 9.22 2458*65460*170 WSHD 01/12/2023 9.77 9.77  | 2458*65460*168 | WSHD | 01/12/2023 | 36.20      | 36.20    |
| 2458*65460*170 WSHD 01/12/2023 9.77 9.77   |                |      | 01/12/2023 | 9.22       | 9.22     |
|  |                |      |            |            |          |
| 2458°0540U°17'1 WSHU U1/U3/2U23 15.08 15.08  | 2458*65460*171 | WSHD | 01/03/2023 | 15.08      | 15.08    |

oIHS Issued 02/09/23

### **GL Totals**

Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 01/04/23-01/04/23

Brookshire Bros. Phar. (Winnie) P.O. Box 2058 Lufkin, TX 75904 Vendor #: 65460

| Invoice #              | GL#   | Date in    | Amt Billed | Amt Paid |
|------------------------|-------|------------|------------|----------|
| 2458*65460*172         | WSHD  | 01/24/2023 | 20.88      | 20.88    |
| 2458*65460*173         | WSHD  | 01/31/2023 | 16.71      | 0.00     |
| 2475*65460*32          | WSHD  | 01/19/2023 | 11.43      | 11.43    |
| 2475*65460*33          | WSHD  | 01/19/2023 | 9.23       | 9.23     |
| 2475*65460*34          | WSHD  | 01/19/2023 | 9.37       | 9.37     |
| 2475*65460*35          | WSHD  | 01/19/2023 | 14.64      | 14.64    |
| 2475*65460*36          | WSHD  | 01/19/2023 | 9.95       | 9.95     |
| 2475*65460*37          | WSHD  | 01/19/2023 | 10.41      | 10.41    |
| 2475*65460*38          | WSHD  | 01/19/2023 | 10.66      | 10.66    |
| 2475*65460*39          | WSHD  | 01/19/2023 | 11.45      | 11.45    |
| 2475*65460*40          | WSHD  | 01/19/2023 | 28.06      | 28.06    |
| 2815*65460*271         | WSHD  | 01/01/2023 | 22.36      | 22.36    |
| 2815*65460*272         | WSHD  | 01/01/2023 | 11.54      | 11.54    |
| 2815*65460*273         | WSHD  | 01/01/2023 | 12.96      | 12.96    |
| 2815*65460*274         | WSHD  | 01/01/2023 | 11.28      | 11.28    |
| 2815*65460*275         | WSHD  | 01/01/2023 | 10.78      | 10.78    |
| 2815*65460*276         | WSHD  | 01/01/2023 | 10.41      | 10.41    |
| 2815*65460*277         | WSHD  | 01/01/2023 | 9.47       | 9.47     |
| 2815*65460*278         | WSHD  | 01/01/2023 | 9.55       | 9.55     |
| 2815*65460*279         | WSHD  | 01/01/2023 | 10.37      | 10.37    |
| 2815*65460*280         | WSHD  | 01/01/2023 | 10.79      | 10.79    |
| 2815*65460*281         | WSHD  | 01/01/2023 | 12.82      | 12.82    |
| 2815*65460*282         | WSHD  | 01/01/2023 | 13.08      | 13.08    |
| 3343*65460*1           | WSHD  | 01/02/2023 | 16.55      | 16.55    |
| 3343*65460*2           | WSHD  | 01/02/2023 | 11.21      | 11.21    |
| 3363*65460*42          | WSHD  | 01/09/2023 | 10.75      | 0.00     |
| 109 invoices, 109 line | items | ***        | 4,799.70   | 3,141.06 |
| Grand Totals           |       |            | 4,799.70   | 3,141.06 |

109 total invoices 109 total line items øIHS Issued 02/08/23

### **GL Totals**

Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 01/03/23-01/03/23

Wilcox Pharmacy P. O. Box 1850 Winnie, TX 77665 Vendor #: 18651

| GL#  | Description |                                   | Amount   |
|------|-------------|-----------------------------------|----------|
| WSHD | Wshd        |                                   | 1,685.84 |
|      |             | Expenditures<br>Reimb/Adjustments | 1,685.84 |
|      |             | Grand Total                       | 1,685.84 |

### 127 total invoices

| _ Totals Detail<br>Invoice # | GL#  | Date in    | Amt Billed | Amt Paid |
|------------------------------|------|------------|------------|----------|
| 1040*18651*92                | WSHD | 01/30/2023 | 8.95       | 8.95     |
| 1065*18651*4                 | WSHD | 01/09/2023 | 22.16      | 22.16    |
| 1065*18651*5                 | WSHD | 01/09/2023 | 25.50      | 25.50    |
| 1065*18651*6                 | WSHD | 01/09/2023 | 35.57      | 35.57    |
| 1065*18651*7                 | WSHD | 01/09/2023 | 11.29      | 11.29    |
| 1093*18651*133               | WSHD | 01/30/2023 | 8.98       | 8.98     |
| 1093*18651*134               | WSHD | 01/27/2023 | 59.14      | 59.14    |
| 1093*18651*135               | WSHD | 01/27/2023 | 20.13      | 20.13    |
| 1093*18651*136               | WSHD | 01/09/2023 | 9.16       | 9.16     |
| 1093*18651*137               | WSHD | 01/09/2023 | 14.65      | 14.65    |
| 1095*18651*123               | WSHD | 01/12/2023 | 10.32      | 10.32    |
| 1095*18651*124               | WSHD | 01/12/2023 | 10.05      | 10.05    |
| 1095*18651*125               | WSHD | 01/12/2023 | 8.85       | 8.85     |
| 1095*18651*126               | WSHD | 01/12/2023 | 9.37       | 9.37     |
| 1095*18651*127               | WSHD | 01/12/2023 | 8.71       | 8.71     |
| 1107*18651*96                | WSHD | 01/31/2023 | 13.76      | 13.76    |
| 1107*18651*97                | WSHD | 01/13/2023 | 28.34      | 28.34    |
| 1107*18651*98                | WSHD | 01/13/2023 | 13.34      | 13.34    |
| 1107*18651*99                | WSHD | 01/13/2023 | 8.58       | 8.58     |
| 1110*18651*60                | WSHD | 01/16/2023 | 15.25      | 15.25    |
| 1110*18651*61                | WSHD | 01/12/2023 | 11.35      | 11.35    |
| 1144*18651*42                | WSHD | 01/31/2023 | 10.17      | 10.17    |
| 1144*18651*43                | WSHD | 01/31/2023 | 10.03      | 10.03    |
| 1144*18651*44                | WSHD | 01/31/2023 | 9.67       | 9.67     |
| 1144*18651*45                | WSHD | 01/03/2023 | 10.17      | 10.17    |
| 1144*18651*46                | WSHD | 01/03/2023 | 10.03      | 10.03    |
| 1157*18651*132               | WSHD | 01/03/2023 | 10.47      | 10.47    |
| 1159*18651*32                | WSHD | 01/31/2023 | 9.31       | 9.31     |
| 1159*18651*33                | WSHD | 01/11/2023 | 11.40      | 11.40    |
| 1159*18651*34                | WSHD | 01/11/2023 | 10.01      | 10.01    |
| 1194*18651*33                | WSHD | 01/23/2023 | 11.07      | 11.07    |
| 1194*18651*34                | WSHD | 01/23/2023 | 10.15      | 10.15    |
| 1194*18651*35                | WSHD | 01/23/2023 | 13.30      | 13.30    |
| 1194*18651*36                | WSHD | 01/23/2023 | 9.01       | 9.01     |
| 1194*18651*37                | WSHD | 01/23/2023 | 9.88       | 9.88     |

olHS Issued 02/08/23

### **GL Totals**

### Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 01/03/23-01/03/23

Wilcox Pharmacy P. O. Box 1850 Winnie, TX 77665 Vendor #: 18651

| Invoice #     | GL#  | Date in    | Amt Billed | Amt Paid |
|---------------|------|------------|------------|----------|
| 1194*18651*38 | WSHD | 01/23/2023 | 43.54      | 43.54    |
| 1194*18651*39 | WSHD | 01/23/2023 | 9.67       | 9.67     |
| 1197*18651*27 | WSHD | 01/05/2023 | 9.81       | 9.81     |
| 1197*18651*28 | WSHD | 01/17/2023 | 9.78       | 9.78     |
| 1197*18651*29 | WSHD | 01/17/2023 | 10.92      | 10.92    |
| 1197*18651*30 | WSHD | 01/05/2023 | 10.03      | 10.03    |
| 1197*18651*31 | WSHD | 01/05/2023 | 8.64       | 8.64     |
| 1199*18651*37 | WSHD | 01/05/2023 | 10.87      | 10.87    |
| 1199*18651*38 | WSHD | 01/05/2023 | 11.38      | 11.38    |
| 1199*18651*39 | WSHD | 01/05/2023 | 35.36      | 35.36    |
| 1204*18651*54 | WSHD | 01/30/2023 | 13.41      | 13.41    |
| 1204*18651*55 | WSHD | 01/30/2023 | 16.21      | 16.21    |
| 1204*18651*56 | WSHD | 01/30/2023 | 12.10      | 12.10    |
| 1204*18651*57 | WSHD | 01/18/2023 | 17.97      | 17.97    |
| 1204*18651*58 | WSHD | 01/04/2023 | 12.10      | 12.10    |
| 1206*18651*28 | WSHD | 01/31/2023 | 9.65       | 9.65     |
| 1206*18651*29 | WSHD | 01/23/2023 | 19.55      | 19.55    |
| 1220*18651*21 | WSHD | 01/31/2023 | 9.79       | 9.79     |
| 1220*18651*22 | WSHD | 01/31/2023 | 10.57      | 10.57    |
| 1220*18651*23 | WSHD | 01/31/2023 | 13.95      | 13.95    |
| 1220*18651*24 | WSHD | 01/31/2023 | 10.34      | 10.34    |
| 1220*18651*25 | WSHD | 01/31/2023 | 10.15      | 10.15    |
| 1220*18651*26 | WSHD | 01/31/2023 | 15.68      | 15.68    |
| 1220*18651*27 | WSHD | 01/31/2023 | 8.28       | 8.28     |
| 1220*18651*28 | WSHD | 01/16/2023 | 10.55      | 10.55    |
| 1220*18651*29 | WSHD | 01/16/2023 | 9.68       | 9.68     |
| 1220*18651*30 | WSHD | 01/12/2023 | 12.04      | 12.04    |
| 1220*18651*31 | WSHD | 01/12/2023 | 17.15      | 17.15    |
| 1225*18651*37 | WSHD | 01/13/2023 | 9.79       | 9.79     |
| 1225*18651*38 | WSHD | 01/13/2023 | 11.35      | 11.35    |
| 1226*18651*59 | WSHD | 01/16/2023 | 11.34      | 11.34    |
| 1226*18651*60 | WSHD | 01/31/2023 | 13.94      | 13.94    |
| 1226*18651*61 | WSHD | 01/16/2023 | 8.74       | 8.74     |
| 1226*18651*62 | WSHD | 01/16/2023 | 9.88       | 9.88     |
| 1226*18651*63 | WSHD | 01/16/2023 | 9.79       | 9.79     |
| 1226*18651*64 | WSHD | 01/16/2023 | 12.79      | 12.79    |
| 1228*18651*70 | WSHD | 01/09/2023 | 10.20      | 10.20    |
| 1228*18651*71 | WSHD | 01/18/2023 | 9.59       | 9.59     |
| 1228*18651*72 | WSHD | 01/09/2023 | 10.15      | 10.15    |
| 1228*18651*73 | WSHD | 01/09/2023 | 13.76      | 13.76    |
| 1228*18651*74 | WSHD | 01/09/2023 | 12.88      | 12.88    |
| 1228*18651*75 | WSHD | 01/09/2023 | 9.01       | 9.01     |
| 1242*18651*7  | WSHD | 01/12/2023 | 22.18      | 22.18    |
| 1242*18651*8  | WSHD | 01/12/2023 | 12.46      | 12.46    |
| 1242*18651*9  | WSHD | 01/12/2023 | 12.99      | 12.99    |
| 1246*18651*19 | WSHD | 01/03/2023 | 10.83      | 10.83    |
| 1246*18651*20 | WSHD | 01/03/2023 | 9.76       | 9.76     |
| 1252*18651*9  | WSHD | 01/20/2023 | 19.55      | 19.55    |

oIHS Issued 02/08/23

### **GL Totals**

Winnie Stowel Hospital District Indigent Healthcare Services
Batch Dates 01/03/23-01/03/23

Wilcox Pharmacy P. O. Box 1850 Winnie, TX 77665 Vendor #: 18651

| Invoice #        | GL#          |     | Date in    | Amt Billed   | Amt Paid      |
|------------------|--------------|-----|------------|--------------|---------------|
| 1252*18651*10    | WSHD         |     | 01/20/2023 | 13.13        | 13.13         |
| 1266*18651*11    | WSHD         |     | 01/24/2023 | 12.91        | 12.91         |
| 1266*18651*12    | WSHD         |     | 01/24/2023 | 9.47         | 9.47          |
| 1267*18651*5     | WSHD         |     | 01/20/2023 | 8.37         | 8.37          |
| 1267*18651*6     | WSHD         |     | 01/16/2023 | 10.15        | 10.15         |
| 1276*18651*10    | WSHD         |     | 01/12/2023 | 9.16         | 9.16          |
| 1276*18651*11    | WSHD         |     | 01/12/2023 | 13.54        | 13.54         |
| 1276*18651*12    | WSHD         |     | 01/12/2023 | 12.10        | 12.10         |
| 1276*18651*13    | WSHD         |     | 01/12/2023 | 11.27        | 11.27         |
| 1276*18651*14    | WSHD         |     | 01/11/2023 | 42.46        | 42.46         |
| 1276*18651*15    | WSHD         |     | 01/11/2023 | 10.59        | 10.59         |
| 1276*18651*16    | WSHD         |     | 01/11/2023 | 33.01        | 33.01         |
| 1279*18651*1     | WSHD         |     | 01/03/2023 | 8.79         | 8.79          |
| 1279 18651 1     | WSHD         |     | 01/10/2023 | 12.29        | 12.29         |
| 1279*18651*3     | WSHD         |     | 01/10/2023 | 9.53         | 9.53          |
| 1279*18651*4     | WSHD         |     | 01/03/2023 | 29.91        | 29.91         |
| 1279 18651 4     | WSHD         |     | 01/03/2023 | 14.38        | 14.38         |
| 1287*18651*1     | WSHD         |     | 01/13/2023 | 9.34         | 9.34          |
| 1287*18651*2     | WSHD         |     | 01/13/2023 | 9.65         | 9.65          |
| 1292*18651*56    | WSHD         |     | 01/23/2023 | 9.84         | 9.84          |
| 1292 18651 56    | WSHD         |     | 01/23/2023 | 8.55         | 8.55          |
| 1292*18651*58    | WSHD         |     | 01/09/2023 | 9.59         | 9.59          |
|                  | WSHD         |     | 01/09/2023 | 10.93        | 10.93         |
| 1292*18651*59    | WSHD         |     | 01/30/2023 | 11.13        | 11.13         |
| 2397*18651*36    | WSHD         |     | 01/30/2023 | 13.05        | 13.05         |
| 2397*18651*37    | WSHD         |     | 01/30/2023 | 15.81        | 15.81         |
| 2397*18651*38    | WSHD         |     | 01/19/2023 | 17.46        | 17.46         |
| 2397*18651*39    |              |     | 01/03/2023 | 11.13        | 11.13         |
| 2397*18651*40    | WSHD         |     | 01/03/2023 | 13.05        | 13.05         |
| 2397*18651*41    | WSHD         |     | 01/03/2023 | 16.97        | 16.97         |
| 2397*18651*42    | WSHD         |     | 01/30/2023 | 12.20        | 12.20         |
| 2994*18651*60    | WSHD         |     | 01/03/2023 | 12.20        | 12.20         |
| 2994*18651*61    | WSHD         |     | 01/03/2023 | 8.55         | 8.55          |
| 3292*18651*18    | WSHD         |     |            | 9.66         | 9.66          |
| 3292*18651*19    | WSHD         |     | 01/17/2023 |              | 8.98          |
| 3292*18651*20    | WSHD         | •   | 01/17/2023 | 8.98         | 8. <b>9</b> 9 |
| 3292*18651*21    | WSHD         |     | 01/17/2023 | 8.99         |               |
| 3292*18651*22    | WSHD         |     | 01/17/2023 | 9.90         | 9.90          |
| 3364*18651*134   | WSHD         |     | 01/17/2023 | 14.16        | 14.16         |
| 3364*18651*135   | WSHD         |     | 01/17/2023 | 8.78<br>9.73 | 8.78          |
| 3364*18651*136   | WSHD         |     | 01/17/2023 | 8.73         | 8.73          |
| 3364*18651*137   | WSHD         |     | 01/17/2023 | 9.48         | 9.48          |
| 3364*18651*138   | WSHD         |     | 01/17/2023 | 9.29         | 9.29          |
| 3364*18651*139   | WSHD         |     | 01/17/2023 | 8.98         | 8.98          |
| 3364*18651*140   | WSHD         |     | 01/17/2023 | 10.11        | 10.11         |
| 127 invoices, 12 | 7 line items | *** |            | 1,685.84     | 1,685.84      |

**øIHS** 

Issued 02/08/23

### **GL Totals**

Winnie Stowel Hospital District Indigent Healthcare Services
Batch Dates 01/03/23-01/03/23

Wilcox Pharmacy P. O. Box 1850 Winnie, TX 77665 Vendor #: 18651

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| Invoice #    | GL# | Date in | Amt Billed | Amt Paid |
|--------------|-----|---------|------------|----------|
| Grand Totals |     |         | 1,685.84   | 1,685.84 |

127 total invoices 127 total line items oIHS Issued 02/10/23 GL Totals

### Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 01/01/23-01/01/23

Utmb At Galveston P. O. Box 660120 Dept 730 Dallas, TX 75266 Vendor #: 63614

| GL#  | Description |                                   | Amount    |
|------|-------------|-----------------------------------|-----------|
| WSHD | Wshd        |                                   | 26,987.90 |
|      |             | Expenditures<br>Reimb/Adjustments | 26,987.90 |
|      |             | Grand Total                       | 26,987.90 |

#### 15 total invoices

| Invoice #                  | GL#  | Date in    | Amt Billed | Amt Paid  |
|----------------------------|------|------------|------------|-----------|
| 1031*63614*10              | WSHD | 12/09/2022 | 391.00     | 86.02     |
| 1031*63614*10              | WSHD | 12/09/2022 | 2,977.91   | 655.14    |
| 1093*63614*38              | WSHD | 12/08/2022 | 1,150.00   | 253.00    |
| 1094*63614*5               | WSHD | 11/18/2022 | 1,997.00   | 439.34    |
| 1107*63614*18              | WSHD | 12/14/2022 | 323.00     | 71.06     |
| 1182*63614*4               | WSHD | 12/15/2022 | 654.00     | 143.88    |
| 1197*63614*2               | WSHD | 11/29/2022 | 323.00     | 71.06     |
| 1197*63614*2               | WSHD | 12/07/2022 | 705.00     | 155.10    |
| 1197*63614*3               | WSHD | 12/07/2022 | 43,654.58  | 14,406.01 |
| 1236*63614*2               | WSHD | 10/17/2022 | 323.00     | 0.00      |
| 1236*63614*2               | WSHD | 10/17/2022 | 713.00     | 0.00      |
| 1236*63614*2               | WSHD | 10/17/2022 | 323.00     | 0.00      |
| 1247*63614*2               | WSHD | 08/30/2022 | 323.00     | 0.00      |
| 1249*63614*6               | WSHD | 12/13/2022 | 323.00     | 71.06     |
| 1249*63614*6               | WSHD | 12/23/2022 | 536.00     | 117.92    |
| 1253*63614*4               | WSHD | 12/21/2022 | 637.00     | 0.00      |
| 1258*63614*2               | WSHD | 12/13/2022 | 323.00     | 71.06     |
| 1268*63614*1               | WSHD | 12/12/2022 | 496.00     | 0.00      |
| 1271*63614*2               | WSHD | 12/06/2022 | 46,673.48  | 10,268.17 |
| 1271*63614*2               | WSHD | 12/20/2022 | 523.00     | 115.06    |
| 2397*63614*3               | WSHD | 11/29/2022 | 291.00     | 64.02     |
| 15 invoices, 21 line items | ***  |            | 103,659.97 | 26,987.90 |
| Grand Totals               |      |            | 103,659.97 | 26,987.90 |

15 total invoices 21 total line items olHS Issued 02/10/23

### **GL Totals**

#### Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 01/01/23-01/01/23

Utmb Faculty Grp Practice Po Box 650859 Dep 710 Dallas, TX 75265 Vendor #: 63615 NPI: 1942241146

| GL#  | Description |                                   | Amount   |
|------|-------------|-----------------------------------|----------|
| WSHD | Wshd        |                                   | 3,208.85 |
|      |             | Expenditures<br>Reimb/Adjustments | 3,208.85 |
|      |             | Grand Total                       | 3,208.85 |

| 13 total invoices            |      | Grand To   | Grand Total |          |  |
|------------------------------|------|------------|-------------|----------|--|
| L Totals Detail<br>Invoice # | GL#  | Date in    | Amt Billed  | Amt Paid |  |
| 1031*63615*8                 | WSHD | 12/09/2022 | 415.00      | 95.54    |  |
| 1093*63615*41                | WSHD | 11/16/2022 | 183.00      | 39.92    |  |
| 1093*63615*41                | WSHD | 12/08/2022 | 270.00      | 56.08    |  |
| 1093*63615*41                | WSHD | 12/08/2022 | 80.00       | 8.66     |  |
| 1107*63615*18                | WSHD | 12/14/2022 | 270.00      | 56.08    |  |
| 1197*63615*3                 | WSHD | 11/26/2022 | 415.00      | 95.54    |  |
| 1197*63615*3                 | WSHD | 12/07/2022 | 23.00       | 7.70     |  |
| 1197*63615*3                 | WSHD | 12/07/2022 | 23.00       | 7.70     |  |
| 1197*63615*3                 | WSHD | 12/07/2022 | 513.00      | 118.78   |  |
| 1197*63615*3                 | WSHD | 12/07/2022 | 24.00       | 8.34     |  |
| 1197*63615*4                 | WSHD | 12/07/2022 | 118.00      | 0.00     |  |
| 1197*63615*4                 | WSHD | 12/08/2022 | 158.00      | 58.06    |  |
| 1197*63615*4                 | WSHD | 12/08/2022 | 280.00      | 98.50    |  |
| 1197*63615*4                 | WSHD | 12/09/2022 | 255.00      | 71.94    |  |
| 1197*63615*4                 | WSHD | 12/09/2022 | 993.00      | 349.96   |  |
| 1197*63615*4                 | WSHD | 12/09/2022 | 132.00      | 11.23    |  |
| 1197*63615*4                 | WSHD | 12/09/2022 | 116.00      | 9.95     |  |
| 1197*63615*4                 | WSHD | 12/10/2022 | 255.00      | 56.95    |  |
| 1197*63615*4                 | WSHD | 12/11/2022 | 255.00      | 56.95    |  |
| 1236*63615*3                 | WSHD | 10/06/2022 | 220.00      | 74.52    |  |
| 1246*63615*4                 | WSHD | 12/06/2022 | 213.00      | 79.22    |  |
| 1249*63615*5                 | WSHD | 12/13/2022 | 415.00      | 95.54    |  |
| 1249*63615*5                 | WSHD | 12/23/2022 | 415.00      | 95.54    |  |
| 1250*63615*3                 | WSHD | 10/24/2022 | 50.00       | 0.00     |  |
| 1250*63615*3                 | WSHD | 10/24/2022 | 47.00       | 0.00     |  |
| 1253*63615*4                 | WSHD | 10/10/2022 | 63.00       | 0.00     |  |
| 1253*63615*4                 | WSHD | 10/10/2022 | 25.00       | 0.00     |  |
| 1253*63615*4                 | WSHD | 12/21/2022 | 23.00       | 0.00     |  |
| 1253*63615*4                 | WSHD | 12/21/2022 | 270.00      | 0.00     |  |
| 1258*63615*2                 | WSHD | 11/16/2022 | 415.00      | 75.64    |  |
| 1258*63615*2                 | WSHD | 12/13/2022 | 270.00      | 56.08    |  |
| 1268*63615*1                 | WSHD | 12/12/2022 | 380.00      | 0.00     |  |
| 1268*63615*1                 | WSHD | 12/12/2022 | 45.00       | 0.00     |  |
| 1271*63615*2                 | WSHD | 12/06/2022 | 24.00       | 5.28     |  |
| 1271*63615*2                 | WSHD | 12/06/2022 | 118.00      | 0.00     |  |

**GL Totals** Winnie Stowel Hospital District Indigent Healthcare Services Issued 02/10/23 Batch Dates 01/01/23-01/01/23

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Utmb Faculty Grp Practice Po Box 650859 Dep 710 Dallas, TX 75265

Vendor #: 63615 NPI: 1942241146

| Invoice #              | GL#  |     | Date in    | Amt Billed | Amt Paid |
|------------------------|------|-----|------------|------------|----------|
| 1271*63615*2           | WSHD |     | 12/06/2022 | 123.00     | 45.23    |
| 1271*63615*2           | WSHD |     | 12/06/2022 | 30.00      | 10.26    |
| 1271*63615*2           | WSHD |     | 12/06/2022 | 25.00      | 8.34     |
| 1271*63615*2           | WSHD |     | 12/06/2022 | 23.00      | 8.02     |
| 1271*63615*2           | WSHD |     | 12/06/2022 | 25.00      | 7.70     |
| 1271*63615*2           | WSHD |     | 12/06/2022 | 23.00      | 7.70     |
| 1271*63615*2           | WSHD |     | 12/06/2022 | 23.00      | 7.38     |
| 1271*63615*2           | WSHD |     | 12/07/2022 | 23.00      | 5.06     |
| 1271*63615*2           | WSHD |     | 12/08/2022 | 1,200.00   | 711.48   |
| 1271*63615*2           | WSHD |     | 12/08/2022 | 25.00      | 5.50     |
| 1271*63615*2           | WSHD |     | 12/08/2022 | 1,908.00   | 694.78   |
| 1271*63615*2           | WSHD |     | 12/20/2022 | 25.00      | 7.70     |
| 13 invoices, 47 line i | tems | *** |            | 11,224.00  | 3,208.85 |
| Grand Totals           |      |     |            | 11,224.00  | 3,208.85 |

<sup>13</sup> total invoices

<sup>47</sup> total line items

Issued 02/09/23

### Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 01/11/23-01/11/23

Thompson Outpatient Clinic, Llc P. O. Box 714

Winnie, TX 77665

Vendor #: 68539 NPI: 1982805586

| GL#  | Description |                                   | Amount   |
|------|-------------|-----------------------------------|----------|
| WSHD | Wshd        |                                   | 1,291.41 |
|      |             | Expenditures<br>Reimb/Adjustments | 1,291.41 |
|      |             | Grand Total                       | 1,291.41 |

| 21 total invoices | 21 total invoices |            | Grana rota. |          |
|-------------------|-------------------|------------|-------------|----------|
| L Totals Detail   |                   |            |             |          |
| Invoice #         | GL#               | Date in    | Amt Billed  | Amt Paid |
| 1061*68539*5      | WSHD              | 01/11/2023 | 193.00      | 47.68    |
| 1061*68539*5      | WSHD              | 01/11/2023 | 100.00      | 2.20     |
| 1061*68539*5      | WSHD              | 01/11/2023 | 30.00       | 10.96    |
| 1107*68539*8      | WSHD              | 01/13/2023 | 193.00      | 47.68    |
| 1108*68539*3      | WSHD              | 01/03/2023 | 193.00      | 47.68    |
| 1108*68539*3      | WSHD              | 01/23/2023 | 129.00      | 33.95    |
| 1108*68539*3      | WSHD              | 01/23/2023 | 35.00       | 1.98     |
| 1108*68539*3      | WSHD              | 01/23/2023 | 30.00       | 10.96    |
| 1111*68539*6      | WSHD              | 01/03/2023 | 76.00       | 13.49    |
| 1166*68539*6      | WSHD              | 01/11/2023 | 193.00      | 47.68    |
| 1197*68539*2      | WSHD              | 01/17/2023 | 129.00      | 33.95    |
| 1204*68539*2      | WSHD              | 01/30/2023 | 129.00      | 32.25    |
| 1204*68539*2      | WSHD              | 01/30/2023 | 32.00       | 0.65     |
| 1204*68539*2      | WSHD              | 01/30/2023 | 36.00       | 5.27     |
| 1204*68539*2      | WSHD              | 01/30/2023 | 30.00       | 10.41    |
| 1206*68539*3      | WSHD              | 01/23/2023 | 129.00      | 32.25    |
| 1206*68539*3      | WSHD              | 01/23/2023 | 32.00       | 0.65     |
| 1206*68539*3      | WSHD              | 01/23/2023 | 36.00       | 5.27     |
| 1206*68539*3      | WSHD              | 01/23/2023 | 30.00       | 10.41    |
| 1206*68539*3      | WSHD              | 01/31/2023 | 193.00      | 45.30    |
| 1220*68539*2      | WSHD              | 01/16/2023 | 129.00      | 33.95    |
| 1242*68539*4      | WSHD              | 01/12/2023 | 129.00      | 33.95    |
| 1249*68539*6      | WSHD              | 01/10/2023 | 193.00      | 47.68    |
| 1252*68539*3      | WSHD              | 01/20/2023 | 129.00      | 32.25    |
| 1252*68539*3      | WSHD              | 01/20/2023 | 65.00       | 13.20    |
| 1260*68539*3      | WSHD              | 01/19/2023 | 193.00      | 45.30    |
| 1278*68539*2      | WSHD              | 01/17/2023 | 193.00      | 45.30    |
| 1278*68539*2      | WSHD              | 01/30/2023 | 193.00      | 45.30    |
| 1278*68539*2      | WSHD              | 01/30/2023 | 32.00       | 0.65     |
| 1278*68539*2      | WSHD              | 01/30/2023 | 36.00       | 5.27     |
| 1278*68539*2      | WSHD              | 01/30/2023 | 35.00       | 1.88     |
| 1278*68539*2      | WSHD              | 01/30/2023 | 30.00       | 10.41    |
| 1284*68539*1      | WSHD              | 01/10/2023 | 280.00      | 94.10    |
| 1284*68539*1      | WSHD              | 01/18/2023 | 129.00      | 33.95    |
| 1287*68539*1      | WSHD              | 01/13/2023 | 92.00       | 21.46    |

Issued 02/09/23

#### Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 01/11/23-01/11/23

Thompson Outpatient Clinic, Llc P. O. Box 714 Winnie, TX 77665 Vendor #: 68539 NPI: 1982805586

| Invoice #                      | GL#    | Date in    | Amt Billed | Amt Paid |
|--------------------------------|--------|------------|------------|----------|
| 2397*68539*5                   | WSHD   | 01/19/2023 | 129.00     | 33.95    |
| 2397*68539*5                   | WSHD   | 01/19/2023 | 30.00      | 2.92     |
| 2458*68539*4                   | WSHD   | 01/12/2023 | 129.00     | 32.25    |
| 2458*68539*4                   | WSHD   | 01/20/2023 | 193.00     | 45.30    |
| 2458*68539*4                   | WSHD   | 01/27/2023 | 193.00     | 45.30    |
| 2475*68539*2                   | WSHD   | 01/19/2023 | 193.00     | 47.68    |
| 2475*68539*2                   | WSHD   | 01/30/2023 | 193.00     | 47.68    |
| 2815*68539*7                   | WSHD   | 01/04/2023 | 35.00      | 1.98     |
| 2815*68539*7                   | WSHD 4 | 01/04/2023 | 30.00      | 10.96    |
| 2815*68539*7                   | WSHD   | 01/10/2023 | 35.00      | 1.98     |
| 2815*68539*7                   | WSHD   | 01/10/2023 | 30.00      | 10.96    |
| 2815*68539*7                   | WSHD   | 01/17/2023 | 35.00      | 1.98     |
| 2815*68539*7                   | WSHD   | 01/17/2023 | 30.00      | 10.96    |
| 2815*68539*7                   | WSHD   | 01/23/2023 | 129.00     | 33.95    |
| 2815*68539*7                   | WSHD   | 01/23/2023 | 35.00      | 1.98     |
| 2815*68539*7                   | WSHD   | 01/23/2023 | 30.00      | 10.96    |
| 3343*68539*3                   | WSHD   | 01/03/2023 | 193.00     | 45.30    |
| 21 invoices, 52 line items *** |        | 5,448.00   | 1,291.41   |          |
| Grand Totals                   |        |            | 5,448.00   | 1,291.41 |

21 total invoices 52 total line items **©HS** 

GL#

**WSHD** 

Issued 01/31/23 Riceland Hospital in Winnie PO Box 1249 Winnie, TX 77665

# Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 12/06/22-12/07/22 All Vendors

**Description** 

Wshd

**GL** Totals

|                                   | Amount    |
|-----------------------------------|-----------|
|                                   | 67,782.76 |
| Expenditures<br>Reimb/Adjustments | 67,782.76 |
| Grand Total                       | 67,782.76 |

#### 56 total invoices

#### **GL Totals Detail**

| Invoice#               | GL#  | <br>Date in | Amt Billed | Amt Paid |
|------------------------|------|-------------|------------|----------|
| 1000*63057*29          | WSHD | 12/01/2022  | 3,629.00   | 175.35   |
| 1000*093271 *6         | WSHD | 12/01/2022  | 692.00     | 108.11   |
| 1000*093271 *6         | WSHD | 12/12/2022  | 259.00     | 108.11   |
| 1031 *63057*21         | WSHD | 11/30/2022  | 151.00     | 105.70   |
| 1061 *63057*31         | WSHD | 12/12/2022  | 661.00     | 81.24    |
| 1061 *63057*32         | WSHD | 12/12/2022  | 754.00     | 527.80   |
| 1061 *63057*32         | WSHD | 12/12/2022  | 1,185.00   | 829.50   |
| 1061 *63057*32         | WSHD | 12/27/2022  | 1,484.00   | 1,038.80 |
| 1093*63057*53          | WSHD | 12/26/2022  | 454.00     | 55.52    |
| 1093*63057*54          | WSHD | 12/26/2022  | 1,427.00   | 998.90   |
| 1108*63057*45          | WSHD | 12/29/2022  | 454.00     | 55.52    |
| 1108*63057*46          | WSHD | 12/29/2022  | 6,227.00   | 4,358.90 |
| 111 0*093271 *9        | WSHD | 12/07/2022  | 313.00     | 108.11   |
| 111 0*093271 <b>*9</b> | WSHD | 12/14/2022  | 352.00     | 108.11   |
| 1114*63057*30          | WSHD | 12/03/2022  | 661.00     | 81.24    |
| 1114*63057*31          | WSHD | 12/03/2022  | 4,100.00   | 2,870.00 |
| 1114*63057*31          | WSHD | 12/03/2022  | 754.00     | 527.80   |
| 1114*093271*10         | WSHD | 12/08/2022  | 259.00     | 108.11   |
| 1114*093271*10         | WSHD | 12/15/2022  | 259.00     | 108.11   |
| 1128*63057*39          | WSHD | 12/19/2022  | 716.00     | 501.20   |
| 1140*63057*23          | WSHD | 12/29/2022  | 3,521.00   | 2,464.70 |
| 1140*093271*10         | WSHD | 12/29/2022  | 313.00     | 108.11   |
| 1166*63057*10          | WSHD | 12/27/2022  | 2,703.00   | 1,892.10 |
| 1169*63057*18          | WSHD | 12/15/2022  | 661.00     | 81.24    |
| 1169*63057*19          | WSHD | 12/14/2022  | 1,279.00   | 895.30   |
| 1169*63057*19          | WSHD | 12/15/2022  | 2,280.00   | 1,596.00 |
| 1169*63057*19          | WSHD | 12/15/2022  | 4,465.00   | 3,125.50 |
| 1180*63057*6           | WSHD | 12/19/2022  | 358.00     | 250.60   |
| 1197*63057*11          | WSHD | 12/05/2022  | 879.00     | 101.00   |
| 1197*63057*12          | WSHD | 12/05/2022  | 4,845.00   | 3,391.50 |
| 1197*63057*12          | WSHD | 12/28/2022  | 1,800.00   | 1,260.00 |
| 1232*093271 *2         | WSHD | 12/07/2022  | 259.00     | 108.11   |
| 1232*093271 *2         | WSHD | 12/15/2022  | 259.00     | 108.11   |
| 1238*63057*9           | WSHD | 12/13/2022  | 3,521.00   | 2,464.70 |

#### oIHS Issued 01/31/23

### **GL Totals**

# Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 12/06/22-12/07/22 All Vendors

| Invoice #                    | GL#          |  | Date in                  | Amt Billed         | Amt Paid         |
|------------------------------|--------------|--|--------------------------|--------------------|------------------|
| 1238*093271*5                | WSHD         |  | 12/13/2022               | 425.00             | 108.11           |
| 1250*63057*7                 | WSHD         |  | 12/15/2022               | 716.00             | 501.20           |
| 1250*093271*6                | WSHD         |  | 12/15/2022               | 463.00             | 108.11           |
| 1250*093271*6                | WSHD         |  | 12/20/2022               | 259.00             | 108.11           |
| 1257*63057*6                 | WSHD         |  | 12/13/2022               | 661.00             | 81.24            |
| 1257*63057*7                 | WSHD         |  | 12/13/2022               | 990.00             | 693.00           |
| 1260*63057*7                 | WSHD         |  | 12/21/2022               | 443.00             | 310.10           |
| 266*63057*4                  | WSHD         |  | 12/09/2022               | 3,521.00           | 2,464.70         |
| 266*63057*4                  | WSHD         |  | 12/16/2022               | 323.00             | 226.10           |
| 266*63057*4                  | WSHD         |  | 12/16/2022               | 978.00             | 684.60           |
| 266*63057*4                  | WSHD         |  | 12/30/2022               | 594.00             | 415.80           |
| 266*093271*3                 | WSHD         |  | 12/09/2022               | 425.00             | 108.11           |
| 266*093271*3                 | WSHD         |  | 12/16/2022               | 523.00             | 108.11           |
| 266*093271*3                 | WSHD         |  | 12/27/2022               | 429.00             | 108.11           |
| 267*63057*6                  | WSHD         |  | 12/16/2022               | 716.00             | 501.20           |
| 267*093271*4                 | WSHD         |  | 12/16/2022               | 259.00             | 108.11           |
| 269*63057*2                  | WSHD         |  | 12/17/2022               | 454.00             | 55.52            |
| 269*63057*3                  | WSHD         |  | 12/15/2022               | 713.00             | 499.10           |
| 269*63057*3                  | WSHD         |  | 12/17/2022               | 916.00             | 641.20           |
| 269*093271*3                 | WSHD         |  | 12/01/2022               | 351.00             | 108.11           |
| 269*093271*3                 | WSHD         |  | 12/15/2022               | 216.00             | 108.11           |
| 269*093271*3                 | WSHD         |  | 12/29/2022               | 259.00             | 108.11           |
| 270*63057*3                  | WSHD         |  | 12/06/2022               | 2,517.00           | 1,761.90         |
| 273*093271*2                 | WSHD         |  | 12/12/2022               | 259.00             | 108.11           |
| 275*63057*2                  | WSHD         |  | 12/06/2022               | 2,011.00           | 1,407.70         |
| 275*63057*2                  | WSHD         |  | 12/20/2022               | 754.00             | 527.80           |
| 275*093271*3                 | WSHD         |  | 12/05/2022               | 259.00             | 108.11           |
| 275*093271*3                 | WSHD         |  | 12/16/2022               | 259.00<br>259.00   | 108.11           |
| 277*093271*1                 | WSHD         |  | 12/05/2022               | 375.00             | 108.11           |
|                              | WSHD         |  | 12/12/2022               | 174.00             | 108.11           |
| 277*093271*1<br>277*093271*1 | WSHD         |  | 12/13/2022               | 259.00             | 108.11           |
|                              | WSHD         |  | 12/13/2022               | 1,806.00           | 1,264.20         |
| 1278*63057*1                 | WSHD         |  | 12/09/2022               |                    | 847.00           |
| 279*63057*1                  | WSHD         |  | 12/15/2022               | 1,210.00<br>285.00 |                  |
| 279*093271*1                 |              |  | 12/15/2022               |                    | 108.11<br>55.52  |
| 282*63057*1                  | WSHD<br>WSHD |  | 12/01/2022               | 454.00             |                  |
| 282*63057*2                  | WSHD         |  | 12/20/2022               | 1,863.00           | 1,304.10         |
| 282*63057*2                  |              |  | 12/20/2022               | 443.00             | 310.10<br>108.11 |
| 282*093271*1                 | WSHD<br>WSHD |  | 12/20/2022               | 259.00<br>302.00   | 108.11           |
| 282*093271*1                 |              |  |                          |                    |                  |
| 282*093271*1                 | WSHD         |  | 12/27/2022               | 982.00             | 292.32           |
| 282*093271*1                 | WSHD<br>WSHD |  | 12/30/2022<br>12/30/2022 | 145.00             | 108.11           |
| 282*093271*1 287*63057*1     |              |  |                          | 982.00<br>879.00   | 292.32<br>101.00 |
|                              | WSHD         |  | 12/25/2022               | 879.00             |                  |
| 287*63057*2                  | WSHD         |  | 12/18/2022               | 8,083.00           | 4,930.63         |
| 287*63057*2                  | WSHD         |  | 12/25/2022               | 14,468.00          | 8,825.48         |
| 287*63057*3                  | WSHD         |  | 12/19/2022               | 900.00             | 630.00           |
| 1287*63057*3                 | WSHD         |  | 12/19/2022               | 3,348.00           | 2,343.60         |
| 1287*63057*3                 | WSHD         |  | 12/19/2022               | 754.00             | 527.80           |

Issued 01/31/23

# Winnie Stowel Hospital District Indigent Healthcare Services Batch Dates 12/06/22-12/07/22 All Vendors

| Invoice #                  | GL#  |     | Date in    | Amt Billed | Amt Paid  |
|----------------------------|------|-----|------------|------------|-----------|
| 2458*63057*34              | WSHD |     | 12/07/2022 | 872.00     | 610.40    |
| 2815*63057*23              | WSHD |     | 12/02/2022 | 1,983.00   | 1,388.10  |
| 2994*63057*17              | WSHD |     | 12/06/2022 | 142.00     | 99.40     |
| 2994*093271*17             | WSHD |     | 12/06/2022 | 328.00     | 108.11    |
| 2994*093271*17             | WSHD |     | 12/30/2022 | 194.00     | 108.11    |
| 3292*093271*2              | WSHD |     | 12/15/2022 | 259.00     | 108.11    |
| 56 invoices, 88 line items |      | *** |            | 114,376.00 | 67,782.76 |
| Grand Totals               |      |     |            | 114,376.00 | 67,782.76 |

56 total invoices 88 total line items

# Exhibit "B"



#### WINNIE STOWELL HOSPITAL DISTRICT

3 Withdrew/Denied

13 Incomplete

PO BOX 1997, WINNIE, TX 77665

#### PHONE: (409)296-1003 FAX: (409)400-4023

#### 02.15.23 WSHD Regular Board Meeting Indigent Care Report

#### 1) Active Client Count:

- a) Indigent Clients 93 UP by 3 from 90 in DEC
  - 35 Apps, [18 Renewals, 8 New, 8 Previous]
  - 19 Approved [11 Renewals, 3 New, 5 Previous]
- b) Youth Counseling 17 remained the same as in **DEC**
- c) Irlen Services 0 remained the same as in **DEC**
- d) Dental & Vision Services 7 clients used the Dental benefits , and 2 used the Vision benefits in DEC
- e) Riceland Emergency Room referrals 16 (11 Not Eligible, 4 Pending, and 1 Approved for ICAP)

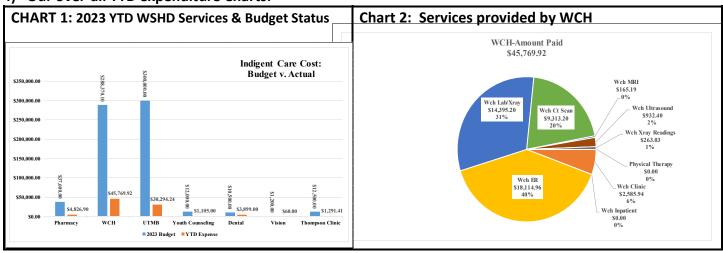
#### 2) Riceland Hospital & Clinics:

The JAN charges were DOWN by 1.5 K from 8 K to 6.5 K, with an overall 53% for total reimbursement. The 3 factors accounting for the increased expense for Riceland in 2022 is due to the 1) an increase of reimbursement rate from 41% of Billed Charges in 2021 to 70% effective 01.01.2022, which accounts for \$126,481 of the \$197.8K increase; 2) an increase in clients; and 3) an increase in ancillary services provided, which accounts of the remaining \$71,297.

#### 3) UTMB Hospital & Clinics:

a) UTMB JAN charges were DOWN by 92.2 K from 210.8 K to 118.6 K. We received 2 refunds from UTMB this month, one for Hospital services in the amount of \$4,594.02 and one for Professional Services in the amount of \$3,055.52. The refunds were due to overpayment because of an oversight on my part in voiding TEST patient charges before the final invoice was submitted for payment.

#### 4) Our over-all YTD expenditure Charts:



We have expended 11% of the overall Indigent Care Budget

- 13% of the Pharmacy budget
- 16% of the Riceland budget
- 10% of the UTMB budget
- 9% of the Youth Counseling budget

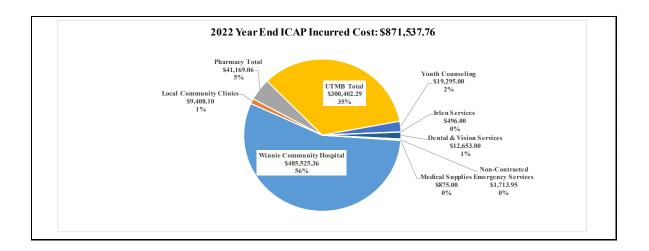
- 00% of the Irlen
- 5% of the Vision
- 37% of the Dental
- 10% of the Thompson Outpatient Clinic

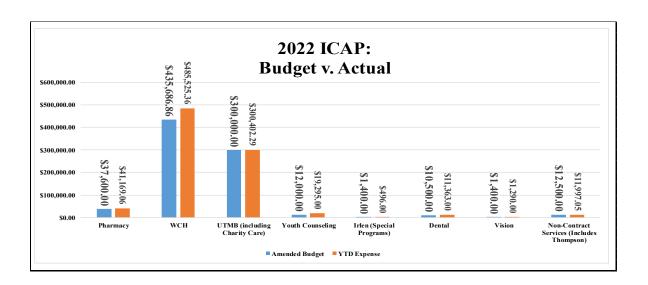
#### 5) District Programs:

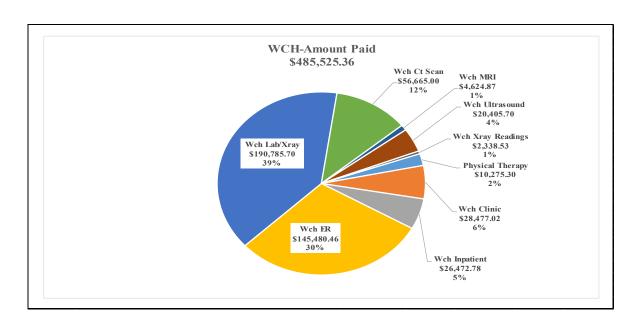
- a) County Van –See attached 7 out of 94 were WSHD clients
- b) Winnie Stowell EMS-See attached 1 transports out of 5 were made from Riceland
- Marcelous Williams-See attached 19 out of 21 were WSHD clients

# WSHD Indigent Care Director Report Jan-Dec 2023 YTD Expenditures Worksheet

|   | 2022                         | Year To Date EN             | D                           | Year to Date            |                         |                         |  |
|---|------------------------------|-----------------------------|-----------------------------|-------------------------|-------------------------|-------------------------|--|
|   |                              | Total Unduplicated          | Average                     |                         | Total Unduplicated      | Average                 |  |
| Indigent Clients:   | Clients Enrolled:            | 132                         | 79                          | Clients Enrolled:       | 93                      | 93                      |  |
| Youth Counseling:   | YC Enrolled:                 | 48                          | 23                          | YC Enrolled:            | 17                      | 17                      |  |
| Irlen Services:   | IS Enrolled:                 | 3                           | 2                           | IS Enrolled:            | 0                       | 0                       |  |
| PROVIDER TOTALS   | Billed Amount                | Contracted Rate             | Actually Paid               | Billed Amount           | <b>Contracted Rate</b>  | Actually Paid           |  |
| Pharmacy  | 2vu 1vuiv                    |                             | Tieranij Taia               | Dinea / Amount          | Contracted Nate         | retuany raid            |  |
| Brookshire Brothers Pharmacy Corp                         | \$27,627.50                  | \$26,350.75                 | \$24,456.46                 | \$4,799.70              | \$3,141.06              | \$3,141.06              |  |
| Wilcox Pharmacy   | \$16,712.60                  | \$16,712.60                 | \$16,712.60                 | \$1,685.84              | \$1,685.84              | \$1,685.84              |  |
| ADJUSTMENTS-Refunds/Credits                               | YTD Refunds/Credits          |                             | (\$106.80)                  | YTD Refunds/Credit      | . ,                     | \$0.00                  |  |
| Pharmacy Totals   | \$44.340.10                  | \$43,063.35                 | \$41,169.06                 | \$6,485.54              | \$4,826.90              | \$4,826.90              |  |
|   | <b>411,01111</b>             | + 10,000000                 | 4,                          | 40,100101               | + 1,0=000               | 4 1,0 = 0.0             |  |
| Winnie Community Hospital                                 |                              |                             |                             |                         |                         |                         |  |
| WCH Clinic  | \$75,742.03                  | \$28,477.02                 | \$28,477.02                 | \$6,982.00              | \$2,585.94              | \$2,585.94              |  |
| WCH Observation   | \$0.00                       | \$0.00                      | \$0.00                      | \$0.00                  | \$0.00                  | \$0.00                  |  |
| WCH ER  | \$247,560.00                 | \$145,480.46                | \$145,480.46                | \$34,046.00             | \$18,114.96             | \$18,114.96             |  |
| WCH Lab/Xray  | \$273,645.00                 | \$190,785.70                | \$190,785.70                | \$23,992.00             | \$14,395.20             | \$14,395.20             |  |
| WCH CT Scan   | \$80,950.00                  | \$56,665.00                 | \$56,665.00                 | \$15,522.00             | \$9,313.20              | \$9,313.20              |  |
| WCH Xray (MRI)  | \$93,512.00                  | \$4,624.87                  | \$4,624.87                  | \$3,738.00              | \$165.19                | \$165.19                |  |
| WCH Lab/Xray Reading                                      | \$17,392.00                  | \$2,338.53                  | \$2,338.53                  | \$2,014.00              | \$263.03                | \$263.03                |  |
| WCH Inpatient   | \$43,398.00                  | \$26,472.78                 | \$26,472.78                 | \$0.00                  | \$0.00                  | \$0.00                  |  |
| WCH Physical Therapy                                      | \$14,679.00                  | \$10,275.30                 | \$10,275.30                 | \$0.00                  | \$0.00                  | \$0.00                  |  |
| WCH Ultrasound  | \$29,151.00                  | \$20,405.70                 | \$20,405.70                 | \$1,554.00              | \$932.40                | \$932.40                |  |
| WCH Totals  | \$876,029.03                 | \$485,525.36                | \$485,525.36                | \$87,848.00             | \$45,769.92             | \$45,769.92             |  |
| ADJUSTMENTS-Refunds/Credits                               | YTD Credit Adjustme          | ents                        | \$0.00                      | YTD Credit Adjustm      | ents                    | \$0.00                  |  |
| Balance on Contracted Amount (Lump                        |                              | (\$228,909.92)              |                             |                         | \$242,600.18            |                         |  |
| Sum Payment of \$288,370.10)                              |                              | (4-1-0,5-05-05-1)           |                             |                         | +,                      |                         |  |
| UTMB  |                              |                             |                             |                         |                         |                         |  |
| UTMB Physician Services                                   | \$186,679.00                 | \$42,593.79                 | \$42,575.54                 | \$9,952.00              | \$2,481.53              | \$2,481.53              |  |
| Barrier Reef (UTMB ER Physician)                          | \$15,705.00                  | \$597.69                    | \$597.69                    | \$3,729.00              | \$97.49                 | \$97.49                 |  |
| UTMB Anesthesia   | \$40,507.00                  | \$16,805.17                 | \$16,805.17                 | \$1,200.00              | \$711.48                | \$711.48                |  |
| UTMB In-Patient   | \$744,783.09                 | \$107,458.15                | \$107,458.15                | \$43,654.58             | \$14,406.01             | \$14,406.01             |  |
| UTMB Outpatient   | \$600,652.84                 | \$126,082.81                | \$126,082.81                | \$54,376.48             | \$11,343.53             | \$11,343.53             |  |
| UTMB Lab&Xray   | \$33,351.18                  | \$6,315.20                  | \$6,315.20                  | \$5,700.91              | \$1,254.20              | \$1,254.20              |  |
| CHARITY CARE @ UTMB                                       | \$8,237.00                   | \$1,165.42                  | \$1,165.42                  | \$0.00                  | \$0.00                  | \$0.00                  |  |
| ADJUSTMENTS-Refunds/Credits                               | YTD Refunds/Credits          |                             | (\$57.36)                   | YTD Refunds/Credit      |                         | (\$7,649.56)            |  |
| UTMB Totals   | \$1,614,210.11               | \$300,420.54                | \$300,402.29                | \$118,612.97            | \$30,294.24             | \$30,294.24             |  |
|   | , , , , ,                    | , , , , , , , , ,           | <b>,</b> ,                  |                         | <b>47</b>               | * - · , · ·             |  |
| Local Community Clinics (601.04)                          |                              |                             |                             |                         |                         |                         |  |
| Coastal Gateway Health Clinic                             | \$0.00                       | \$0.00                      | \$0.00                      | \$0.00                  | \$0.00                  | \$0.00                  |  |
| Thompson Outpatient Clinic                                | \$37,931.00                  | \$9,408.10                  | \$9,408.10                  | \$5,448.00              | \$1,291.41              | \$1,291.41              |  |
| Local Community Clinics                                   | \$37,931.00                  | \$9,408.10                  | \$9,408.10                  | \$5,448.00              | \$1,291.41              | \$1,291.41              |  |
| N. G. d. d. IF. G. d.                                     | 1                            |                             |                             | <b>I</b>                |                         |                         |  |
| Non-Contracted Emergency Services                         |                              |                             |                             |                         |                         |                         |  |
| (601.04)  | 0741.00                      | 070.02                      | 070.02                      | ФО ОО                   | 00.00                   | <b>#0.00</b>            |  |
| Non-Contract ER Services                                  | \$741.00                     | \$79.92                     | \$79.92                     | \$0.00                  | \$0.00                  | \$0.00                  |  |
| Winnie-Stowell EMS  | \$4,663.10                   | \$1,036.34                  | \$1,036.34                  | \$0.00                  | \$0.00                  | \$0.00                  |  |
| Non-Contract Services Totals                              | \$21,109.10                  | \$1,713.95                  | \$1,713.95                  | \$0.00                  | \$0.00                  | \$0.00                  |  |
| Youth Counseling  |                              |                             |                             |                         |                         |                         |  |
| Benjamin Odom   | \$12,070.00                  | \$12,070.00                 | \$12,070.00                 | \$510.00                | \$510.00                | \$510.00                |  |
| Nicki Holtzman  | \$5,525.00                   | \$5,525.00                  | \$5,525.00                  | \$510.00                | \$510.00                | \$510.00                |  |
| Penelope Butler   | \$1,700.00                   | \$1,700.00                  | \$1,700.00                  | \$85.00                 | \$85.00                 | \$85.00                 |  |
| Youth Counseling Totals                                   | \$19,295.00                  | \$19,295.00                 | \$19,295.00                 | \$1,105.00              | \$1,105.00              | \$1,105.00              |  |
|   |                              |                             |                             |                         |                         |                         |  |
| Irlen Services  | \$406.00                     | ¢407.00                     | \$407.00                    | 00.00                   | ¢0.00                   | ¢0.00                   |  |
| Nancy Gaudet Irlen Services Totals                        | \$496.00<br><b>\$496.00</b>  | \$496.00<br><b>\$496.00</b> | \$496.00<br><b>\$496.00</b> | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> | \$0.00<br><b>\$0.00</b> |  |
| THEIR SELVICES TOTALS                                     | \$470.UU                     | \$ <del>4</del> 70.00       | \$470.UU                    | \$0.00                  | \$0.00                  | \$U.UU                  |  |
| Indigent Special Services                                 |                              |                             |                             |                         |                         |                         |  |
| Dental Services   | \$13,942.00                  | \$11,363.00                 | \$11,363.00                 | \$7,979.00              | \$3,899.00              | \$3,899.00              |  |
| Vision Services   | \$1,290.00                   | \$1,290.00                  | \$1,290.00                  | \$60.00                 | \$60.00                 | \$60.00                 |  |
| Indigent Special Services Totals                          | \$15,232.00                  | \$12,653.00                 | \$12,653.00                 | \$8,039.00              | \$3,959.00              | \$3,959.00              |  |
|   | <u> </u>                     |                             |                             | I                       |                         |                         |  |
| Medical Supplies (601.04) Alliance Medical Supply (C-PAP) | Ø1 050 00                    | 0075.00                     | 0075.00                     | <b>60.00</b>            | 00.00                   | 60.00                   |  |
|   | \$1,050.00                   | \$875.00                    | \$875.00                    | \$0.00                  | \$0.00                  | \$0.00                  |  |
|   |                              |                             | CO75 00                     | <b>ይ</b> ለ ለለ           | <b>ይህ ህህ</b>            | <b>ይህ ህህ</b>            |  |
| Medial Supplies Total Grand Totals                        | \$1,050.00<br>\$2,629,692.34 | \$875.00<br>\$873,450.30    | \$875.00<br>\$871,537.76    | \$0.00<br>\$227,538.51  | \$0.00<br>\$87,246.47   | \$0.00<br>\$87,246.47   |  |



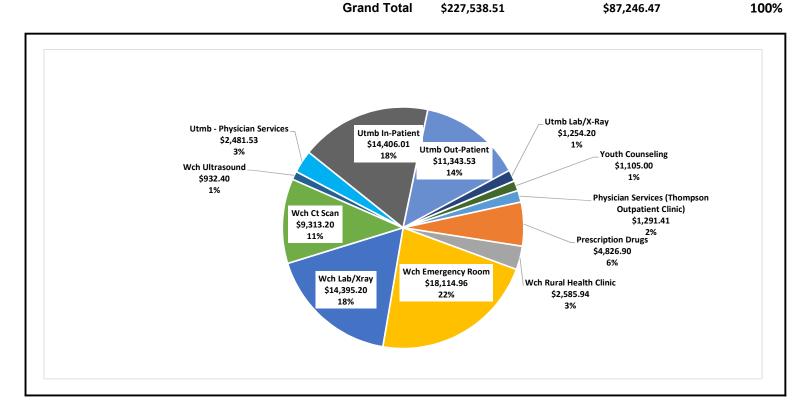




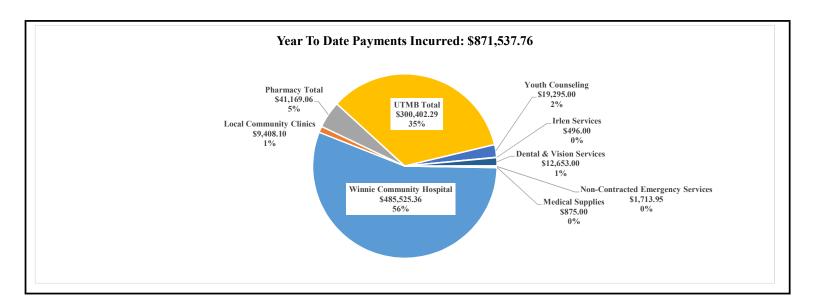
## WSHD Indigent Care Director Report FY 2021 vs FY 2022

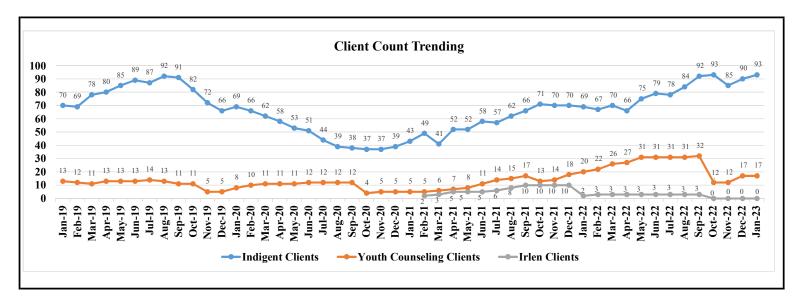
|  |                                      | 2021 N E 1                           |                           |                              | 2022 V E :                       | 1                         | Difference bw                     |   |
|--|--------------------------------------|--------------------------------------|---------------------------|------------------------------|----------------------------------|---------------------------|-----------------------------------|---|
|  |                                      | 2021 Year End                        |                           |                              | 2022 Year End                    |                           | 2021 & 2022                       |   |
|  |                                      | Total Unduplicated                   | Average                   |                              | Total Unduplicated               | Average                   | CLIENTS                           |   |
| Indigent Clients:  | Clients Enrolled:                    | 106                                  | 58                        | Clients Enrolled:            | 132                              | 79<br>23                  | 21<br>12                          |   |
| Youth Counseling:<br>Irlen Services:   | YC Enrolled:<br>IS Enrolled:         | 28<br>10                             | 11<br>7                   | YC Enrolled:<br>IS Enrolled: | 48<br>3                          | 23                        | -5                                |   |
| Their Services.  | 13 Enroneu.                          | 10                                   | ,                         | is Enrolled.                 |                                  | -                         | -5                                |   |
| PROVIDER TOTALS  | Billed Amount                        | Contracted Rate                      | Actually Paid             | Billed Amount                | Contracted Rate                  | Actually Paid             | PHARMACY                          | REASONS FOR HIGHER EXPENSE                      |
| Pharmacy   |                                      |                                      |                           |                              |                                  | -                         |                                   | BROOKSHIRE BROS 2021 2022                       |
| Brookshire Brothers Pharmacy Corp  | \$19,124.31                          | \$18,816.20                          | \$18,806.84               | \$27,627.50                  | \$26,350.75                      | \$24,456.46               | \$5,649.62                        | MORE CLIENTS 65 74                              |
| Wilcox Pharmacy  | \$13,435.88                          | \$13,339.46                          | \$13,339.46               | \$16,712.60                  | \$16,712.60                      | \$16,712.60               | \$3,373.14                        | MORE PRESCRIPTIONS 895 1205                     |
| ADJUSTMENTS-Refunds/Credits  | 000 5/0 40                           |                                      | 022 446 20                | YTD Refunds/Credits          | 042.062.25                       | (\$106.80)                | 60.022.76                         | WILCOX 2021 2022                                |
| Pharmacy Totals  | \$32,560.19                          | \$32,155.66                          | \$32,146.30               | \$44,340.10                  | \$43,063.35                      | \$41,169.06               | \$9,022.76                        | MORE PRESCRIPTIONS 629 10                       |
| Winnie Community Hospital  |                                      |                                      |                           | I                            |                                  |                           | RICELAND                          | REASONS FOR HIGHER EXPENSE                      |
| WCH Clinic   | \$78,608.00                          | \$31,957.86                          | \$24,665.60               | \$75,742.03                  | \$28,477.02                      | \$28,477.02               | \$3,811.42                        | 2021 2022                                       |
| WCH Observation  | \$0.00                               | \$0.00                               | \$0.00                    | \$0.00                       | \$0.00                           | \$0.00                    | \$0.00                            | MORE CLIENTS 106 132                            |
| WCH ER   | \$133,676.01                         | \$54,807.16                          | \$46,870.79               | \$247,560.00                 | \$145,480.46                     | \$145,480.46              | \$98,609.67                       | HIGHER REIMBURSEMNT RATE 41% 70%                |
| WCH Lab/Xray   | \$203,646.00                         | \$83,261.98                          | \$71,744.67               | \$273,645.00                 | \$190,785.70                     | \$190,785.70              | \$119,041.03                      | MORE ANCILLARY SERVICES \$163,530.97 \$274,819. |
| WCH CT Scan  | \$111,594.00                         | \$45,753.54                          | \$35,818.84               | \$80,950.00                  | \$56,665.00                      | \$56,665.00               | \$20,846.16                       |   |
| WCH Labs   | \$0.00                               | \$0.00                               | \$0.00                    | \$0.00                       | \$0.00                           | \$0.00                    | \$0.00                            |   |
| WCH Xray (MRI)<br>WCH Lab/Xray Reading   | \$106,227.00<br>\$21,370.00          | \$43,142.25<br>\$8,577.61            | \$41,697.82<br>\$7,494.39 | \$93,512.00<br>\$17,392.00   | \$4,624.87<br>\$2,338.53         | \$4,624.87<br>\$2,338.53  | (\$37,072.95)<br>(\$5,155.86)     |   |
| WCH Lab/Xray Reading WCH Inpatient   | \$35,317.00                          | \$14,479.97                          | \$14,242.99               | \$17,392.00<br>\$43,398.00   | \$2,338.53<br>\$26,472.78        | \$2,338.53<br>\$26,472.78 | \$3,133.86)<br>\$12,229.79        |   |
| WCH Physical Therapy   | \$4,820.00                           | \$1,976.20                           | \$1,976.20                | \$14,679.00                  | \$10,275.30                      | \$10,275.30               | \$8,299.10                        |   |
| WCH Ultrasound   | \$17,493.00                          | \$7,172.13                           | \$6,775.25                | \$29,151.00                  | \$20,405.70                      | \$20,405.70               | \$13,630.45                       |   |
| WCH Totals   | \$712,751.01                         | \$291,128.70                         | \$251,286.55              | \$876,029.03                 | \$485,525.36                     | \$485,525.36              | \$234,238.81                      |   |
| ADJUSTMENTS-Refunds/Credits  |                                      |                                      |                           | YTD Credit Adjustme          | nts                              | \$0.00                    |                                   |   |
| Balance on Contracted Amount (Lump   |                                      |                                      |                           |                              | (\$228,909.92)                   |                           |                                   |   |
| Sum Payment of \$288,370.10)   |                                      |                                      |                           |                              | ( / /                            |                           |                                   |   |
| UTMB   | ı                                    |                                      |                           | I                            |                                  |                           | UTMD                              | REASONS FOR HIGHER EXPENSE                      |
| UTMB Physician Services  | \$113,951.00                         | \$21,775.27                          | \$21,775.27               | \$186,679.00                 | \$42,593,79                      | \$42,575.54               | \$20,800,27                       | REASONS FOR HIGHER EXPENSE  2021 2022           |
| UTMB Anesthesia  | \$18,012.00                          | \$11,082.65                          | \$11,082.65               | \$40,507.00                  | \$16,805.17                      | \$16,805.17               | \$5,722.52                        | MORE CLIENTS 106 132                            |
| UTMB In-Patient  | \$256,311.16                         | \$93,641.04                          | \$93,641.04               | \$744,783.09                 | \$107,458.15                     | \$107,458.15              | \$13,817.11                       | MORE ER, INPATIENT, & PROCEDURES 62 71          |
| UTMB Outpatient  | \$483,405.85                         | \$95,056.48                          | \$95,056.48               | \$600,652.84                 | \$126,082.81                     | \$126,082.81              | \$31,026,33                       |   |
| UTMB Lab&Xray  | \$31,479.14                          | \$6,631.46                           | \$6,631.46                | \$33,351.18                  | \$6,315.20                       | \$6,315.20                | (\$316.26)                        |   |
| CHARITY CARE @ UTMB  | -                                    | -                                    | -                         | \$8,237.00                   | \$1,165.42                       | \$1,165.42                |                                   |   |
| ADJUSTMENTS-Refunds/Credits  |                                      |                                      |                           | YTD Refunds/Credits          |                                  | (\$57.36)                 |                                   |   |
| UTMB Totals  | \$903,159.15                         | \$228,186.90                         | \$228,186.90              | \$1,614,210.11               | \$300,420.54                     | \$300,402.29              | \$72,215.39                       |   |
| Local Community Clinics (601.04)   | 1                                    |                                      |                           | ı                            |                                  |                           | CLINICS                           | REASONS FOR HIGHER EXPENSE                      |
| Thompson Outpatient Clinic   |                                      |                                      |                           | \$37,931.00                  | \$9,408.10                       | \$9,408.10                | \$9,408.10                        | REASONS FOR HIGHER EXPENSE  2021 2022           |
| Coastal Gateway Clinic   | _                                    | -                                    | _                         | \$0.00                       | \$0.00                           | \$0.00                    | \$0.00                            | NEW CLINIC-NEW SERVICE LINE N/A                 |
| Local Community Clinics  | \$0.00                               | \$0.00                               | \$0.00                    | \$37,931.00                  | \$9,408.10                       | \$9,408.10                | \$9,408.10                        |   |
|  |                                      |                                      |                           |                              |                                  |                           |                                   |   |
| Non-Contracted Emergency Services  |                                      |                                      |                           |                              |                                  |                           | ER                                |   |
| (601.04)   |                                      |                                      |                           |                              |                                  |                           | SERVICES                          |   |
| Barrier Reef (UTMB ER Physician)   | \$32,850.00                          | \$1,252.20                           | \$1,252.20                | \$15,705.00                  | \$597.69                         | \$597.69                  | (\$654.51)                        |   |
| Non-Contract ER Services   | \$1,465.25                           | \$392.33                             | \$392.33                  | \$741.00                     | \$79.92                          | \$79.92                   | (\$312.41)                        |   |
| Winnie-Stowell EMS   | \$0.00                               | \$0.00                               | \$0.00                    | \$4,663.10                   | \$1,036.34                       | \$1,036.34                | \$1,036.34                        |   |
| Non-Contract Services Totals   | \$34,315.25                          | \$1,644.53                           | \$1,644.53                | \$21,109.10                  | \$1,713.95                       | \$1,713.95                | \$69.42                           |   |
| Youth Counseling   |                                      |                                      |                           |                              |                                  |                           |                                   | REASONS FOR HIGHER EXPENSE                      |
| Benjamin Odom  | \$4,760.00                           | \$4,675.00                           | \$4,675.00                | \$12,070.00                  | \$12,070.00                      | \$12,070.00               | \$7,395.00                        | 2021   2022                                     |
| Nicki Holtzman   | \$4,675.00                           | \$4,675.00                           | \$4,675.00                | \$5,525.00                   | \$5,525.00                       | \$5,525,00                | \$850.00                          | MORE CLIENTS 28 48                              |
| Penelope Butler  | \$1,530.00                           | \$1,530.00                           | \$1,530.00                | \$1,700.00                   | \$1,700.00                       | \$1,700.00                | \$170.00                          | 1 20 170  |
| Youth Counseling Totals  | \$10,965.00                          | \$10,880.00                          | \$10,880.00               | \$19,295.00                  | \$19,295.00                      | \$19,295.00               | \$8,415.00                        |   |
|  |                                      |                                      |                           |                              |                                  |                           |                                   |   |
| Irlen Services   |                                      |                                      |                           |                              |                                  |                           |                                   |   |
|  | \$6,000.00                           | \$6,000.00                           | \$6,000.00                | \$496.00                     | \$496.00                         | \$496.00                  | (\$5,504.00)                      |   |
| Nancy Gaudet   |                                      | \$6,000.00                           | \$6,000.00                | \$496.00                     | \$496.00                         | \$496.00                  | (\$5,504.00)                      |   |
| Nancy Gaudet Irlen Services Totals   | \$6,000.00                           | 30,000.00                            |                           |                              |                                  |                           |                                   |   |
| Irlen Services Totals  | \$6,000.00                           | 30,000.00                            |                           | ı                            |                                  |                           |                                   | DEACONG FOR ILICITED EVERNOR                    |
| Irlen Services Totals Indigent Special Services  | ,                                    | ,                                    | \$2.159.00                | \$12.042.00                  | \$11.362.00                      | \$11.262.00               | \$0.205.00                        | REASONS FOR HIGHER EXPENSE                      |
| Irlen Services Totals  Indigent Special Services Dental Services   | \$2,465.00                           | \$2,158.00                           | \$2,158.00<br>\$465.00    | \$13,942.00                  | \$11,363.00                      | \$11,363.00               | \$9,205.00<br>\$825.00            | 2021 2022                                       |
| Irlen Services Totals  Indigent Special Services Dental Services Vision Services   | \$2,465.00<br>\$465.00               | \$2,158.00<br>\$465.00               | \$465.00                  | \$1,290.00                   | \$1,290.00                       | \$1,290.00                | \$825.00                          | 2021   2022   MORE EXPENSIVE SERVICES   2   7   |
| Irlen Services Totals  Indigent Special Services Dental Services   | \$2,465.00                           | \$2,158.00                           |                           |                              |                                  |                           |                                   | 2021 2022                                       |
| Irlen Services Totals  Indigent Special Services Dental Services Vision Services   | \$2,465.00<br>\$465.00               | \$2,158.00<br>\$465.00               | \$465.00                  | \$1,290.00                   | \$1,290.00                       | \$1,290.00                | \$825.00                          | 2021   2022   MORE EXPENSIVE SERVICES   2   7   |
| Indigent Special Services Dental Services Vision Services Indigent Special Services Totals   | \$2,465.00<br>\$465.00               | \$2,158.00<br>\$465.00               | \$465.00                  | \$1,290.00                   | \$1,290.00                       | \$1,290.00                | \$825.00<br>\$10,030.00           | 2021   2022                                     |
| Irlen Services Totals  Indigent Special Services Dental Services Vision Services Indigent Special Services Totals  Medical Supplies (601.04) | \$2,465.00<br>\$465.00<br>\$2,930.00 | \$2,158.00<br>\$465.00<br>\$2,623.00 | \$465.00<br>\$2,623.00    | \$1,290.00<br>\$15,232.00    | \$1,290.00<br><b>\$12,653.00</b> | \$1,290.00<br>\$12,653.00 | \$825.00<br>\$10,030.00<br>\$0.00 | 2021   2022                                     |

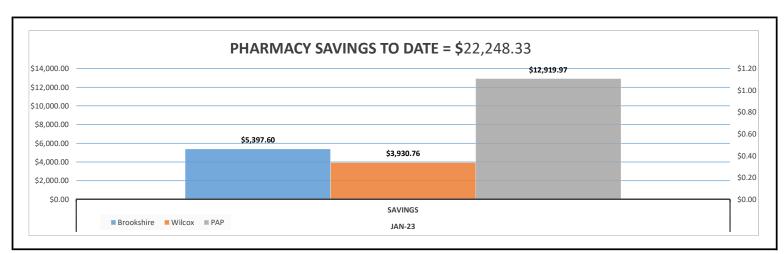
| Source | Description                                     | Amount Billed | Amount Paid | % of Total |
|--------|---|---------------|-------------|------------|
| 01     | Physician Services (Thompson Outpatient Clinic) | \$5,448.00    | \$1,291.41  | 1.48%      |
| 02     | Prescription Drugs                              | \$6,485.54    | \$4,826.90  | 5.53%      |
| 13     | Vision Services                                 | \$60.00       | \$60.00     | 0.07%      |
| 14     | Dental Services                                 | \$7,979.00    | \$3,899.00  | 4.47%      |
| 21     | Wch Rural Health Clinic                         | \$6,982.00    | \$2,585.94  | 2.96%      |
| 24     | Wch Emergency Room                              | \$34,046.00   | \$18,114.96 | 20.76%     |
| 25     | Wch Lab/Xray                                    | \$23,992.00   | \$14,395.20 | 16.50%     |
| 26     | Wch Ct Scan                                     | \$15,522.00   | \$9,313.20  | 10.67%     |
| 28     | Wch X-Ray (MRI)                                 | \$3,738.00    | \$165.19    | 0.19%      |
| 29     | Wch Ultrasound                                  | \$1,554.00    | \$932.40    | 1.07%      |
| 44     | Wch Xray Readings                               | \$2,014.00    | \$263.03    | 0.30%      |
| 31     | Utmb - Physician Services                       | \$9,952.00    | \$2,481.53  | 2.84%      |
| 31-1   | Utmb Anesthesia                                 | \$1,200.00    | \$711.48    | 0.82%      |
| 33     | Utmb In-Patient                                 | \$43,654.58   | \$14,406.01 | 16.51%     |
| 34     | Utmb Out-Patient                                | \$54,376.48   | \$11,343.53 | 13.00%     |
| 34-1   | Utmb ER Physicians - Barrier Reef               | \$3,729.00    | \$97.49     | 0.11%      |
| 35     | Utmb Lab/X-Ray                                  | \$5,700.91    | \$1,254.20  | 1.44%      |
| 39     | Youth Counseling                                | \$1,105.00    | \$1,105.00  | 1.27%      |
|        | Expenditures/Reimbursements/Adjustments         | \$227,538.51  | \$87,246.47 | 100%       |
|        | One of Tabel                                    | 4000 000 01   | 40-0464-    | 4000/      |



## WSHD Indigent Care Director Report YTD Trending







## **Chambers County East Side Van Monthly Report**



Commissioner PCT #1, Jimmy E Gore 211 Broadway | PO BOX 260 Winnie, Texas 77665 409-296-8250

## Jan. 23 Van Report

| VEHICLE #1                  | EAST SIDE VAN #1 |          |
|-----------------------------|------------------|----------|
| TOTAL MILES DRIVEN          |                  | 2637     |
| TOTAL HOURS DRIVEN          |                  | 152.58   |
| TOTAL EXPENSES FOR MONTH    |                  | \$545.41 |
| FUEL COST                   |                  | \$545.41 |
| REPAIRS & MAINTENANCE COST  |                  |          |
| MISC EXPENSES               |                  |          |
| TOTAL RIDERS                |                  | 28       |
| TOTAL WSHD RIDERS           |                  | 1        |
| TOTAL TRIPS                 |                  | 56       |
| TOTAL TRIPS FOR WSHD RIDERS |                  | 1        |

| VEHICLE #2                  | EAST SIDE VAN #2  |          |
|-----------------------------|-------------------|----------|
| TOTAL MILES DRIVEN          |                   | 2917     |
| TOTAL HOURS DRIVEN          |                   | 165.08   |
| TOTAL EXPENSES FOR MONTH    |                   | \$612.98 |
| FUEL COST                   |                   | \$552.55 |
| REPAIRS & MAINTENANCE COST  | oil change, labor | \$60.43  |
| MISC EXPENSES               |                   |          |
| TOTAL RIDERS                |                   | 32       |
| TOTAL WSHD RIDERS           |                   | 3        |
| TOTAL TRIPS                 |                   | 56       |
| TOTAL TRIPS FOR WSHD RIDERS |                   | 4        |

| VEHICLE #3                  | RAV 4             |          |
|-----------------------------|-------------------|----------|
| TOTAL MILES DRIVEN          |                   | 2895     |
| TOTAL HOURS DRIVEN          |                   | 133.92   |
| TOTAL EXPENSES FOR MONTH    |                   | \$359.12 |
| FUEL COST                   |                   | \$300.06 |
| REPAIRS & MAINTENANCE COST  | oil change, labor | \$59.06  |
| MISC EXPENSES               |                   |          |
| TOTAL RIDERS                |                   | 34       |
| TOTAL WSHD RIDERS           |                   | 3        |
| TOTAL TRIPS                 |                   | 50       |
| TOTAL TRIPS FOR WSHD RIDERS |                   | 4        |

| GRAND TOTALS |            |
|--------------|------------|
| MILES DRIVEN | 8449       |
| RIDERS       | 94         |
| WSHD RIDERS  | 7          |
| TRIPS        | 162        |
| WSHD TRIPS   | 9          |
| EXPENSES     | \$1,517.51 |

# Winnie Stowell Volunteer EMS Report Year 2022



#### **Winnie Stowell Volunteer EMS**

Winnie-Stowell Hospital District Report

| Year to Date Details for 2023               | Previous<br>Year End | Jan-23      | YTD DATE    |
|---|----------------------|-------------|-------------|
| CALL SUMMARY                                |                      |             |             |
| CALLS/TRANSPORTS REQUESTED                  | 117                  | 5           | 5           |
| CALLS/TRANSPORTS MADE                       |                      |             |             |
| INSURED                                     | -                    | 0           | 0           |
| SELF-PAY                                    | -                    | 1           | 1           |
| TOTAL CALLS MADE                            | 76                   | 1           | 1           |
| CALLS/TRANSPORTS DELAYED                    | 1                    | 0           | 0           |
| TRANSPORTS <u>NOT</u> MADE                  | 43                   | 4           | 4           |
| PERCENTAGE OF CALLS <u>MADE</u>             | 65%                  | 20.0%       | 80.0%       |
| INVOICED/BILLED                             |                      |             |             |
| Insurance Billed during Month               | \$54,348.70          | \$0.00      | \$0.00      |
| Self-Pay Billed during the Month            | \$55,989.76          | \$1,897.17  | \$1,897.17  |
| Total                                       | \$110,338.46         | \$1,897.17  | \$1,897.17  |
| PAYMENTS RECEIVED                           |                      |             |             |
| Insurance Payments Rcvd during in the Month | \$24,896.99          |             | \$0.00      |
| Self-Pay Billed Rcvd during the Month       | \$0.00               |             | \$0.00      |
| Total                                       | \$24,896.99          | \$0.00      | \$0.00      |
| ACCOUNTS RECEIVABLE-FUNDS OWED              |                      |             |             |
| Owed by Insurance                           |                      |             | \$0.00      |
| Owed by Self-Pay                            |                      |             | \$0.00      |
| Total                                       | \$0.00               | \$0.00      | \$0.00      |
| STAFFING EXPENSES                           |                      |             |             |
|   | \$122,976.00         | \$11,904.00 | \$11,904.00 |

#### Winnie Stowell Volunteer EMS Report Year 2023

| Year to Date Details for 2023  | Previous<br>Year End | Jan-23      | YTD DATE    |
|--|----------------------|-------------|-------------|
| CALL SUMMARY   |                      |             |             |
| CALLS/TRANSPORTS REQUESTED   | 117                  | 5           | 5           |
| CALLS/TRANSPORTS MADE  |                      |             |             |
| INSURED  | -                    | 0           | 0           |
| SELF-PAY   |                      | 1           | 1           |
| TOTAL CALLS MADE   | 76                   | 1           | 1           |
| CALLS/TRANSPORTS DELAYED   | 1                    | 0           | 0           |
| TRANSPORTS NOT MADE  | 43                   | 4           | 4           |
| PERCENTAGE OF CALLS MADE   | 65%                  | 20.0%       | 80.0%       |
| INVOICED/BILLED  |                      |             |             |
| Insurance Billed during Month  | \$54,348.70          | \$0.00      | \$0.00      |
| Self-Pay Billed during the Month   | \$55,989.76          | \$1,897.17  | \$1,897.17  |
| Total  | \$110,338.46         | \$1,897.17  | \$1,897.17  |
| PAYMENTS RECEIVED  |                      |             |             |
| Insurance Payments Royd during in the Month  | \$24,896.99          |             | \$0.00      |
| Self-Pay Billed Royd during the Month  | \$0.00               |             | \$0.00      |
| Total  | \$24,896.99          | \$0.00      | \$0.00      |
| ACCOUNTS RECEIVABLE-FUNDS OWED   |                      |             |             |
| Owed by Insurance  |                      |             | \$0.00      |
| Owed by Self-Pay   |                      |             | \$0.00      |
| Total  | \$0.00               | \$0.00      | \$0.00      |
| STAFFINGEXPENSES   |                      |             |             |
| The state of the s | \$122,976.00         | \$11,904.00 | \$11,904.00 |

|                                 |                             | Jan-23  |            |               |                  |  |
|---------------------------------|-----------------------------|---|------------|---------------|------------------|--|
| MONTHLY CALLS/TRANSPORTS REPORT |                             |   |            |               |                  |  |
|                                 | CALLS REQUES                | TED   |            | CALL RESULTS  |                  |  |
| DATE                            | PICK UP LOCATION            | DROP OFF LOCATION                                 | MADE:<br>M | DELAYED:<br>D | REASSIGNED:<br>R |  |
| 1/3/2023                        | Riceland                    | St. Elizabeth (No Extra Paramedic<br>Available)   |            |               | R                |  |
| 1/14/2023                       | Riceland                    | Texas Childrens (No Extra Paramedic<br>Available) |            |               | R                |  |
| 1/22/2023                       | Riceland                    | St. Elizabeth                                     | M          |               | R                |  |
| 1/25/2023                       | Riceland                    | Memoral Hermann Beaumont (On a 911 call)          |            |               | R                |  |
| TOTAL CALLS RE                  | QUESTED FOR MONTH & RESULTS | 4   | 1          | 0             | 4                |  |

|           | J                   | an-23           |                     |                       |
|-----------|---------------------|-----------------|---------------------|-----------------------|
| MONTHL    | Y TRANSPORT AMBULAN |                 |                     | ULE & PAYROLL         |
| DATE      | EMPLOYEE NAME       | HOURS<br>WORKED | SALARY<br>(\$PR HR) | PAYROLL AMOUNT        |
| 1/1/2023  | Austin Isaacks      | 24              | \$16                | \$384                 |
| 1/2/2023  | Amanda Harpst       | 24              | \$16                | \$384                 |
| 1/3/2023  | Brad Eads           | 24              | \$16                | \$384                 |
| 1/4/2023  | Andrew Broussard    | 24              | \$16                | \$384                 |
| 1/5/2023  | Hunter Traweek      | 24              | \$16                | \$384                 |
| 1/6/2023  | Keven Gilbert       | 24              | \$16                | \$384                 |
| 1/7/2023  | Daniel Burke        | 24              | \$16                | \$384                 |
| 1/8/2023  | Amanda Harpst       | 24              | \$16                | \$384                 |
| 1/9/2023  | Brad Eads           | 24              | \$16                | \$384                 |
| 1/10/2023 | Andrew Broussard    | 24              | \$16                | \$384                 |
| 1/11/2023 | Hunter Traweek      | 24              | \$16                | \$384                 |
| 1/12/2023 | Travis Delacerda    | 12              | \$16                | \$192                 |
| 1/12/2023 | Andrew Broussard    | 12              | \$16                | \$192                 |
| 1/13/2023 | Ruthanne Broussard  | 24              | \$16                | \$384                 |
| 1/14/2023 | Kayla Blackwell     | 24              | \$16                | \$384                 |
| 1/15/2023 | Jarrod Brannon      | 12              | \$16                | \$192                 |
| 1/15/2029 | Amanda Harpst       | 12              | \$16                | \$192                 |
| 1/16/2023 | Brad Eads           | 24              | \$16                | \$384                 |
| 1/17/2023 | Amanda Harpst       | 24              | \$16                | \$384                 |
| 1/18/2023 | Hunter Traweek      | 24              | \$16                | \$384                 |
| 1/19/2023 | Andrew Broussard    | 24              | \$16                | \$384                 |
| 1/20/2023 | Ruthanne Broussard  | 24              | \$16                | \$384                 |
| 1/21/2023 | Mark Matak          | 24              | \$16                | \$384                 |
| 1/22/2023 | Brad Eads           | 24              | \$16                | \$384                 |
| 1/23/2023 | Amanda Harpst       | 24              | \$16                | \$384                 |
| 1/24/2023 | Brad Eads           | 24              | \$16                | \$384                 |
| 1/25/2023 | Andrew Broussard    | 24              | \$16                | \$384                 |
| 1/26/2023 | Hunter Traweek      | 24              | \$16                | \$384                 |
| 1/27/2023 | Ruthanne Broussard  | 24              | \$16                | \$384                 |
| 1/28/2023 | Boyd Abshire        | 24              | \$16                | \$384                 |
| 1/29/2023 | Travis Delacerda    | 24              | \$16                | \$384                 |
| 1/30/2023 | Brad Eads           | 24              | \$16                | \$384                 |
| 1/31/2023 | Amanda Harpst       | 24              | \$16                | \$384                 |
|           | TOTAL SALARY EXPEN  | ISE FOR THE     | MONTH:              | \$11,904.00           |
|           |                     |                 |                     | <b>*</b> 1 1,000 1100 |

|    |    | WSV   | EMS REPO           | RT STATUS  |
|----|----|---|--------------------|--|
|    |    |   | January 2          | 2023   |
|    |    | Report Criteria   | RECEIVED & CORRECT | Comments   |
| -  |    | (5th) business day of the month, the Recipient agrees to submit a dding the following:  | No                 | Received report on February 9, 2023, but it has been historically required by the 10th of the month to allow time for obtaining the billing detail from the WSEMS billing company.   |
| 1. | Pa | yroll Statement:  |                    |  |
|    | a. | Transport Ambulance operators' names  | YES                |  |
|    | b. | Dates and time spent during the Payroll Statement period operating<br>the Transport Ambulance for each operator   | YES/NO             | As presented, the District is being invoiced everyday, at either \$192.00 per day for a 12 hour shift or \$384.00 per day for a 24 hours shift. How is it that the WSVEMS only makes one (1) out of five (5) transport calls in a month.                           |
|    | c. | Payment amounts owed to each employee   | YES                |  |
|    | d. | Total payment summary to the District for the prior month's services.   | YES                |  |
| 2. | M  | onthly Transport Activities Report  |                    |  |
|    | a. | Number of calls made in the month using the Transport Ambulance   | YES/NO             | However, the Calls & Results page shows 4 transports listed, and one of them is marked as MADE and REASSIGNEDso it is unclear if it was made or reassigned.  |
|    | b. | Amount invoiced to any third parties for the calls  | YES                | There was one call listed, and the billed amount was provided.   |
|    | c. | Year to date funds paid by third parties for the Transport<br>Ambulance services  | YES                | Updated spreadsheet.   |
|    | d. | Year to date staffing expenses for the additional EMT Basic position  | YES/NO             | See 1b above.  |
|    | e. | Any other information reasonably requested by the District that may be helpful, including transfers delayed because operators were operating the ALS ambulance.   | None               |  |
| 3. | De | ecember 14, 2022 Six Month Requests:  |                    |  |
|    | a. | The WSVEMS will enter into an agreement with Hospital to provide transport services on an expedited basis; or provide proof that the WSVEMS has made a good faith attempt to secure an agreement.   | NO                 | Hospital provided the attached report showing no response from WSEMS since mid-<br>December 2022 where the Hospital requested the contract include the 2023 rates be based<br>on rural, not urban Medicaid Rates. Otherwise, we have received nothing from WSVESM. |
|    | b. | The District's funds shall not be used for overtime.  | NO                 | There was no documentation provided that the District's funds were not used for overtime.  |
|    | c. | WSVESM shall implement a payment system for employees as required by the grant agreement.   | NO                 | There was no documentation provided that the WSVESM has implemented a payment system for employees as required by the grant agreement.   |
|    | d. | The WSVEMS shall operate on a fully staffed basis (i.e., three employees) separate and apart from the transport ambulance staff so as to ensure that the District's funds were being used to only pay for the transport ambulance staff as required in grant agreement. | NO                 | There was no documentation provided that the WSVEMS has operated on a fully staffed basis (i.e., three employees) separate and apart from the transport ambulance staff.   |
|    | e. | The WSVEMS agrees to provide proof that they were billing timely for the transport ambulance because the WSVEMS's current collection rate was only twenty-one percent (21%).  | NO                 | There was no documentation provided that the WSEMS is billing timely for the transport ambulance.  |
|    | f. | The WSVEMS shall timely provide completed reports without the District's staff having to assist with preparing the reports.   | NO                 | The District's staff did not assist in completing the WSEMS Monthly report, but the report also was not completed accurately in all areas.   |

| Marcelous Williams Resource Center Winnie-Stowell Hospital District Report  Year to Date Details for 2023 | lan 22      | VIDDATE     |
|---|-------------|-------------|
|   | Jan-23      | YTD DATE    |
| YTD WSHD REFERRALS  | 0           | 0           |
| YTD Indigent Care (Medical, Dental & Vision)  | 0           | 0           |
| YTD Prescription Assistance   | 0           | 0           |
| YTD Youth Counseling  | 0           | 0           |
| YTD Irlen Syndrome Services   | 0           | 0           |
| YTD OTHER REFERRALS   | 2           | 2           |
| YTD Gift of Life  | 0           | 0           |
| YTD Work in Texas (Texas Workforce Commiss  | 0           | 0           |
| YTD Chambers County Indigent or OmniPoint Fo  | 0           | 0           |
| YTD Chambers County Indigent Dental   | 0           | 0           |
| YTD Transportation  | 0           | 0           |
| YTD Medical Services (Other Than Indigent)  | 0           | 0           |
| YTD G.E.T-C.A.P.  | 0           | 0           |
| YTD Misc. MWRC Available Services   | 2           | 2           |
| YTD APPLICATIONS INITIATED/PROCESSED  | 29          | 29          |
| YTD WSHD Indigent Care  | 0           | 0           |
| YTD Prescription Assistance   | 0           | 0           |
| YTD Social Security   | 6           | 6           |
| YTD Medicare Savings Program  | 1           | 1           |
| YTD Medicaid  | 2           | 2           |
| YTD Food Stamps   | 17          | 17          |
| YTD Home Repair   | 0           | 0           |
| YTD G.E.T-C.A.P.  | 3           | 3           |
| YTD CLIENTS SERVED  | 21          | 21          |
| YTD WSHD Clients  | 19          | 19          |
| YTD Chambers County Residents   | 0           | 0           |
| YTD Other County Residents  | 2           | 2           |
| YTD OFFICE SUPPLIES EXPENSES  | \$1,964.24  | \$1,964.24  |
| YTD STAFFING EXPENSES   | \$3,334.11  | \$3,334.11  |
| YTD GRANT AMOUNT SPENT OF TOTAL \$57,742.00   | \$5,298.35  | \$5,298.35  |
| YTD GRANT BALANCE REMAINING OF  | \$52,443.65 | \$52,443.65 |
| OUTREACH ACTIVITIES/EVENTS ATTENDED   | 1           | 1           |
|   |             |             |

|  |             |             | Jan-23  |                   |                                     |                      |                      |                       |                                    |                    |           |                |                |         |
|--|-------------|-------------|---|-------------------|-------------------------------------|----------------------|----------------------|-----------------------|------------------------------------|--------------------|-----------|----------------|----------------|---------|
|  |             |             | M   | ONT               | HLY RE                              | EFER                 | RALS                 | & APPI                | LICAT                              | rion:              | S REI     | POR            | Т              |         |
| Marcelous Williams Resource Center                   | ( )         |             |   | CL                | IENT DETAIL                         | .s                   |                      | PROGRA                | APPLIC                             | ATION(S            | S) INITIA | TED WIT        | TH CL          | IENT    |
| Talent Vield Winnie-Stowell Hospital District Report |             |             |   | REPEAT<br>CLIENTS | Client Identifier                   | Client Re            | esidency Data        |                       |                                    |                    |           |                |                |         |
| Year to Date Details for 2023                        | Jan-23      | YTD DATE    | DATE  | Enter "R"         | Client Name:<br>Example:Smi,J<br>OR | Winnie               | Any Other<br>County: | Misc.<br>MWRC         | Social<br>Security:<br>Disability, | Medicare           |           |                |                |         |
| YTD WSHD REFERRALS                                   | 0           | 0           | 1/6/0000  |                   | For Repeat<br>Clients: R            | Stowell<br>Hosp Dist | ENTER<br>COUNTY      | Available<br>Services | SSI,<br>Retirement                 | Savings<br>Program | Medicaid  | Food<br>Stamps | Home<br>Repair |         |
| YTD Indigent Care (Medical, Dental & Vision)         | 0           | 0           | 1/6/2023<br>1/3/2023                            | R                 | ADK, K<br>POW. W                    | X                    | -                    | $\vdash$              | X                                  |                    |           | X              |                |         |
| YTD Prescription Assistance                          | 0           | 0           | 1/6/2023  | R                 | TAM, D                              | X                    |                      | -                     | X                                  |                    |           | ^              |                |         |
| YTD Youth Counseling                                 | 0           | 0           | 1/10/2023                                       | R                 | CRA,S                               | X                    |                      |                       | X                                  |                    |           | X              |                |         |
| YTD Irlen Syndrome Services                          | 0           | 0           | 1/10/2023                                       | R                 | MON, J                              | Х                    |                      |                       |                                    |                    |           | X              |                | Х       |
|  |             |             | 1/11/2023                                       | R                 | BON, J                              | X                    |                      | X                     |                                    |                    |           | X              |                |         |
| YTD OTHER REFERRALS                                  | 2           | 2           | 1/11/2023                                       | R<br>R            | ROG, M<br>MYE, R                    | X                    |                      | X                     | X                                  | Х                  |           | X              |                |         |
| YTD Gift of Life                                     | 0           | 0           |   | - 11              | WHI, K                              | X                    |                      | <u> </u>              |                                    |                    |           | X              |                |         |
| YTD Work in Texas (Texas Workforce Commi             | 0           | 0           | .,,   | R                 | DIE, R                              | Х                    |                      |                       |                                    |                    |           | X              |                |         |
| YTD Chambers County Indigent or OmniPoint            | 0           | 0           | 1/18/2023                                       |                   | CAR,R                               |                      | Harlingen            |                       |                                    |                    | X         | X              |                |         |
| YTD Chambers County Indigent Dental                  | 0           | 0           | 1/24/2023                                       |                   | BAE, L<br>COR. M                    | X                    |                      | -                     |                                    |                    |           | X              |                |         |
| YTD Transportation                                   | 0           | 0           | 1/26/2023                                       |                   | SMI, T                              | X                    |                      | $\vdash$              |                                    |                    |           | X              |                | X       |
| YTD Medical Services (Other Than Indigent)           | 0           | 0           |   | R                 | MUN, B                              | X                    |                      |                       |                                    |                    |           | X              |                |         |
| YTD G.E.T-C.A.P.                                     | 0           | 0           |   | R                 | HEB, L                              | X                    |                      |                       | X                                  |                    |           | X              |                |         |
| YTD Misc. MWRC Available Services                    | 2           | 2           | 1/27/2023                                       | R                 | GAL, A                              | X                    |                      |                       |                                    |                    |           | X              |                |         |
|  | 100         |             | 1/6/2023<br>1/17/2023                           | R<br>R            | HYA, P<br>HAR, T                    | X                    |                      | $\vdash$              | X                                  |                    |           | Х              |                |         |
| YTD APPLICATIONS INITIATED/PROCESSED                 | 29          | 29          | 1/18/2023                                       | R                 | THO, H                              | X                    |                      | $\vdash$              |                                    |                    |           |                |                | Х       |
| YTD WSHD Indigent Care                               | 0           | 0           | 1/31/2023                                       | R                 | MIC, S                              |                      | Harris               |                       |                                    |                    | X         |                |                |         |
| YTD Prescription Assistance                          | 0           | 0           | 21  | (15)              | ol o                                | 19                   | 2                    | 2                     | 6                                  | 1                  | 2         | 17             | 0              | 3       |
| YTD Social Security                                  | 6           | 6           |   |                   | -                                   |                      |                      |                       |                                    |                    |           |                |                |         |
| YTD Medicare Savings Program                         | 1           | . 1         |   |                   |                                     |                      | J:                   | an-23                 |                                    |                    |           |                |                |         |
| YTD Medicaid   | 2           | 2           |   |                   | OFFI                                | CE SI                | JPPLY E              | <b>EXPENSE</b>        | ES INC                             | URRE               | ΞD        |                |                |         |
| YTD Food Stamps                                      | 17          | 17          | DATE  |                   |                                     |                      | SCRIPTION            |                       | COMMENTS \$ AMOUNT S               |                    |           | JNT SPE        | ENT            |         |
| YTD Home Repair                                      | 0           | 0           | 2023-01-  | 03 Vistap         |                                     |                      |                      |                       |                                    |                    | \$264.24  |                |                |         |
| YTD G.E.T-C.A.P.                                     | 3           | 3           | 2023-01-  | 31 Admin          | istrative Expens                    | es for Qua           | arter                |                       |                                    |                    |           |                | \$1,           | ,700.00 |
| YTD CLIENTS SERVED                                   | 21          | 21          |   |                   |                                     |                      | TOTAL O              | FFICE SUPPLY          | EXPENSE                            | FOR THE I          | монтн     | \$1,9          | 64.24          | 4       |
| YTD WSHD Clients                                     | 19          | 19          |   |                   |                                     |                      | Janua                | ry, 2023              |                                    |                    |           |                |                |         |
| YTD Chambers County Residents                        | 0           | 0           |   |                   |                                     |                      |                      |                       |                                    | A > 475            |           |                |                |         |
| YTD Other County Residents                           | 2           | 2           |   |                   | MONT                                | HLY EI               | MPLOYEE              | SCHEDL                | JLE & P                            | AYROL              | 1         |                |                |         |
|  |             |             | Pay Period S                                    | tart Date         |                                     |                      |                      |                       |                                    |                    | PAY       | ROLL AM        | IOUNT          | •       |
| YTD OFFICE SUPPLIES EXPENSES                         | \$1,964.24  | \$1,964.24  | 1/4/2023 Payroll Fees (Gusto)                   |                   |                                     |                      |                      |                       |                                    |                    |           |                | \$79           | 9.95    |
| YTD STAFFING EXPENSES                                | \$3,334.11  | \$3,334.11  |   |                   |                                     |                      |                      |                       |                                    |                    |           |                |                |         |
| YTD GRANT AMOUNT SPENT OF TOTAL \$57,742.00          | \$5,298.35  | \$5,298.35  |   |                   |                                     |                      |                      | \$1,302               | 2.08                               |                    |           |                |                |         |
| YTD GRANT BALANCE REMAINING OF                       | \$52,443.65 | \$52,443.65 | 65 1/17/2023 Payroll Employee Deposits \$650.00 |                   |                                     |                      |                      |                       |                                    |                    |           |                |                |         |
| OUTREACH ACTIVITIES/EVENTS ATTENDED                  | 1           | 1           |   |                   |                                     |                      |                      |                       |                                    |                    |           |                |                |         |
|  |             |             | 1/3   | 1/2023 1          | Payroll Emplo                       | yee Dep              | osits                |                       |                                    |                    |           |                | \$1,302        | 2.08    |
|  |             |             |   |                   |                                     | TOT                  | AL SALARY            | EXPENSE F             | OR THE N                           | IONTH:             | \$        | 3,334.         | 11             |         |

# Exhibit "C"

#### BENCKENSTEIN & OXFORD, L.L.P.

ATTORNEYS AT LAW
BBVA COMPASS BANK BUILDING
3535 CALDER AVENUE, SUITE 300
BEAUMONT, TEXAS 77706
TELEPHONE:(409) 833-9182

Hubert Oxford, IV

hoxfordiv@benoxford.com

January 31, 2023

FAX: (409) 833-8819

Mr. Edward Murrell President Winnie Stowell Hospital District 520 Broadway Winnie, Texas 77665

Mr. Laurence Daspit HMG Healthcare 1780 Hughes Landing Boulevard, Suite 500 The Woodlands, Texas 77380

Re: Winnie Stowell Hospital District; Nursing Home Invoice for Oxford Finance Refinance; Our File No. 87847.

Dear President Murrell and Laurence:

Attached, please find Benckenstein & Oxford's invoice to HMG for time spent on the Oxford Finance Refinance agreements that is scheduled to close on February 1, 2023. This invoice is for \$12,587.49.

Will you please review and let me know if you have any questions? Once approved, we request that HMG place this invoice in line for payment.

With best wishes, I am

Sincerely,

BENCKENSTEIN & OXFORD, L.L.P.

Hubert Oxford, IV

Enclosure

#### Benckenstein & Oxford, L.L.P.

3535 Calder Avenue, Suite 300 Beaumont, TX 77706

#### January 31, 2023

INVOICE #: 50658 HOIV
Billed through: January 31, 2023
Client/Matter #: WSHD 87847

Winnie-Stowell Hospital District P.O. Box 1997 Winnie, TX 77665

RE: Winnie-Stowell Hospital District - Nursing Homes

#### PROFESSIONAL SERVICES RENDERED

| 10/11/22 | HOIV | Received call from Underwood Firm regarding conveyance of accounts receivable loan from CIBC to Oxford Financial; responded to two e-mails from Oxford Financial; and began updating spreadsheets to provide Oxford Financial regarding the CIBC transaction history.     | 2.80 hrs |
|----------|------|---|----------|
| 10/12/22 | HOIV | Participated in conference call with counsel for Oxford Finance; researched prior transactions and spreadsheets; updated spreadsheets for HMG; submitted to Oxford Finance counsel for review; and exchanged eleven (11) e-mails with counsel for Oxford Capital and HMG. | 3.50 hrs |
| 11/10/22 | HOIV | Conference call with counsel for Oxford Financial to discuss the status of working capital loan transfer.   | 0.50 hrs |
| 12/15/22 | HOIV | Conference call with counsel for Oxford Finance to discuss deadlines and signature pages; then reviewed signature pages and forwarded to client for signature.  | 1.20 hrs |
| 12/15/22 | HOIV | Read and reviewed all the redline changes to the HMG Oxford Finance Loan refinance package.   | 3.40 hrs |
| 12/15/22 | HOIV | Conference call with Steve Lucas with Allegiance Bank to discuss HMG's upcoming refinance package with Oxford Finance; then prepared extensive e-mail to Mr. Lucas to refresh his recollection of prior transactions and to explain documents in the requests.            | 2.40 hrs |
| 12/19/22 | HOIV | Prepared draft Secretary Certificate for HMG's Oxford Finance Loan.   | 2.00 hrs |
| 12/20/22 | HOIV | Worked on revising proposed Management Agreements to account of for Interim Working Capital Loan for Gulf Coast facilities and circulated the changes; and prepared all of the Gulf Coast documents for signature and signature pages.                                    | 3.70 hrs |
| 12/22/22 | HOIV | Reviewed prior Attorney Opinions, gathered documents, and prepared draft opinion for Oxford Finance loan non-HUD homes.   | 4.00 hrs |
| 12/26/22 | HOIV | Drove to Winnie to gather signatures for outstanding documents.   | 2.00 hrs |

| Client-  | WSHD 8 | 7847 II        | nvoice #  | 50658  | PAGE        | 2 |
|----------|--------|----------------|-----------|--|-------------|---|
| 12/27/22 | HOIV   | Oxford Capita  | al; prepa | need signature pages for HMGs loan refinance with ared e-mail to counsel for Oxford Finance to convey the originals via Federal Express. | 2.60 hrs    |   |
| 01/12/23 | HOIV   | Opinion; acce  | pted the  | roposed changes to HMG's Oxford Finance Attorney e changes and executed the opinion; and then submitted Oxford Finance Counsel.          | 1.30 hrs    |   |
| 01/27/23 | HOIV   |                |           | compared proposed Interlocal Agreement for HMG action and conveyed to client for signature.  | 1.60 hrs    |   |
|          |        | Total fees for | this mat  | tter   | \$12,400.00 | ) |
| DISBURS  | EMENTS |                |           |  |             |   |
|          |        | Federal Expre  | SS        |  | 75.95       |   |
|          |        | Federal Expre  | SS        |  | 72.24       |   |
|          |        | Mileage Reim   | bursem    | ent  | 39.30       |   |
|          |        | Total disburse | ements f  | or this matter   | \$187.49    | ) |

#### **BILLING SUMMARY:**

| Oxford, IV Hubert         | 31.00 hrs @ | \$400.00 /hr | \$12,400.00 |
|---------------------------|-------------|--------------|-------------|
| TOTAL FEES                |             |              | \$12,400.00 |
| TOTAL DISBURSEMENTS       |             |              | \$187.49    |
| TOTAL CHARGES FOR THIS IN | VOICE       |              | \$12,587.49 |

#### TOTAL BALANCE NOW DUE

\$12,587.49

Federal ID# 74-1646478

**Invoice Terms:** Net 10 Days Upon Receipt Please Reference Invoice Number on Your Check

# Exhibit "D"

# Pages Removed Confidential information

# Exhibit "E"



| Winnie-Stowell Hospi                                      | tal District |   |  |  |  |  |  |
|---|--------------|---|--|--|--|--|--|
| Executive Summary of Nursing Home Monthly Site Visits     |              |   |  |  |  |  |  |
| January 2023  |              |   |  |  |  |  |  |
| Facility  | Operator     | Comments  |  |  |  |  |  |
| Deerbrook Skilled<br>Nursing and<br>Rehabilitation Center | HMG          | Census: 83. The facility had their annual survey in September 2022, their POC was accepted by the state. There were ten reportable incidents since the last visit, all were unsubstantiated following review. The facility has hired a talent director whose job is to work on staff retention. The residents have adopted a stray cat at the facility.                 |  |  |  |  |  |
| Friendship Haven  | HMG          | Census: 115. The facility received an IJ tag in November for a significant medication error, the IJ tag has since been cleared. There were no reportable incidents since the last visit. The facility is still using agency staffing for CNA's and nurses.  |  |  |  |  |  |
| Highland Park Care<br>Center                              | Caring       | Census: 67. The facility is currently in their survey window. The state came to the facility twice since the last visit for complaint surveys, both were unsubstantiated. The facility will be hosting a Valentine's Day party for their residents next month. The facility is fully staffed and incentivizes their staff to work overtime by offering gift cards.      |  |  |  |  |  |
| Park Manor of Cyfair                                      | HMG          | Census: 103. The facility is currently in their survey window. There were five reportable incidents since the last visit, all were cleared following state review. The facility has started lunch and learns for all staff on Mondays as well as hire-on bonuses. As of now the facility is only has PRN positions open.  |  |  |  |  |  |
| Park Manor of<br>Cypress Station                          | HMG          | Census: 90. The facility is currently in their survey window. The state came regarding a complaint, it is still under investigation. There was one reportable incident for a broken sprinkler head, it was substantiated but uncited. The facility hosts three activities a day for the residents which are highly attended.  |  |  |  |  |  |
| Park Manor of Humble                                      | HMG          | Census: 74. The facility had their annual survey in September 2022, the facility received eleven total tags, their POC was accepted by the state. There were three reportable incidents since the last visit, one has been unsubstantiated and the other two are awaiting review. The facility is increasing their employee rewards program as a means to retain staff. |  |  |  |  |  |



| Park Manor of<br>Southbelt  Park Manor of<br>Westchase | HMG     | Census: 101. The facility is currently in their survey window. There were four reportable incidents since the last visit, all have been cleared. The facility has increased the amount offered in their sign-on bonuses; this has helped attract new staff.  Census: 95. The facility had their annual survey in October 2022, their POC was accepted by the state. There was one reportable incident for abuse since the last visit, the incident is still pending. The corporate leadership has created a path for nurses to get higher accreditation, currently this facility |
|--|---------|--|
| Spring Branch<br>Transitional Care<br>Center           | Caring  | has one LVN studying to become an RN.  Census: 182. The state came to the facility to review outstanding incidents and the facility received three tags which have since been cleared. The facility has completed the remodel of the first floor and has converted the common areas into a library and a movie room.   |
| Oak Manor  | SLP     | Census: 26. The state was in the facility on the day of the visit for a complaint survey, a resident had fallen and broken their hip; all was cleared following review. There were no reportable incidents since the last visit. The facility has fivestar rating on all their quality measures.   |
| Oakland Manor  | SLP     | Census: 63. The facility had their annual survey in November 2022, they received three tags all minor in nature; their POC was accepted by the state. There were two reportable incidents since the last visit, the facility was not cited for either. The facility has reduced their usage of agency staffing.  |
| Halletsville Nursing and Rehab Center                  | Regency | Census: 85. The state came to the facility to review outstanding reportable incidents and complaints; the facility was not cited. The facility has a couple of staffing needs but are able to meet the demands of the residents. The facility is meeting their budgeted targets.   |
| Monument Hill<br>Rehabilitation and<br>Nursing Center  | Regency | Census: 48. The facility is currently in their survey window. There were two reportable incidents since the last visit, both were unsubstantiated following state review. The facility is using agency staffing for nurse aides but the facility is still maintaining a good budget.   |





Administrator: Tangela Manuel

DON: Tia Ketter, RN

#### **FACILITY INFORMATION**

Deerbrook Skilled Nursing and Rehab Center is a 124-bed facility with a current overall star rating of 2 and a Quality Measures rating of 4. The census given on the date of this Report was 83: (12) PP; (2) MC; (45 + 5 pending) MDC; (18) HMO; and (1) Hospice.

The QIPP site visit was conducted via telephone. The Administrator was on the call.

The Administrator reported they are still implementing their emergency plan and are following all the state/federal/local mandates. The transmission rate in Harris County is High. Emergency binder is up to date.

At this time, Deerbrook no longer has zones and isolate with contact precautions any new admissions who have not been vaccinated. The Administrator reported the last time a resident tested COVID\_19 positive was December 17, 2022, and they are still in outbreak status until they test on Thursday and if no more positives, they will be out of outbreak next Monday, 1/23/23.

To date, 75% of residents received their full vaccinations and 100% of employees received theirs. PPE inventory is still good with at least 2 weeks supply.

Visitation is fully open with screening (kiosk) for all for contact tracing purposes, and all visitors wear surgical masks.

The facility has a new Activity Director and residents are much more active even then before. The residents are also involved in feeding a stray outdoor cat and Boy Scouts will be in the facility this weekend. The facility will be having a king and queen court for Valentine's Day and they will have a Mardi Gras celebration.

The administrator reports the facility continues to provide a meal to all staff at least once per week and celebrate their birthdays once per month. The facility has a new Talent Director who has set up milestones for employee longevity. The Administrator reports the facility is implementing advanced planning for all the different professional days throughout the year. The Administrator reports the facility is currently using a staffing agency for CNAs. The Administrator reports the MAD Genius program for the staff moral (rewarding them on the spot) continues as well as Star of the Month.

#### **SURVEY INFORMATION**

The facility's last state visit was in September for their annual full book survey, and they returned for an infection control site visit on 11/1/22 with no citations.



#### REPORTABLE INCIDENTS

Complaints/Self Reports: 0 Complaints/10 Self Reports during Oct/Nov/Dec with 1 infection control site visit and 1 desk review resulting in all unsubstantiated and no citations.

#### **CLINICAL TRENDING**

#### Incidents/Falls:

In **Oct/Nov/Dec 2022,** Deerbrook had 74 total falls (8 repeat falls), of which 4 resulted in injury (PIP is in Place), 5 Skin tears, 0 Bruises, 0 Lacerations, 0 Elopements, 0 Fractures, and 0 Behaviors.

#### **Infection Control:**

Facility reports 34 total infections in **Oct/Nov/Dec 2022**– 14 UTI's (PIP in place); 10 Respiratory infections; 5 Wound infections; 2 Blood infections; 2 EENT infections and 1 Stool infection.

#### Weight loss:

During **Oct/Nov/Dec 2022**, Deerbrook had 24 residents with 5% in 1 month or less weight loss (PIP in Place) and 0 resident with greater than 10% weight loss in 6 months.

#### **Pressure Ulcers:**

Deerbrook reported that during **Oct/Nov/Dec 2022** the facility had 43 residents with pressure ulcers, totaling 93 sites, 13 of them facility acquired (PIP in place).

#### Restraints:

Deerbrook Skilled Nursing & Rehab Center is a restraint free facility.

#### Staffing:

| Current Open Positions |    |     |            |       |         |          |  |  |  |
|------------------------|----|-----|------------|-------|---------|----------|--|--|--|
| Shift                  | RN | LVN | Nurse Aide | Hskp. | Dietary | Activity |  |  |  |
| 6 to 2                 |    | 2   | 5          |       | 1       | 0        |  |  |  |
| 2 to 10                |    | 2   | 4          |       |         |          |  |  |  |
| 10 to 6                |    | 2   | 1          |       |         |          |  |  |  |
| Other                  |    |     | 0          |       |         |          |  |  |  |
| # Hired this month     |    |     | 7          |       |         |          |  |  |  |
| # Quit/Fired           |    |     | 2          |       |         |          |  |  |  |

Total number employees: \_\_125\_\_\_\_ Turnover rate%: \_\_11%\_\_

#### **CASPER REPORT**

| Indicator                            | Current % | State % | National % | Comments/PIPs |
|--------------------------------------|-----------|---------|------------|---------------|
| New Psychoactive Med Use (S)         | 0%        | 21%     | 2.0%       |               |
| Fall w/Major Injury (L)              | 1.6%      | 3.5%    | 3.5%       |               |
| UTI (L) *                            | 1.7%      | 1.5%    | 2.5%       |               |
| High risk with pressure ulcers (L) * | 4.5%      | 8.0%    | 9.0%       |               |



| Loss of Bowel/Bladder Control(L) | 77.8% | 53.3% | 47.7% | PIP in place  |
|----------------------------------|-------|-------|-------|---|
| Catheter(L)                      | 0%    | 2.0%  | 2.2%  |   |
| Physical restraint(L)            | 0%    | 0%    | 0%    |   |
| Increased ADL Assistance(L)      | 16.4% | 17.6% | 15.3% | COVID facility Outbreak.  Multiple isolations enacted.  |
| Excessive Weight Loss(L)         | 7.1%  | 4.9%  | 6.4%  | PIP in place. Multiple isolations due to COVID Outbreak |
| Depressive symptoms(L)           | 0%    | 5.3%  | 8.3%  |   |
| Antipsychotic medication (L) *   | 10.3% | 9.7%  | 14.6% |   |

#### **QIPP** Measures

Component 1

| Indicator   | QAPI Program Y/N Mtg Dates    | PIP's Implemented (Name specific PIP's) |
|---|-------------------------------|---|
| Comprehensive, data driven QAPI Program/Policy that focuses on actions/activities resulting from analysis/quality assess/assurance of indicators of the outcomes of care and quality of life. | Y                             |   |
| QAPI Meeting dates of submission<br>(owner/operator involvement<br>evident)   | 10/6/22, 11/10/22,<br>12/8/22 |   |

Component 2

| Indicator REVIEW TURNOVER PIP CHARTER FROM THE MONTH PRIOR TO QIPP SUBMISSION. INCLUDE UPDATES TO PIPS AND PREPARE FOR A SUCCESS STORY IN THE LAST QUARTER OF QIPP YR 5. | Benchmark<br>Met Y/N | Comments              |
|--|----------------------|-----------------------|
| Did NF maintain 4 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Y                    |                       |
| Additional hours provided by direct care staff?  | Y                    |                       |
| Did NF maintain 8 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Y                    |                       |
| 8 additional hours non-concurrenty scheduled?  | Υ                    |                       |
| Additional hours provided by direct care staff?  | Υ                    |                       |
| Telehealth used?   | Y                    | Had actual encounters |
| NFs provided in total 12 or 16 hours of RN coverage, respectively, on at least 90 percent of the days within the reporting period?                                       | Y                    |                       |



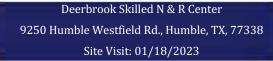
| NF has a workforce development program in the form of a PIP that includes a self-directed plan and monitoring outcomes?             | Y |              |
|---|---|--------------|
| <ul> <li>Was Workforce Development data submitted q month to<br/>QIPP during the quarter?</li> </ul>                                | Y |              |
| Agency usage or need d/t critical staffing levels   | Y | PIP in place |
| <ul> <li>PIP submitted on the topic of resident-centered culture<br/>change, workforce development, and staff retention:</li> </ul> | Y |              |
| O During the first reporting period?  |   |              |
| O Subsequently reported outcomes related to the plan  |   |              |
| throughout the eligibility period?  |   |              |
| <ul> <li>Discuss RCA for turnover: Has anything changed from the<br/>original RCA?</li> </ul>                                       |   |              |
| <ul> <li>PIP for retention and recruitment is current:</li> </ul>   |   |              |
| O NEW Retention efforts updated on Current PIP  |   |              |

#### **<u>OIPP Component 3</u>** – CMS Long-Stay Quality Metrics

| Indicator   | National<br>Benchmark | Baseline<br>Target | Results | Met<br>Y/N | Comments     |
|---|-----------------------|--------------------|---------|------------|--------------|
| Percent of high-risk Long-<br>Stay residents with pressure<br>ulcers; including unstageable<br>ulcers | 8.14%                 | 6.06%              | 5.88%   | Y          |              |
| Percent of residents who received an anti-psychotic medication  | 14.49%                | 12.11%             | 15%     | N          | PIP in place |
| Percent of residents whose ability to move independently has worsened                                 | 18.04%                | 12.11%             | 15%     | Y          |              |
| Percent of residents with urinary tract infection   | 2.36%                 | .84%               | 0%      | Y          |              |

### **QIPP Component 4** – CMS Long-Stay Quality Metrics

| Indicator   | Met<br>Y/N | National<br>Benchmar<br>k | Baseline<br>Target | Results | Comments |
|---|------------|---------------------------|--------------------|---------|----------|
| Facility has active infection control program that includes pursuing improved outcomes in vaccination rates and antibiotic stewardship: | Υ          |                           |                    |         |          |





| Quarte | er 1   |   |  |  |
|--------|--|---|--|--|
|        |  | Υ |  |  |
| >      | Designated leadership                        |   |  |  |
|        | individuals for antibiotic                   |   |  |  |
|        | stewardship                                  |   |  |  |
| >      | Written policies on antibiotic prescribing   |   |  |  |
| >      | Pharmacy-generated                           |   |  |  |
|        | antibiotic use report from                   |   |  |  |
|        | within the last six                          |   |  |  |
|        | months                                       |   |  |  |
| >      | Lab-generated                                |   |  |  |
|        | antibiogram report from                      |   |  |  |
|        | within the last six                          |   |  |  |
|        | months (or from regional hospital)           |   |  |  |
| >      | Audits (monitors and                         |   |  |  |
|        | documents) of adherence                      |   |  |  |
|        | to hand hygiene                              |   |  |  |
| >      | Audits (monitors and                         |   |  |  |
|        | documents) of adherence                      |   |  |  |
|        | to personal protective                       |   |  |  |
| >      | equipment use                                |   |  |  |
|        | Current list of reportable diseases          |   |  |  |
| Quarto |  |   |  |  |
| Quart  | EI Z   | Υ |  |  |
| >      | Nursing Facility                             | 1 |  |  |
|        | Administrator (NFA) and                      |   |  |  |
|        | Director of Nursing                          |   |  |  |
|        | (DON) submit current                         |   |  |  |
|        | certificate of completion                    |   |  |  |
|        | for "Nursing Home<br>Infection Preventionist |   |  |  |
|        | Training Course"                             |   |  |  |
|        | developed by CMS and                         |   |  |  |
|        | the CDC.                                     |   |  |  |
| >      | Infection control policies                   |   |  |  |
|        | demonstrating data-                          |   |  |  |
|        | driven analysis of NF                        |   |  |  |
|        | performance and evidence-based               |   |  |  |
|        | methodologies for                            |   |  |  |
|        | intervention. (Reviewed                      |   |  |  |
|        | within 6 months of                           |   |  |  |
|        | reporting period)                            |   |  |  |
|        | MACY / LAB<br>BIOGRAM REPORTS DUE            |   |  |  |
|        | AFTER QIPP QUARTER                           |   |  |  |
| ENDS   |  |   |  |  |
|        |  |   |  |  |
| Quarte | er 3   |   |  |  |
| >      | Designated leadership                        |   |  |  |
|        | individuals for antibiotic                   |   |  |  |
|        | stewardship                                  |   |  |  |
| >      | Written policies on                          |   |  |  |
|        | antibiotic prescribing                       |   |  |  |





| <ul> <li>Pharmacy-generated antibiotic use report from within the last six months</li> <li>Lab-generated antibiogram report from within the last six months (or from regional hospital)</li> <li>Audits (monitors and documents) of adherence to hand hygiene</li> <li>Audits (monitors and documents) of adherence to personal protective equipment use</li> <li>Current list of reportable diseases</li> </ul> |        |        |        |   |  |
|--|--------|--------|--------|---|--|
| Quarter 4  Percent of Residents Assessed and Appropriately Given the Pneumococcal Vaccine.   | 93.84% | 95.45% | 97.73% | Y |  |
| Percent of Residents Assessed and Appropriately Given the Seasonal Influenza Vaccine   | 97.07% | 95.17% | 95.12% | Y |  |





Administrator: Kimberly Mostek

DON: Latavia Nelson, RN

#### **FACILITY INFORMATION**

Friendship Haven is a 150-bed facility with a current overall star rating of 3 and Quality Measures star rating of 4. The census on the date of this report was 115 (Breakdown not provided).

The QIPP site visit was conducted via telephone. The Administrator were on the call.

The Administrator reported they are implementing their emergency plan and are following all the state/federal/local mandates. Galveston County Transmission Rate is High.

The Administrator reports the facility currently has COVID+ residents in the building as they do take admissions from the hospital who are positive.

At this time, the facility is isolating residents based on diagnosis and no longer has zones. Currently the facility has two residents isolated in their rooms under droplet precautions. PPE inventory is still good, with at least a 2 week's supply.

The Administrator reported 100% of employees (with exemptions) and 95% of residents have received their COVID\_19 vaccinations. The DON reports the facility is storing and able to provide the vaccine onsite and provide as needed and if enough signed up, hold special clinic so the vaccine is not wasted.

Visitation is going well after signing in for contact tracing at front door.

Residents come out to the large dining room with social distancing for all meals with good participation. The facility is planning a celebration for Mardi Gras, Valentine's Day and 'Go Texans Day'.

Agency is still being used at Friendship Haven for CNAs and nurses. The Administrator reports the facility continues to have something every month for the employees and just had a luncheon for all staff last week.

#### **SURVEY INFORMATION**

Friendship Haven had an IJ tag on 11/23/22 for notify of changes and significant medication error that is now cleared.

#### REPORTABLE INCIDENTS

Information not provided



#### **CLINICAL TRENDING**

#### Incidents/Falls:

Friendship Haven in Oct/Nov/Dec 2022 reported - Information not provided

#### Infection Control:

Friendship Haven in Oct/Nov/Dec 2022 reported - Information not provided

#### Weight loss:

Friendship Haven in Oct/Nov/Dec 2022 reported - Information not provided

#### **Pressure Ulcers:**

Friendship Haven in Oct/Nov/Dec 2022 reported - Information not provided

#### **Restraints:**

Friendship Haven is a restraint free facility.

| <b>Staffing:</b> -Information not provided | -Information not p | provided |
|--|--------------------|----------|
|--|--------------------|----------|

Total number employees: \_\_\_Turnover rate%: \_%\_\_\_

#### **CASPER REPORT**

| Indicator                            | Current % | State % | National % | Comments/PIPs |
|--------------------------------------|-----------|---------|------------|---------------|
| New Psychoactive Med Use (S)         | %         | %       | %          |               |
| Fall w/Major Injury (L)              | %         | %       | %          |               |
| UTI (L) *                            | %         | %       | %          |               |
| High risk with pressure ulcers (L) * | %         | %       | %          |               |
| Loss of Bowel/Bladder Control(L)     | %         | %       | %          |               |
| Catheter(L)                          | %         | %       | %          |               |
| Physical restraint(L)                | %         | %       | %          |               |
| Increased ADL Assistance(L)          | %         | %       | %          |               |
| Excessive Weight Loss(L)             | %         | %       | %          |               |
| Depressive symptoms(L)               | %         | %       | %          |               |
| Antipsychotic medication (L) *       | %         | %       | %          |               |

#### **OIPP Component 1**

| Indicator  | QAPI Program Y/N Mtg Dates | PIP's Implemented (Name specific PIP's) |
|--|----------------------------|---|
| Comprehensive, data driven QAPI Program/Policy that focuses on actions/activities resulting from analysis/quality assess/assurance | Yes                        |   |





| of indicators of the outcomes of care and quality of life.            |                          |
|---|--------------------------|
| QAPI Meeting dates of submission (owner/operator involvement evident) | Information not provided |

#### **Component 2**

| <u>Indicator</u>   | Benchmark | Comments |
|--|-----------|----------|
| REVIEW TURNOVER PIP CHARTER FROM THE MONTH PRIOR TO QIPP SUBMISSION. INCLUDE UPDATES TO PIPS AND PREPARE FOR A SUCCESS STORY IN THE  | Met Y/N   |          |
| LAST QUARTER OF QIPP YR 5.   |           |          |
| Did NF maintain 4 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Υ         |          |
| Additional hours provided by direct care staff?  | Υ         |          |
| Did NF maintain 8 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Y         |          |
| 8 additional hours non-concurrenty scheduled?  | Y         |          |
| Additional hours provided by direct care staff?  | Y         |          |
| Telehealth used?   | Υ         |          |
| NFs provided in total 12 or 16 hours of RN coverage, respectively, on at least 90 percent of the days within the reporting period?   | Y         |          |
| NF has a workforce development program in the form of a PIP that includes a self-directed plan and monitoring outcomes?  | Y         |          |
| <ul> <li>Was Workforce Development data submitted q month to<br/>QIPP during the quarter?</li> </ul>   | Y         |          |
| Agency usage or need d/t critical staffing levels  | Y         |          |
| <ul> <li>PIP submitted on the topic of resident-centered culture change, workforce development, and staff retention:         <ul> <li>During the first reporting period?</li> <li>Subsequently reported outcomes related to the plan throughout the eligibility period?</li> <li>Discuss RCA for turnover: Has anything changed from the original RCA?</li> <li>PIP for retention and recruitment is current:</li> </ul> </li> </ul> | Y         |          |



| NEW Retention efforts updated on Current PIP |  |  |
|--|--|--|
|--|--|--|

#### QIPP Component 3 – CMS Long-Stay Quality Metrics

| Indicator   | National<br>Benchmark | Baseline<br>Target | Results | Met<br>Y/N | Comments                 |
|---|-----------------------|--------------------|---------|------------|--------------------------|
| Percent of high-risk Long-<br>Stay residents with pressure<br>ulcers; including unstageable<br>ulcers | 9.4%                  | %                  | %       |            | Information not provided |
| Percent of residents who received an anti-psychotic medication  | 14.5%                 | %                  | %       |            |                          |
| Percent of residents whose ability to move independently has worsened                                 | 16.1%                 | %                  | 1%      |            |                          |
| Percent of residents with urinary tract infection   | 2.5%                  | %                  | %       |            |                          |

#### QIPP Component 4 – CMS Long-Stay Quality Metrics

| Indicator   | Met<br>Y/N | National<br>Benchmark | Baseline<br>Target | Results | Comments |
|---|------------|-----------------------|--------------------|---------|----------|
| Facility has active infection control program that includes pursuing improved outcomes in vaccination rates and antibiotic stewardship: | Y          |                       |                    |         |          |
| Quarter 1   |            |                       |                    |         |          |
| Designated leadership individuals for antibiotic stewardship  | Υ          |                       |                    |         |          |
| Written policies on antibiotic prescribing  | Y          |                       |                    |         |          |
| 3. Pharmacy-generated antibiotic use report from within the last six months   | Y          |                       |                    |         |          |
| 4. Lab-generated antibiogram report from within the last six  | Y          |                       |                    |         |          |

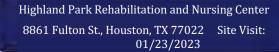


|        | .1 (   |   |  |  |
|--------|--|---|--|--|
|        | months (or from regional hospital)   |   |  |  |
| 5.     | Audits (monitors and documents) of adherence to hand hygiene   | Y |  |  |
| 6.     | Audits (monitors and<br>documents) of<br>adherence to personal<br>protective equipment<br>use  | Υ |  |  |
| 7.     | Current list of reportable diseases  | Υ |  |  |
| Quarte | er 2   |   |  |  |
| 1.     | Nursing Facility Administrator (NFA) and Director of Nursing (DON) submit current certificate of completion for "Nursing Home Infection Preventionist Training Course" developed by CMS and the CDC. | Y |  |  |
| 2.     | Infection control policies demonstrating data-driven analysis of NF performance and evidence-based methodologies for intervention. (Reviewed within 6 months of reporting period)                    | Y |  |  |
| 3.     | **PHARMACY / LAB<br>ANGIOBIOGRAM<br>REPORTS DUE MONTH<br>AFTER QIPP QUARTER<br>ENDS  | Υ |  |  |
| Quarte | er 3   |   |  |  |
| >      | Designated leadership individuals for antibiotic stewardship   |   |  |  |
| >      | Written policies on antibiotic prescribing   |   |  |  |
| >      | Pharmacy-generated antibiotic use report   |   |  |  |





| from within the last six months  Lab-generated antibiogram report from within the last six months (or from regional hospital)  Audits (monitors and documents) of adherence to hand hygiene  Audits (monitors and documents) of adherence to personal protective equipment use |  |   |  |
|--|--|---|--|
| <ul><li>Current list of reportable diseases</li></ul>  |  |   |  |
| Quarter 4  |  | % |  |
| Percent of Residents Assessed and Appropriately Given the Pneumococcal Vaccine.  |  |   |  |
| Percent of Residents Assessed and Appropriately Given the Seasonal Influenza Vaccine   |  | % |  |





Administrator: Johnny Richardson-new this week

DON: Chelsea Oduro, RN ADON: Tinesha Njoku

#### **FACILITY INFORMATION**

Highland Park is a 120-bed facility with a current Overall Star Rating of 2 and a Quality Measures star rating of 3. The census given on the date of this report was 67.

The QIPP site visit was conducted via telephone. The DON and ADON were on the call.

The Transmission rate in Harris County is currently High. The DON reports the facility is wearing masks (surgical). The DON reports the facility has not had any COVID positives since 12/27/22. All unvaccinated staff are being tested once per week.

At this time, the facility no longer has a warm unit and if they did have anyone, they would be isolated to their room.

The DON reports that all staff are vaccinated or have an exemption. DON reports the facility has 22 full series of the COVID\_19 vaccine, 8 with 1 vaccine of the series and 16 who had the series plus 1 booster and 36 unknown vaccination status. The facility has not had a vaccine clinic for about 3 months, and they are working on setting one up with an outside vendor who will come to the facility. Current PPE stock remains good with at least 2-3 weeks supply.

Visitation is going well, with screening and documenting offering masks and hand sanitizer. Residents continue to go to the dining room for all meals with good participation. The facility has regular bingo activity and will be having a Valentine's Day party and they had a Christmas party that the residents all enjoyed.

The DON also reports the facility staffing is good and still not using agency. The DON reports the facility will be restarting Employee of the Month next month with their monthly inservice. The facility does still offer gift cards for taking on more shifts, etc.

#### **SURVEY INFORMATION**

The state came to the facility to review a complaint on 11/10/22 and it was unsubstantiated with no citations. The state came again 12/28/22 for another complaint that was unsubstantiated, no citations. The facility is currently in their survey window.

#### REPORTABLE INCIDENTS

Information not provided.



#### **CLINICAL TRENDING**

#### Incidents/Falls:

Information was not provided.

#### **Infection Control:**

Information was not provided.

#### Weight loss:

Information was not provided.

#### **Pressure Ulcers:**

Information was not provided.

#### **Restraints:**

Highland Park does not use restraints.

#### Staffing:

Staffing needs – 2 LVNs/RNs on each shift, including weekends and 3 CNAs for morning and evening shifts.

| Quality Indicators - CASPER Report |          |       |          |                          |  |
|------------------------------------|----------|-------|----------|--------------------------|--|
| Indicator                          | Facility | State | National | Comments                 |  |
| Self-Reported Mod/Severe Pain (S)  |          |       |          | Information not provided |  |
| New/Worsened Pressure Ulcers (S)   |          |       |          |                          |  |
| New Psychoactive Med Use (S)       |          |       |          |                          |  |
| Fall w/Major Injury (L)            |          |       |          |                          |  |
| UTI (L)                            |          |       |          |                          |  |
| Self-Reported Mod/Severe Pain (L)  |          |       |          |                          |  |
| High risk with pressure ulcers (L) |          |       |          |                          |  |
| Loss of Bowel/Bladder Control(L)   |          |       |          |                          |  |
| Catheter(L)                        |          |       |          |                          |  |
| Physical restraint(L)              |          |       |          |                          |  |
| Increased ADL Assistance(L)        |          |       |          |                          |  |
| Excessive Weight Loss(L)           |          |       |          |                          |  |



| Depressive symptoms(L)       |  |  |
|------------------------------|--|--|
| Antipsychotic medication (L) |  |  |

## **QIPP SCORECARD:**

# Component 1

| Indicator   | QAPI & Mtg<br>Dates   | PIP's Implemented (Name specific PIP's) |
|---|---|---|
| Comprehensive, data driven QAPI Program/Policy that focuses on actions/activities resulting from analysis/quality assess/assurance of indicators of the outcomes of care and quality of life. | Y  1 <sup>st</sup> or 2 <sup>nd</sup> Wednesday of each month |   |
| QAPI Meeting dates of submission<br>(owner/operator involvement<br>evident)   |   | Submitted to corporate monthly          |

Component 2

| Indicator REVIEW TURNOVER PIP CHARTER FROM THE MONTH PRIOR TO QIPP SUBMISSION. INCLUDE UPDATES TO PIPS AND PREPARE FOR A SUCCESS STORY IN THE LAST QUARTER OF QIPP YR 5. | Benchmark<br>Met Y/N | Comments |
|--|----------------------|----------|
| Did NF maintain 4 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Y                    |          |
| Additional hours provided by direct care staff?  | Υ                    |          |
| Did NF maintain 8 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Y                    |          |
| 8 additional hours non-concurrently scheduled?   | Y                    |          |
| Additional hours provided by direct care staff?  | Υ                    |          |
| Telehealth used?   | Y                    |          |
| NFs provided in total 12 or 16 hours of RN coverage, respectively, on at least 90 percent of the days within the reporting period?                                       | Y                    |          |



| NF has a workforce development program in the form of a PIP that includes a self-directed plan and monitoring outcomes?  | Y |  |
|--|---|--|
| <ul> <li>Was Workforce Development data submitted<br/>q month to QIPP during the quarter?</li> </ul>   | Y |  |
| Agency usage or need d/t critical staffing levels  | N |  |
| <ul> <li>PIP submitted on the topic of resident-centered culture change, workforce development, and staff retention:         <ul> <li>During the first reporting period?</li> <li>Subsequently reported outcomes related to the plan throughout the eligibility period?</li> <li>Discuss RCA for turnover: Has anything changed from the original RCA?</li> <li>PIP for retention and recruitment is current:</li> <li>NEW Retention efforts updated on Current PIP</li> </ul> </li> </ul> | Y |  |

# **QIPP Component 3** – CMS Long-Stay Quality Metrics

| Indicator   | National<br>Benchmark | Baseline<br>Target | Results | Met<br>Y/N | Comments   |
|---|-----------------------|--------------------|---------|------------|--|
| Percent of high-risk Long-<br>Stay residents with pressure<br>ulcers; including unstageable<br>ulcers | 9.%                   |                    |         |            | Info not provided but<br>reports they are<br>meeting all 4 metrics |
| Percent of residents who received an anti-psychotic medication  | 14.6%                 |                    |         |            |  |
| Percent of residents whose ability to move independently has worsened                                 | 15.3%                 |                    |         |            |  |
| Percent of residents with urinary tract infection   | 2.5%                  |                    |         |            |  |

# **QIPP Component 4** – CMS Long-Stay Quality Metrics

| Indicator | Met | National<br>Benchmark | Baseline<br>Target | Results | Comments |
|-----------|-----|-----------------------|--------------------|---------|----------|
|           | Y/N |                       |                    |         |          |



| Facility has active infection control program that includes pursuing improved outcomes in vaccination rates and antibiotic stewardship:  | Y |  |  |
|--|---|--|--|
| Quarter 1  | Υ |  |  |
| <ul> <li>Designated leadership<br/>individuals for<br/>antibiotic stewardship</li> </ul>   |   |  |  |
| <ul><li>Written policies on<br/>antibiotic prescribing</li></ul>   |   |  |  |
| <ul> <li>Pharmacy-generated<br/>antibiotic use report<br/>from within the last six<br/>months</li> </ul>   |   |  |  |
| <ul> <li>Lab-generated         <ul> <li>antibiogram report</li> <li>from within the last six</li> <li>months (or from</li> <li>regional hospital)</li> </ul> </li> </ul>   |   |  |  |
| <ul> <li>Audits (monitors and<br/>documents) of<br/>adherence to hand<br/>hygiene</li> </ul>   |   |  |  |
| <ul> <li>Audits (monitors and<br/>documents) of<br/>adherence to personal<br/>protective equipment<br/>use</li> </ul>  |   |  |  |
| <ul><li>Current list of reportable diseases</li></ul>  |   |  |  |
| Quarter 2  | Υ |  |  |
| <ul> <li>Nursing Facility         Administrator (NFA)         and Director of         Nursing (DON) submit         current certificate of         completion for         "Nursing Home         Infection Preventionist         Training Course"         developed by CMS and         the CDC.</li> </ul> |   |  |  |
| <ul> <li>Infection control<br/>policies demonstrating<br/>data-driven analysis of<br/>NF performance and<br/>evidence-based</li> </ul>   |   |  |  |



| **PHARM                        | methodologies for intervention. (Reviewed within 6 months of reporting period)                           |  |  |  |
|--------------------------------|--|--|--|--|
| ANGIOBI                        | IOGRAM REPORTS DUE<br>AFTER QIPP QUARTER   |  |  |  |
| Quarte                         | er 3   |  |  |  |
| >                              | Designated leadership individuals for antibiotic stewardship   |  |  |  |
| >                              | Written policies on antibiotic prescribing   |  |  |  |
| >                              | Pharmacy-generated antibiotic use report from within the last six months                                 |  |  |  |
| >                              | Lab-generated<br>antibiogram report<br>from within the last six<br>months (or from<br>regional hospital) |  |  |  |
| >                              | Audits (monitors and documents) of adherence to hand hygiene   |  |  |  |
| >                              | Audits (monitors and<br>documents) of<br>adherence to personal<br>protective equipment<br>use            |  |  |  |
| >                              | Current list of reportable diseases  |  |  |  |
| Quarte                         | er 4   |  |  |  |
| Assesse<br>Given th<br>Vaccine |  |  |  |  |
| Assesse                        | of Residents ed and Appropriately he Seasonal Influenza  |  |  |  |





Administrator: Lisa Arnold DON: Cindy Cain, RN

#### **FACILITY INFORMATION**

Park Manor Cy-fair is a 120-bed facility with a current overall star rating of 2 and Quality Measures star rating of 4. The census on the date of this report was 103: (13) PP; (9) MC; (53 + 7 pending) MDC; (4) Hospice and (17) HMO.

The QIPP site visit was conducted via telephone. The Administrator was on the call.

The Administrator reported they are still implementing their emergency plan which has been updated, following all state/federal/local mandates, and signed everyone up for Blackboard notification. COVID\_19 Transmission Rate for Harris County is High. The facility is currently wearing surgical masks. The facility had one COVID\_19 positive resident exposed at dialysis and one positive admission from the hospital in December 2022, but the building does not have any positive staff or residents at this time.

Park Manor of Cy-fair is still considered a community vaccination clinic offering Moderna, Pfizer and Janson shots. Several of the residents have received the booster and some of the staff. The facility staff COVID\_19 vaccination rate is at 100% including exemptions and resident's is at 95%.

PPE inventory is still fine, with at least 2 weeks supply. Ambassador Rounds are still held every day by the staff. Continue focusing on Care plans, Infection Control Rounds and looking at MARS and PASRRS.

The residents are still coming out to the dining room for meals with very good participation. Activities continue and social distancing in full swing. Still working on getting more volunteers to increase more activities but it has been challenging, getting more donations than anyone to come in the building. The Administrator reports the facility is holding regular crafts, exercise & music classes and upgraded TVs with ESPN added. The facility had a Thanksgiving dinner with families by hallways on 3 different evenings. The facility also had 'game night' for families to come and play with the residents in November and December. The families were also invited to come for a dessert and hot chocolate with Christmas music during the month of December. The facility is also planning a Mardi Gras and Valentine's Day celebration.

Visitation is open and going smoothly. Visitors enter after signing in and documenting via kiosk for contact tracing.

The facility Talent and Learning Educator has instituted Staff Appreciation weekly, Lunch and learn every other Monday, Employee of the Month and with her help and hire on bonuses the facility now only has PRN positions open. Last night DON made tacos for the night shift.



#### **SURVEY INFORMATION**

Park Manor Cy-fair is in their window for full book. The state did not come in their facility until 1/3/23 to clear 13 self-reports (5 for **Oct/Nov/Dec 2022**) and they were all unsubstantiated, no citations.

#### REPORTABLE INCIDENTS

In Oct/Nov/Dec 2022, the facility had (5) self-reports all cleared with no citations.

#### **CLINICAL TRENDING**

### Incidents/Falls:

During **Oct/Nov/Dec 2022** Park Manor of Cy-fair had 92 total falls without injury, and 28 falls with injury (PIP in place – annual), and 9 repeat Falls, 4 Skin Tears, 5 Lacerations, 0 Fractures, 3 Bruise and 2 Behaviors.

#### **Infection Control:**

Park Manor of Cy-fair reports 16 total infections in **Oct/Nov/Dec 2022**– 5 UTI's; 6 URI's; 2 Wound infections and 3 Other.

## Weight loss:

Park Manor of Cy-fair reported Weight loss in Oct/Nov/Dec 2022 - 5 residents with 5-10% and 2 residents with > 10% loss in 30 days.

#### **Pressure Ulcers:**

In **Oct/Nov/Dec 2022 -**Park Manor of Cy-fair had 16 residents with 26 pressure ulcer sites – 7 acquired in house.

#### Restraints:

Park Manor of Cy-fair is a restraint free facility.

## Staffing:

| Current Open Positions |    |  |   |   |   |   |  |  |
|------------------------|----|--|---|---|---|---|--|--|
| Shift                  | RN | RN LVN Nurse Aide Hskp. Dietary Activity |   |   |   |   |  |  |
| 6 to 2                 | 0  | 0  | 3 |   |   |   |  |  |
| 2 to 10                | 1  | 4  | 5 |   |   |   |  |  |
| 10 to 6                | 1  | 1  | 2 |   |   |   |  |  |
| Other                  |    |  |   |   |   |   |  |  |
| # Hired this month     | 1  | 4  | 5 | 1 | 0 | 0 |  |  |
| # Quit/Fired           |    |  |   |   |   |   |  |  |

Total number employees: \_109\_\_ Turnover rate 50% (annual)\_



## **CASPER REPORT**

| Indicator                            | Current % | State % | National<br>% | Comments/PIPs        |
|--------------------------------------|-----------|---------|---------------|----------------------|
| New Psychoactive Med Use (S)         | %         | %       | %             |                      |
| Fall w/Major Injury (L)              | 2.7%      | 3.5%    | 3.5%          |                      |
| UTI (L) *                            | 0%        | 1.5%    | 2.5%          |                      |
| High risk with pressure ulcers (L) * | 6.7%      | 8%      | 9%            |                      |
| Loss of Bowel/Bladder Control(L)     | 76.7%     | 53.3%   | 47.7%         | Start on Restorative |
| Catheter(L)                          | 0%        | 2.0     | 2.2%          |                      |
| Physical restraint(L)                | 0%        | 0%      | 0%            |                      |
| Increased ADL Assistance(L)          | 34.4%     | 17.6%   | 15.3%         | Part B Therapy       |
| Excessive Weight Loss(L)             | 0%        | 4.9%    | 6.4%          |                      |
| Depressive symptoms(L)               | 0%        | 5.3%    | 8.3%          |                      |
| Antipsychotic medication (L) *       | 0%        | 2.1%    | 2%            |                      |

QIPP Component 1

| Indicator   | QAPI Program Y/N Mtg Dates | PIP's Implemented (Name specific PIP's)                            |
|---|----------------------------|--|
| Comprehensive, data driven QAPI Program/Policy that focuses on actions/activities resulting from analysis/quality assess/assurance of indicators of the outcomes of care and quality of life. | yes                        |  |
| QAPI Meeting dates of submission<br>(owner/operator involvement<br>evident)   | 10.22, 11.22,12.22         | Recruiting and Retention, Reduce Falls with patients and dementia. |

**Component 2** 

| Indicator REVIEW TURNOVER PIP CHARTER FROM THE MONTH PRIOR TO QIPP SUBMISSION. INCLUDE UPDATES TO PIPS AND PREPARE FOR A SUCCESS STORY IN THE LAST QUARTER OF QIPP YR 5. | Benchmark Met Y/N | Comments |
|--|-------------------|----------|
| Did NF maintain 4 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | У                 |          |
| Additional hours provided by direct care staff?  | У                 |          |



| Did NF maintain 8 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Y   |               |
|--|---|---------------|
| 8 additional hours non-concurrenty scheduled?  | Y   |               |
| Additional hours provided by direct care staff?  | Y   |               |
| Telehealth used?   | Y   | No encounters |
| NFs provided in total 12 or 16 hours of RN coverage, respectively, on at least 90 percent of the days within the reporting period?   | Y   |               |
| NF has a workforce development program in the form of a PIP that includes a self-directed plan and monitoring outcomes?  | Y   |               |
| <ul> <li>Was Workforce Development data submitted q month to<br/>QIPP during the quarter?</li> </ul>   | Y   |               |
| Agency usage or need d/t critical staffing levels  | No  |               |
| <ul> <li>PIP submitted on the topic of resident-centered culture change, workforce development, and staff retention:         <ul> <li>During the first reporting period?</li> <li>Subsequently reported outcomes related to the plan throughout the eligibility period?</li> <li>Discuss RCA for turnover: Has anything changed from the original RCA?</li> <li>PIP for retention and recruitment is current:</li> <li>NEW Retention efforts updated on Current PIP</li> </ul> </li> </ul> | Staff retention,<br>DON change in<br>October 22, Hire<br>Talent and<br>Learning , Yes |               |

# QIPP Component 3 – CMS Long-Stay Quality Metrics

| Indicator   | National<br>Benchmark | Baseline<br>Target | Results | Met<br>Y/N | Comments                                       |
|---|-----------------------|--------------------|---------|------------|--|
| Percent of high-risk Long-<br>Stay residents with pressure<br>ulcers; including unstageable<br>ulcers | 9%                    | 4%                 | 6%      | n          | Admitted with rounding on reducing and healing |
| Percent of residents who received an anti-psychotic medication  | 2.0%                  | 1%                 | 0%      | У          |  |
| Percent of residents whose ability to move independently has worsened                                 | 16.1%                 | 14%                | 24.7%   | n          | All residents that decline have part b Therapy |
| Percent of residents with urinary tract infection   | 2.5%                  | 1%                 | 0%      | Υ          |  |



# QIPP Component 4 – CMS Long-Stay Quality Metrics

|                               | Indicator  | Met | National<br>Benchmark | Baseline<br>Target | Results | Comments |
|-------------------------------|--|-----|-----------------------|--------------------|---------|----------|
|                               |  | Y/N |                       |                    |         |          |
| control<br>pursuin<br>in vacc | has active infection<br>program that includes<br>ing improved outcomes<br>ination rates and<br>tic stewardship:  | Y   |                       |                    |         |          |
| Quarte                        | er <b>1</b>  |     |                       |                    |         |          |
| >                             | Designated leadership individuals for antibiotic stewardship   | Υ   |                       |                    |         |          |
| >                             | Written policies on antibiotic prescribing   |     |                       |                    |         |          |
| >                             | Pharmacy-generated antibiotic use report from within the last six months   | Υ   |                       |                    |         |          |
| >                             | Lab-generated<br>antibiogram report from<br>within the last six<br>months (or from regional<br>hospital)   | Υ   |                       |                    |         |          |
| >                             | Audits (monitors and documents) of adherence to hand hygiene   | Υ   |                       |                    |         |          |
| >                             | Audits (monitors and<br>documents) of adherence<br>to personal protective<br>equipment use   | Υ   |                       |                    |         |          |
| >                             | Current list of reportable diseases  | Υ   |                       |                    |         |          |
| Quarte                        | er 2   |     |                       |                    |         |          |
| >                             | Nursing Facility Administrator (NFA) and Director of Nursing (DON) submit current certificate of completion for "Nursing Home Infection Preventionist Training Course" | Y   |                       |                    |         |          |





| develope<br>the CDC  | ed by CMS and   |   |  |  |
|--|---|---|--|--|
| demonst<br>driven a<br>performa<br>evidence<br>methodo<br>interven<br>within 6 | n control policies<br>crating data-<br>nalysis of NF<br>ance and<br>e-based<br>blogies for<br>tion. (Reviewed<br>months of<br>g period) | Y |  |  |
| **PHARMACY / LA<br>ANGIOBIOGRAM I<br>MONTH AFTER QI<br>ENDS                    | REPORTS DUE   |   |  |  |
| Quarter 3  |   |   |  |  |
|  | ted leadership<br>als for antibiotic<br>ship  |   |  |  |
|  | policies on<br>c prescribing  |   |  |  |
| antibioti  | cy-generated<br>c use report from<br>ne last six  |   |  |  |
| within th  | ram report from<br>ne last six<br>(or from regional   |   |  |  |
|  | monitors and<br>nts) of adherence<br>hygiene  |   |  |  |
| docume   | monitors and<br>nts) of adherence<br>nal protective<br>ent use  |   |  |  |
| Current reporta  | list of ble diseases  |   |  |  |
| Quarter 4  |   |   |  |  |
| Percent of Resident Appropriate Pneumococcal N                                 | ely Given the<br>/accine.   |   |  |  |
| Percent of Resident and Appropriate Seasonal Influence                         | ely Given the   |   |  |  |





Administrator: Vincent Mitchell

DON: Myra Polio, RN

#### **FACILITY INFORMATION**

Park Manor Cypress Station is a 125-bed facility with a current star rating of 2 and a Quality Measures rating of 5. The census on the date of this report was 90. PP:5; MCR: 5; MDC: 42 (+10 pending); HMO:26; Hospice 2.

The QIPP site visit was conducted via telephone. The DON was on the call.

The DON continues to report implementing their emergency plan and following all the state/federal/local mandates. The transmission rate for Harris County High. The facility does have 3 COVID\_19 positive residents admitted from the hospital isolated in their room.

Testing of staff is done based on signs and symptoms. PPE inventory is still good, at least a 2 week's supply.

DON reports the facility continues providing the COVID\_19 vaccine (including booster) in house to staff and residents with one scheduled today for the 5<sup>th</sup> booster. The DON reports the staff COVID\_19 vaccination rate is 100% with exemptions and the resident vaccination rate is 76%.

Visitations are still going well after screening and documenting via kiosk. Residents are 90% eating in the dining room for all meals. Activities continue being held in common area as well as room to room with very good participation. The DON reports the facility has music and memory, etc. and they still try to have 3 activities per day. The DON reports the facility is planning a Valentine's Day celebration and some of the residents go to Walmart twice per week.

The DON reports the facility still feeds the staff at least monthly and they continue celebrating employee of the month and of the year. The facility now has a Talent Director to focus on retention of employees.

#### **SURVEY Information**

Park Manor of Cypress Station had the state in the building the last week of December, for a complaint that is still pending, and they are still in their window for full book.

#### REPORTABLE INCIDENTS

One self-report for sprinkler that broke that was substantiated, no citations for **Oct/Nov/Dec 2022**.



#### **CLINICAL TRENDING**

## Incidents/Falls:

Park Manor Cypress Station reported 19 total falls without injury (PIP in place) and 1 fall with injury with 2 repeat falls during **Oct/Nov/Dec 2022**, 2 skin tears, 6 bruises, 1 fracture, 0 Lacerations, 1 behavior and 0 Elopements.

### **Infection Control:**

Administrator reported 62 infections during, **Oct/Nov/Dec 2022** of which 22 were UTIs (PIP in Place), 27 were Respiratory infections, 13 wound infections and 0 Other.

## Weight Loss:

During **Oct/Nov/Dec 2022**, Park Manor Cypress Station had 2 residents with 5-10% weight loss in 1 month and 1 with >10% weight loss in 6 months.

### **Pressure Ulcers:**

In **Oct/Nov/Dec 2022**, Park Manor Cypress Station had 3 residents with 4 pressure ulcer sites – 3 acquired in house.

#### Restraints:

Park Manor of Cypress Station is a restraint free facility.

#### Staffing:

| Current Open Positions |    |     |            |       |         |          |  |
|------------------------|----|-----|------------|-------|---------|----------|--|
| Shift                  | RN | LVN | Nurse Aide | Hskp. | Dietary | Activity |  |
| 6 to 2                 | 1  | 8   | 9          | 4     | 4       | 2        |  |
| 2 to 10                | 1  | 4   | 8          | 1     | 4       | 1        |  |
| 10 to 6                | 0  | 3   | 4          | 0     | 3       | 6        |  |
| Other                  | 0  | 0   | 0          | 0     | 0       | 0        |  |
| # Hired this month     | 0  | 0   | 0          | 0     | 0       | 0        |  |
| # Quit/Fired           | 0  | 0   | 0          | 0     | 0       | 0        |  |

Total number employees: \_111\_\_\_\_\_ Turnover rate%: \_\_\_\_

#### Casper Report:

| Indicator                            | Current | State | National | Comments/PIPs       |
|--------------------------------------|---------|-------|----------|---------------------|
|                                      | %       | %     | %        |                     |
| New Psychoactive Med Use (S)         | 1.7%    | 2.1%  | 2.0%     |                     |
| Fall w/Major Injury (L)              | 1.8%    | 3.5   | 3.5%     |                     |
| UTI (L) *                            | 0.0%    | 1.5%  | 2.5%     |                     |
| High risk with pressure ulcers (L) * | 7.3%    | 8.0%  | 9.0%     |                     |
| Loss of Bowel/Bladder Control(L)     | 92%     | 53.3% | 47.7%    | Will review for PIP |



| Catheter(L)                    | 4.9%  | 2.0%  | 2.2%  | All with apprp diag |
|--------------------------------|-------|-------|-------|---------------------|
| Physical restraint(L)          | 0%    | 0%    | 0.1%  |                     |
| Increased ADL Assistance(L)    | 29.2% | 17.6% | 15.3% | Will review for PIP |
| Excessive Weight Loss(L)       | 2.0%  | 4.9%  | 6.4%  |                     |
| Depressive symptoms(L)         | 1.8%  | 5.3%  | 8.3%  |                     |
| Antipsychotic medication (L) * | 11.4% | 9.7%  | 14.6% |                     |

# QIPP Component 1

| Indicator   | QAPI Program Y/N Mtg Dates         | PIP's Implemented (Name specific PIP's) |
|---|------------------------------------|---|
| Comprehensive, data driven QAPI Program/Policy that focuses on actions/activities resulting from analysis/quality assess/assurance of indicators of the outcomes of care and quality of life. | YES                                |   |
| QAPI Meeting dates of submission (owner/operator involvement evident)   | 10/10/22,<br>11/10/22,<br>12/12/22 |   |

## **Component 2**

| Indicator REVIEW TURNOVER PIP CHARTER FROM THE MONTH PRIOR TO QIPP SUBMISSION. INCLUDE UPDATES TO PIPS AND PREPARE FOR A SUCCESS STORY IN THE LAST QUARTER OF QIPP YR 5. | Benchmark Met Y/N | Comments       |
|--|-------------------|----------------|
| Did NF maintain 4 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | YES               |                |
| Additional hours provided by direct care staff?  | YES               |                |
| Did NF maintain 8 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | YES               |                |
| 8 additional hours non-concurrenty scheduled?  | YES               |                |
| Additional hours provided by direct care staff?  | YES               |                |
| Telehealth used?   | YES               | Had encounters |



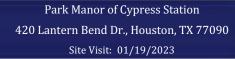
| NFs provided in total 12 or 16 hours of RN coverage, respectively, on at least 90 percent of the days within the reporting period?   | YES |  |
|--|-----|--|
| NF has a workforce development program in the form of a PIP that includes a self-directed plan and monitoring outcomes?  | YES |  |
| <ul> <li>Was Workforce Development data submitted q month to<br/>QIPP during the quarter?</li> </ul>   | YES |  |
| Agency usage or need d/t critical staffing levels  | No  |  |
| <ul> <li>PIP submitted on the topic of resident-centered culture change, workforce development, and staff retention:         <ul> <li>During the first reporting period?</li> <li>Subsequently reported outcomes related to the plan throughout the eligibility period?</li> <li>Discuss RCA for turnover: Has anything changed from the original RCA?</li> <li>PIP for retention and recruitment is current:</li> <li>NEW Retention efforts updated on Current PIP</li> </ul> </li> </ul> | YES |  |

QIPP Component 3 – CMS Long-Stay Quality Metrics

| Indicator   | National<br>Benchmark | Baseline<br>Target | Results | Met<br>Y/N | Comments |
|---|-----------------------|--------------------|---------|------------|----------|
| Percent of high-risk Long-<br>Stay residents with pressure<br>ulcers; including unstageable<br>ulcers | 8.14%                 | 8.15%              | 7.14%   | Υ          |          |
| Percent of residents who received an anti-psychotic medication  | 14.49%                | 12.44%             | 11.43%  | Υ          |          |
| Percent of residents whose ability to move independently has worsened                                 | 18.04%                | 7.30%              | 6.93%   | Υ          |          |
| Percent of residents with urinary tract infection   | 2.36%                 | 0.46%              | 0%      | Υ          |          |

# QIPP Component 4 – CMS Long-Stay Quality Metrics

| Indicator   | Met<br>Y/N | National<br>Benchmark | Baseline<br>Target | Results | Comments |
|---|------------|-----------------------|--------------------|---------|----------|
| Facility has active infection control program that includes pursuing improved outcomes in | Y          |                       |                    |         |          |

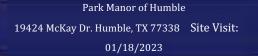




| vaccination rates and antibiotic stewardship:  |     |  |  |
|--|-----|--|--|
| Quarter 1  |     |  |  |
| <ul> <li>Designated leadership<br/>individuals for antibiotic<br/>stewardship</li> </ul>   | Yes |  |  |
| <ul><li>Written policies on<br/>antibiotic prescribing</li></ul>   |     |  |  |
| <ul> <li>Pharmacy-generated<br/>antibiotic use report from<br/>within the last six months</li> </ul>   |     |  |  |
| <ul> <li>Lab-generated antibiogram<br/>report from within the last<br/>six months (or from<br/>regional hospital)</li> </ul>   |     |  |  |
| <ul> <li>Audits (monitors and<br/>documents) of adherence<br/>to hand hygiene</li> </ul>   |     |  |  |
| <ul> <li>Audits (monitors and<br/>documents) of adherence<br/>to personal protective<br/>equipment use</li> </ul>  |     |  |  |
| <ul><li>Current list of reportable diseases</li></ul>  |     |  |  |
| Quarter 2  |     |  |  |
| Nursing Facility Administrator (NFA) and Director of Nursing (DON) submit current certificate of completion for "Nursing Home Infection Preventionist Training Course" developed by CMS and the CDC.   | Yes |  |  |
| Infection control policies<br>demonstrating data-driven<br>analysis of NF performance<br>and evidence-based<br>methodologies for<br>intervention. (Reviewed<br>within 6 months of<br>reporting period) |     |  |  |
| **PHARMACY / LAB ANGIOBIOGRAM<br>REPORTS DUE MONTH AFTER QIPP<br>QUARTER ENDS  |     |  |  |



| Quarte | er 3  |   |   |   |  |
|--------|---|---|---|---|--|
| >      | Designated leadership individuals for antibiotic stewardship  |   |   |   |  |
| >      | Written policies on antibiotic prescribing  |   |   |   |  |
| >      | Pharmacy-generated antibiotic use report from within the last six months                              |   |   |   |  |
| >      | Lab-generated antibiogram<br>report from within the last<br>six months (or from<br>regional hospital) |   |   |   |  |
| >      | Audits (monitors and documents) of adherence to hand hygiene  |   |   |   |  |
| >      | Audits (monitors and documents) of adherence to personal protective equipment use                     |   |   |   |  |
| >      | Current list of reportable diseases   |   |   |   |  |
| Quarte | er 4  | % | % | % |  |
| and Ap | of Residents Assessed propriately Given the occocal Vaccine.  |   |   |   |  |
| and Ap | of Residents Assessed<br>propriately Given the<br>al Influenza Vaccine                                | % | % | % |  |





Administrator: Craig Cannon DON: Charity Reece, RN

#### **FACILITY INFORMATION**

Park Manor Humble is a 125-bed facility with a current overall rating of 2 and a Quality Measures rating of 5. The census on the date of call was 74. (6) MC; (10) HMO; (46 + 4 pending) MCD; (2) Hospice; (6) PP.

The QIPP site visit was conducted via telephone. The Administrator was on the call.

The Administrator reports they are still implementing their emergency plan and are following all the state/federal/local mandates. Administrator reports the Covid\_19 Transmission rate for Harris County is High. The Administrator reports unless a COVID\_19 outbreak occurs, the facility fully vaccinated (2 initial and the latest booster) do not have to wear masks and all staff with only initial 2 shots are wearing surgical masks and all unvaccinated staff are wearing KN-95 masks and are tested once per week.

The Administrator reported the last outbreak of COVID was in November 2022. The facility no longer has a COVID or warm unit and using contact isolation precautions as indicated.

PPE inventory is still good with at least a 2 week's supply and if they start to get low the corporate office will provide what is needed. Medical supply company up the road is still selling the facility masks. The facility did have to use agency for staffing during the November COVID\_19 outbreak.

Park Manor has Moderna and Pfizer vaccines (1st & 2nd & bivalent booster dose) for new admissions who need their vaccine and for staff. 100% of employees have received their Covid\_19 vaccines with 3 exemptions and 90% of residents are fully vaccinated.

Visitation is fully open with screening (now using digital screener with daily report) and going well. The facility still has a timer for their front door to be unlocked during visitation hours.

The Administrator reports the facility is still holding activities and planning more group and outdoor activities, including more volunteers and participation has improved. The Administrator reports the facility had a Christmas party but did not include family since they had the COVID outbreak after Thanksgiving party. The facility has decorated for Mardi Gras and will be celebrating Valentine's Day and Mardi Gras.

The Administrator reports the facility has a calendar with at least one activity planned for all staff and they raised 1500.00 for the fundraiser for their Christmas fund and will continue for this year's fund as well. The Administrator reports the facility has hired a Talent and Learning Director to focus on retention. The facility has partnered with a company to make T-shirts with the company logo. The facility also continues with a MAD Genius program for staff to earn poker chips they can use to



purchase paid day off, 50.00 gift card, Louis Viton purse, etc. and the Talent Director will be making this program more robust throughout the year.

### SURVEY INFORMATION- 9/25-28/2022

| Annual Full Book State Survey Summary (Include only if within last 2 months) |            |            |             |  |  |  |  |  |
|--|------------|------------|-------------|--|--|--|--|--|
| Deficiency   | Facility   | Texas      | U.S.        | Comments:                              |  |  |  |  |
| Summary  |            | Average    | Average     |  |  |  |  |  |
| Number of Health   | 9          | 3          | 3           |  |  |  |  |  |
| Deficiencies   |            |            |             |  |  |  |  |  |
| Number of Fire Safety  | 2          | 3          | 3           |  |  |  |  |  |
| Code Deficiencies  |            |            |             |  |  |  |  |  |
| Annual Full Boo  | k State Si | Imrov Char | actorictics | (include only if within last 2 months) |  |  |  |  |

| Annual Full            | Annual Full Book State Survey Characteristics (include only if within last 2 months) |                                 |                    |  |  |  |  |  |  |
|------------------------|--|---------------------------------|--------------------|--|--|--|--|--|--|
| <b>Deficiency Area</b> | Scope &  | Explanation                     | Plan of Correction |  |  |  |  |  |  |
|                        | Severity   |                                 |                    |  |  |  |  |  |  |
| Abuse & Neglect        |  |                                 |                    |  |  |  |  |  |  |
| Quality of Care        |  |                                 |                    |  |  |  |  |  |  |
| Resident               | 2  | PASRR-Old PASRR were filled out |                    |  |  |  |  |  |  |
| Assessment             |  | incorrectly by hospital.        |                    |  |  |  |  |  |  |
| Resident Rights        |  |                                 |                    |  |  |  |  |  |  |
| Dietary                |  |                                 |                    |  |  |  |  |  |  |
| Pharmacy               |  |                                 |                    |  |  |  |  |  |  |
| Environment            |  |                                 |                    |  |  |  |  |  |  |
| Infection Control      |  |                                 |                    |  |  |  |  |  |  |
| Administration         |  |                                 |                    |  |  |  |  |  |  |

#### REPORTABLE INCIDENTS

During **Oct/Nov/Dec 2022** -the facility had 3 self-reports, one for missing personal items that was desk reviewed and unsubstantiated and 2 falls with unknown injury-still pending.

#### **CLINICAL TRENDING**

## Incidents/Falls:

During **Oct/Nov/Dec 2022,** Park Manor of Humble reported 13 total falls without injury (1 repeat fall), 8 falls with injury, 9 skin tears, 1 fracture, 3 elopements, 2 bruises, 3 behaviors, and 1 laceration.

## Infection Control:

During **Oct/Nov/Dec 2022,** Park Manor Humble reported 120 infections of which 32 were UTI's, 22 were URIs, 18 wound infections and 48 Other infections (COVID related).

# Weight loss:

During **Oct/Nov/Dec 2022**, Park Manor Humble had 6 residents with 5% in 1 month or less weight loss and 3 residents with greater than 10% weight loss in 6 months.

### **Pressure Ulcers:**



During **Oct/Nov/Dec 2022,** Park Manor Humble reported 18 residents with pressure ulcers with 33 sites, 3 of them facility acquired.

## Restraints:

Park Manor of Humble currently has 8 residents with siderails, all care planned.

## Staffing:

| Current Open Positions |                                       |   |    |  |  |  |  |  |
|------------------------|---------------------------------------|---|----|--|--|--|--|--|
| Shift                  | RN LVN Nurse Aide Hskp. Dietary Activ |   |    |  |  |  |  |  |
| 6 to 2                 |                                       |   | 8  |  |  |  |  |  |
| 2 to 10                |                                       | 2 | 6  |  |  |  |  |  |
| 10 to 6                |                                       |   |    |  |  |  |  |  |
| Other                  |                                       |   |    |  |  |  |  |  |
| # Hired this month     |                                       | 2 | 8  |  |  |  |  |  |
| # Quit/Fired           |                                       | 3 | 12 |  |  |  |  |  |

Total number employees: \_\_82\_\_\_\_ Turnover rate%: \_\_143% (annual)\_

#### **CASPER REPORT**

| Indicator                            | Current | State | National | Comments/PIPs           |
|--------------------------------------|---------|-------|----------|-------------------------|
|                                      | %       | %     | %        |                         |
| New Psychoactive Med Use (S)         | 0%      | 2.1%  | 2.0%     |                         |
| Fall w/Major Injury (L)              | 1.6%    | 3.5%  | 3.5%     |                         |
| UTI (L) *                            | 0%      | 1.5%  | 2.5%     |                         |
| High risk with pressure ulcers (L) * | 4.2%    | 8.0%  | 9.0%     |                         |
| Loss of Bowel/Bladder Control(L)     | 92.6%   | 53.3% | 47.7%    | PIP in place            |
| Catheter(L)                          | 3.1%    | 2.0%  | 2.2%     | Reviewing for diagnosis |
| Physical restraint(L)                | 0%      | 0%    | 0%       |                         |
| Increased ADL Assistance(L)          | 23.6%   | 17.6% | 15.3%    | PIP in place            |
| Excessive Weight Loss(L)             | 9.3%    | 4.9%  | 6.4%     | PIP in place            |
| Depressive symptoms(L)               | 0%      | 5.3%  | 8.3%     |                         |
| Antipsychotic medication (L) *       | 9.3%    | 9.7%  | 14.6%    |                         |

## **QIPP Component 1**

| Indicator   | QAPI Program Y/N<br>Mtg Dates     | PIP's Implemented (Name specific PIP's) |
|---|-----------------------------------|---|
| Comprehensive, data driven QAPI Program/Policy that focuses on actions/activities resulting from analysis/quality assess/assurance of indicators of the outcomes of care and quality of life. | у                                 |   |
| QAPI Meeting dates of submission (owner/operator involvement evident)   | 10/18/22, 11/17/22,<br>12/19/2022 |   |



**QIPP Component 2** 

| QIPP Component 2   |                      |               |
|--|----------------------|---------------|
| Indicator REVIEW TURNOVER PIP CHARTER FROM THE MONTH PRIOR TO QIPP SUBMISSION. INCLUDE UPDATES TO PIPS AND PREPARE FOR A SUCCESS STORY IN THE LAST QUARTER OF QIPP YR 5.   | Benchmark<br>Met Y/N | Comments      |
| Did NF maintain 4 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | YES                  |               |
| Additional hours provided by direct care staff?  | YES                  |               |
| Did NF maintain 8 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | YES                  |               |
| 8 additional hours non-concurrenty scheduled?  | YES                  |               |
| Additional hours provided by direct care staff?  | YES                  |               |
| Telehealth used?   | YES                  | No encounters |
| NFs provided in total 12 or 16 hours of RN coverage, respectively, on at least 90 percent of the days within the reporting period?   | YES                  |               |
| NF has a workforce development program in the form of a PIP that includes a self-directed plan and monitoring outcomes?  | YES                  |               |
| <ul> <li>Was Workforce Development data submitted q month to<br/>QIPP during the quarter?</li> </ul>   | YES                  |               |
| Agency usage or need d/t critical staffing levels  | NO                   |               |
| <ul> <li>PIP submitted on the topic of resident-centered culture change, workforce development, and staff retention:         <ul> <li>During the first reporting period?</li> <li>Subsequently reported outcomes related to the plan throughout the eligibility period?</li> <li>Discuss RCA for turnover: Has anything changed from the original RCA?</li> <li>PIP for retention and recruitment is current:</li> <li>NEW Retention efforts updated on Current PIP</li> </ul> </li> </ul> | YES                  |               |

**OIPP Component 3 – CMS Long-Stay Quality Metrics** 

| Indicator   | National<br>Benchmark | Baseline<br>Target | Results | Met<br>Y/N | Comments              |
|---|-----------------------|--------------------|---------|------------|-----------------------|
| Percent of high-risk Long-<br>Stay residents with pressure<br>ulcers; including unstageable<br>ulcers | 8.14%                 | 6.92%              | 6.25%   | Yes        |                       |
| Percent of residents who received an anti-psychotic medication  | 14.49%                | 6.82%              | 11.11%  | No         | PIP in place          |
| Percent of residents whose ability to move independently has worsened                                 | 18.04%                | 16.42%             | 39.13%  | No         | PIP in place (annual) |



| Percent of residents with | 2.36% | 0.13% | 0.0% | Yes |  |
|---------------------------|-------|-------|------|-----|--|
| urinary tract infection   |       |       |      |     |  |
|                           |       |       |      |     |  |

# <u>OIPP Component 4</u> – CMS Long-Stay Quality Metrics

|                    | Component 4 – CMS Lon  |            | -                     |                 |         |          |
|--------------------|--|------------|-----------------------|-----------------|---------|----------|
|                    | Indicator  | Met<br>Y/N | National<br>Benchmark | Baseline Target | Results | Comments |
| control<br>pursuir | has active infection I program that includes ng improved outcomes in ation rates and antibiotic dship:   | Y          |                       |                 |         |          |
| Quart              | er 1   |            |                       |                 |         |          |
| >                  | Designated leadership individuals for antibiotic stewardship   | Υ          |                       |                 |         |          |
| >                  | Written policies on antibiotic prescribing   | Υ          |                       |                 |         |          |
| >                  | Pharmacy-generated antibiotic use report from within the last six months   | Υ          |                       |                 |         |          |
| >                  | Lab-generated antibiogram report from within the last six months (or from regional hospital)   | Υ          |                       |                 |         |          |
| >                  | Audits (monitors and documents) of adherence to hand hygiene   | Y          |                       |                 |         |          |
| >                  | Audits (monitors and documents) of adherence to personal protective equipment use  | Υ          |                       |                 |         |          |
| >                  | Current list of reportable diseases  | Υ          |                       |                 |         |          |
| Quart              | er 2   |            |                       |                 |         |          |
| >                  | Nursing Facility Administrator (NFA) and Director of Nursing (DON) submit current certificate of completion for "Nursing Home Infection Preventionist Training Course" developed by CMS and the CDC. | Υ          |                       |                 |         |          |





| REPOR1  | Infection control policies demonstrating data-drive analysis of NF performan and evidence-based methodologies for intervention. (Reviewed within 6 months of reporperiod)  MACY / LAB ANGIOBIOGRATS DUE MONTH AFTER QIPER ENDS | ting               |               |              |         |  |
|---------|--|--------------------|---------------|--------------|---------|--|
| Quarte  | er 3   |                    |               |              |         |  |
| >       | Designated leadership individuals for antibiotic stewardship   | Υ                  |               |              |         |  |
| >       | Written policies on antibi prescribing   | otic Y             |               |              |         |  |
| >       | Pharmacy-generated antibiotic use report from within the last six month.   |                    |               |              |         |  |
| >       | Lab-generated antibiograreport from within the lassix months (or from region hospital)   | st                 |               |              |         |  |
| >       | Audits (monitors and documents) of adherence hand hygiene  | e to Y             |               |              |         |  |
| >       | Audits (monitors and documents) of adherence personal protective equipment use   | e to Y             |               |              |         |  |
| >       | Current list of reporta diseases   | ble Y              |               |              |         |  |
| Quarte  | er 4   | National<br>93.84% | Baseline<br>% | Results<br>% | Met Y/N |  |
| Assesse | t of Residents<br>ed and Appropriately<br>the Pneumococcal<br>e.   | JJ.UT /0           | 70            | 70           |         |  |
| Assesse | t of Residents<br>ed and Appropriately<br>the Seasonal Influenza<br>e  | 96.07%             | %             | %            |         |  |





Administrator: Joseph Davis

DON: Tina Cook, RN

#### **FACILITY INFORMATION**

Park Manor South Belt is a 120-bed facility with a current overall star rating of 3 and Quality Measures star rating of 5. The census on the date of this report was 101: (9) MC; (13) HMO; (14) PP; (56) MDC + 9 pending; (0) Hospice.

The QIPP site visit was conducted via telephone. The DON and Administrator were on the call. The DON reported they are still implementing their emergency plan and are following all the state/federal/local mandates. Harris County's transmission rate is high, and the facility is wearing masks due to outbreak status with 2 COVID+ residents and 1 staff.

The DON reports the facility's emergency plan is up to date with adequate supplies in place.

Testing is now being done on day one three and five for new admissions and then every 7 days if in outbreak. So far, 100% (3 approved waivers) of employees and over 81.05% of their residents have received their COVID\_19 vaccines.

The facility is open for visitation with screening (still documenting via kiosk) 6a-7p then a nurse takes over on off hours and masks are optional but encouraged.

Residents are eating in the dining room with good participation for all meals. Activities have been ongoing with good participation. The facility is planning a Chinese New Years, Valentine's Day, Mardi Gras and Easter celebrations. The Christmas party with family was cancelled due to COVID outbreak.

The DON reports the facility hired a Talent Director. They are currently offering a sign on bonus for both nurses and CNAs and they recently increased the amount which did help. Usually, once per week the facility brings in food for the staff (barbeque for MLK day) and there is a snack bar available. The facility still recognizes an employee of the month, birthdays and the MAD Genius program is also in place.

#### **SURVEY INFORMATION**

Park Manor South Belt is currently in their survey window.

#### REPORTABLE INCIDENTS

Oct/Nov/Dec 2022- 4 self-reports, 1 complaint visit in October and 1 infection control deficiency-clear.



#### **CLINICAL TRENDING**

### **Incidents/Falls:**

During **Oct/Nov/Dec 2022** Park Manor of South Belt had 55 total falls (19 repeats), of which 3 resulted in injury, 4 Skin tears, 0 Lacerations, 0 Elopements, 1 Fracture, 1 Bruises and 0 Behaviors.

### **Infection Control:**

Park Manor of South Belt reports 135 total infections in **Oct/Nov/Dec 2022** -29 UTIs; 45 Respiratory infections; 22 Wound infections; 6 EENT infections; 5 Blood infections; 5 GI infections; 1 Genital infection and 22 Other infections.

### Weight loss:

Park Manor of South Belt for Oct/Nov/Dec 2022 had 9 residents with 5-10% weight loss in 1 month and 0 residents with >10% weight loss in 6 months and there is still a PIP in place.

### **Pressure Ulcers:**

Park Manor South Belt reported in **Oct/Nov/Dec 2022** -37 residents with 63 total pressure ulcers and 20 were facility acquired.

## Restraints:

Park Manor of South Belt is a restraint free facility.

Staffing:

| Current Open Positions |    |     |            |       |         |          |  |  |
|------------------------|----|-----|------------|-------|---------|----------|--|--|
| Shift                  | RN | LVN | Nurse Aide | Hskp. | Dietary | Activity |  |  |
| 6 to 2                 |    | 2   | 6          |       |         |          |  |  |
| 2 to 10                | 1  | 2   | 9          |       |         |          |  |  |
| 10 to 6                |    | 1   | 3          |       |         |          |  |  |
| Other                  | 2  | 5   |            |       |         | 1        |  |  |
| # Hired this month     | 5  | 13  | 28         |       |         |          |  |  |
| # Quit/Fired           | 6  | 10  | 24         |       |         | 1        |  |  |

Total number employees: 61 Turnover rate%: 69%

#### CASPER REPORT

| Indicator                            | Current % | Prior<br>month<br>% | State % | National % | Comments/PIPs |
|--------------------------------------|-----------|---------------------|---------|------------|---------------|
| New Psychoactive Med<br>Use (S)      | 0%        | 0%                  | 2.1%    | 12.0%      |               |
| Fall w/Major Injury (L)              | 1.1%      | 1.3%                | 3.5%    | 3.5%       |               |
| UTI (L) *                            | 0%        | 0%                  | 1.5%    | 2.5%       |               |
| High risk with pressure ulcers (L) * | 8.8%      | 16.4%               | 8.0%    | 9.0%       | PIP in place  |



| Loss of Bowel/Bladder    | 74.1% | 78.6% | 53.3% | 47.4% |                    |
|--------------------------|-------|-------|-------|-------|--------------------|
| Control(L)               |       |       |       |       |                    |
| Catheter(L)              | 4.1%  | 4.9%  | 2.0%  | 2.2%  | All have proper dx |
| Physical restraint(L)    | 0%    | 0%    | 0%    | 0.1%  |                    |
| Increased ADL            | 17.4% | 20.5% | 17.6% | 15.3% |                    |
| Assistance(L)            |       |       |       |       |                    |
| Excessive Weight Loss(L) | 1.3%  | 1.5%  | 4.9%  | 6.4%  | PIP in place       |
| Depressive symptoms(L)   | 2.6%  | 3.2%  | 5.3%  | 8.3%  |                    |
| Antipsychotic medication | 2.3%  | 1.3%  | 9.7%  | 14.6% |                    |
| (L) *                    |       |       |       |       |                    |

QIPP Component 1

| Indicator   | QAPI Mtg<br>Dates | PIP's Implemented (Name specific PIP's) |
|---|-------------------|---|
| Comprehensive, data driven QAPI Program/Policy that focuses on actions/activities resulting from analysis/quality assess/assurance of indicators of the outcomes of care and quality of life. | Y                 |   |
| QAPI Meeting dates of submission (owner/operator involvement evident)   | Υ                 |   |

# **Component 2**

| Indicator REVIEW TURNOVER PIP CHARTER FROM THE MONTH PRIOR TO QIPP SUBMISSION. INCLUDE UPDATES TO PIPS AND PREPARE FOR A SUCCESS STORY IN THE LAST QUARTER OF QIPP YR 5. | Benchmar<br>k<br>Met Y/N | Comments |
|--|--------------------------|----------|
| Did NF maintain 4 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Υ                        |          |
| Additional hours provided by direct care staff?  | Y                        |          |
| Did NF maintain 8 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Y                        |          |
| 8 additional hours non-concurrenty scheduled?  | Y                        |          |



| Additional hours provided by direct care staff?  | Υ |  |
|--|---|--|
| Telehealth used?   | Υ |  |
| NFs provided in total 12 or 16 hours of RN coverage, respectively, on at least 90 percent of the days within the reporting period?   | Y |  |
| NF has a workforce development program in the form of a PIP that includes a self-directed plan and monitoring outcomes?  | Υ |  |
| <ul> <li>Was Workforce Development data submitted q<br/>month to QIPP during the quarter?</li> </ul>   | Υ |  |
| Agency usage or need d/t critical staffing levels  | Y | PIP in place (hired a talent director & usage has gone down) |
| <ul> <li>PIP submitted on the topic of resident-centered culture change, workforce development, and staff retention:         <ul> <li>During the first reporting period?</li> <li>Subsequently reported outcomes related to the plan throughout the eligibility period?</li> <li>Discuss RCA for turnover: Has anything changed from the original RCA?</li> <li>PIP for retention and recruitment is current:</li> <li>NEW Retention efforts updated on Current PIP</li> </ul> </li> </ul> | Y |  |

**QIPP Component 3 – CMS Long-Stay Quality Metrics** 

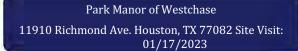
| Indicator   | National<br>Benchmark | Baseline<br>Target | Results | Met<br>Y/N | Comments     |
|---|-----------------------|--------------------|---------|------------|--------------|
| Percent of high-risk Long-<br>Stay residents with pressure<br>ulcers; including unstageable<br>ulcers | 8.13%                 | 2.5                | 8.47%   | N          | PIP in place |
| Percent of residents who received an anti-psychotic medication  | 14.47%                | 2%                 | 2.63%   | Υ          |              |
| Percent of residents whose ability to move independently has worsened                                 | 17.17%                | 23.7%              | 7.70 %  | Υ          |              |
| Percent of residents with urinary tract infection   | 2.36%                 | 2.5%               | 0       | Υ          |              |



| QIPP Component 4 - CMS Long-Stay Quality Metrics |  |     |           |          |         |          |  |
|--|--|-----|-----------|----------|---------|----------|--|
|  | Indicator  | Met | National  | Baseline | Results | Comments |  |
|  |  |     | Benchmark | Target   |         |          |  |
|  |  | Y/N |           |          |         |          |  |
| control<br>pursuin<br>in vacc                    | has active infection<br>program that includes<br>ag improved outcomes<br>ination rates and<br>tic stewardship:   | Y   |           |          |         |          |  |
| Quarte   | er 1   | Υ   |           |          |         |          |  |
| >  | Designated leadership individuals for antibiotic stewardship   |     |           |          |         |          |  |
| >  | Written policies on antibiotic prescribing   |     |           |          |         |          |  |
| >  | Pharmacy-generated antibiotic use report from within the last six months   |     |           |          |         |          |  |
| >  | Lab-generated<br>antibiogram report from<br>within the last six<br>months (or from regional<br>hospital)   |     |           |          |         |          |  |
| >  | Audits (monitors and documents) of adherence to hand hygiene   |     |           |          |         |          |  |
| >  | Audits (monitors and documents) of adherence to personal protective equipment use  |     |           |          |         |          |  |
| >  | Current list of reportable diseases  |     |           |          |         |          |  |
| Quarte   | er 2   | Υ   |           |          |         |          |  |
| >  | Nursing Facility Administrator (NFA) and Director of Nursing (DON) submit current certificate of completion for "Nursing Home Infection Preventionist Training Course" developed by CMS and the CDC. |     |           |          |         |          |  |



| Infection control policies demonstrating datadriven analysis of NF performance and evidence-based methodologies for intervention. (Reviewed within 6 months of reporting period)  **PHARMACY / LAB ANGIOBIOGRAM REPORTS DUE MONTH AFTER QIPP QUARTER ENDS |        |        |  |
|---|--------|--------|--|
| Quarter 3   |        |        |  |
| <ul> <li>Designated leadership<br/>individuals for antibiotic<br/>stewardship</li> </ul>  |        |        |  |
| <ul><li>Written policies on<br/>antibiotic prescribing</li></ul>  |        |        |  |
| <ul> <li>Pharmacy-generated<br/>antibiotic use report from<br/>within the last six<br/>months</li> </ul>  |        |        |  |
| <ul> <li>Lab-generated         <ul> <li>antibiogram report from</li> <li>within the last six</li> <li>months (or from regional hospital)</li> </ul> </li> </ul>   |        |        |  |
| <ul> <li>Audits (monitors and<br/>documents) of adherence<br/>to hand hygiene</li> </ul>  |        |        |  |
| <ul> <li>Audits (monitors and<br/>documents) of adherence<br/>to personal protective<br/>equipment use</li> </ul>   |        |        |  |
| <ul><li>Current list of reportable diseases</li></ul>   |        |        |  |
| Quarter 4   | 99.28% | 100%   |  |
| Percent of Residents Assessed and Appropriately Given the Pneumococcal Vaccine.   |        |        |  |
| Percent of Residents Assessed<br>and Appropriately Given the<br>Seasonal Influenza Vaccine  | 98.38% | 98.09% |  |





Cory Thompson-Administrator Mabinti Kanu, RN-DON

#### **FACILITY INFORMATION**

Park Manor Westchase is a 125-bed facility with a current overall star rating of 1 and a Quality of Resident Care star rating of 3. The census on the date of the report was 95: 10 PP; 4 MC; 58 MDC; 19 HMO; and 4 Hospice.

Due to the current COVID-19 restrictions in place, the QIPP site visit was conducted via telephone. The Administrator and DON were on the call.

The Administrator reported they are still implementing their emergency plan and are following all the state/federal/local mandates. Administrator reports the transmission rate for Harris County is high. The facility is wearing N95 masks and face shields and testing is done weekly during outbreak status. The facility started a COVID\_19 outbreak on 1/4/23 with 15 residents and 5 staff members testing positive so far. PPE inventory is fine, at least 2 weeks supply.

100% of employees (no exemptions) and 83% of residents have received their COVID\_19 vaccines. The facility provides vaccines and boosters in house.

Visitation is going well, with screening on-going and documenting using kiosk. Visitors are encouraged to wear masks and offer the N95 masks.

Activities are still going well, with good participation especially when entertainment comes into the facility. The facility anticipates celebrating Valentine's Day with a king and queen and they celebrated Chinese New Year last week.

The Administrator reports the facility does celebrate Star of the month with 100.00 gift certificate and a food truck comes out once per quarter (sno-cones in September) and the facility also continues with the MAD Genius program for daily recognition of staff. Cory also goes down the hall daily (handing out poker chips) to recognize staff. The Administrator reports the facility will be holding a chili cookoff contest soon. Star of the year will be awarded soon and whoever wins will be eligible to participate in employee of the year for the entire company with a new car as the prize. HMG University through the corporate office still offers scholarships for CNAs to become LVN/RN or LVN to become RN and one of their employees was just accepted into the LVN to RN program.

## **SURVEY Information**

The facility's last survey was October 2022.

#### REPORTABLE INCIDENTS

The facility had one self-report of abuse allegation still pending for Oct/Nov/Dec 2022.



#### **CLINICAL TRENDING**

### Incidents/Falls

During **Oct/Nov/Dec 2022,** Park Manor Westchase reported 33 total falls without injury (6 repeat falls), 10 fall with injury (PIP in place), 9 skin tears, 1 laceration, 0 behaviors, 0 fractures, and 0 bruises.

### Infection Control:

During **Oct/Nov/Dec 2022,** Park Manor Westchase reported 56 infections of which 23 were UTI's, 8 were Respiratory, 23 wound infections, 0 Blood infections, 2 GI infections, 0 EENT infections and 2 Other.

## Weight loss:

During **Oct/Nov/Dec 2022**, Park Manor Westchase had 5 residents with 5% in 1 month or less weight loss and 0 residents with greater than 10% weight loss in 6 months.

## **Pressure Ulcers:**

During **Oct/Nov/Dec 2022** Park Manor Westchase reported 4 residents with pressure ulcers with 7 sites, 1 of them facility acquired.

### **Restraints:**

Park Manor Westchase does not use side rails or restraints.

### Staffing:

| Current Open Positions |    |     |            |         |          |   |  |  |
|------------------------|----|-----|------------|---------|----------|---|--|--|
| Shift                  | RN | LVN | Nurse Aide | Dietary | Activity |   |  |  |
| 6 to 2                 | 1  | 1   | 5          | -       | -        | - |  |  |
| 2 to 10                | 0  | 0   | 4          | -       | -        | - |  |  |
| 10 to 6                | 0  | 1   | 0          | -       | -        | - |  |  |
| Other                  | -  | -   | -          | -       | -        | - |  |  |
| # Hired this month     | 0  | 3   | 2          | -       | -        | - |  |  |
| # Quit/Fired           | 0  | 0   | 0          | _       | _        | - |  |  |

Total number employees: <u>88</u> Turnover rate%: <u>17</u>

#### **CASPER REPORT**

| Indicator                    | Current % | State % | National % | Comments/PIPs |
|------------------------------|-----------|---------|------------|---------------|
| New Psychoactive Med Use (S) | 2.4%      | 1.9%    | 1.7%       | PIP in place  |
| Fall w/Major Injury (L)      | 0%        | 3.5%    | 3.5%       |               |
| UTI (L) *                    | 0%        | 1.5%    | 2.5%       |               |



| High risk with pressure ulcers (L) * | 5.4%  | 8.4%  | 9.2%  |                      |
|--------------------------------------|-------|-------|-------|----------------------|
| Loss of Bowel/Bladder Control(L)     | 91%   | 51%   | 47%   | PIP in place for MDS |
| Catheter(L)                          | 1.9%  | 2.2%  | 2.3%  |                      |
| Physical restraint(L)                | 0%    | 0%    | .1%   |                      |
| Increased ADL Assistance(L)          | 11.5% | 17.7% | 15.1% |                      |
| Excessive Weight Loss(L)             | 15.8% | 5.1%  | 6.5%  | Putting PIP in place |
| Depressive symptoms(L)               | 0%    | 5.2%  | 8.1%  |                      |
| Antipsychotic medication (L) *       | 14.5% | 22%   | 19.5% |                      |

# **QIPP** Measures

# Component 1

| Indicator   | QAPI Program Y/N Mtg Dates    | PIP's Implemented (Name specific PIP's) |
|---|-------------------------------|---|
| Comprehensive, data driven QAPI Program/Policy that focuses on actions/activities resulting from analysis/quality assess/assurance of indicators of the outcomes of care and quality of life. | Y                             |   |
| QAPI Meeting dates of submission (owner/operator involvement evident)   | 10/17/23,<br>12/13/22;11/8/22 |   |

## **Component 2**

| Indicator REVIEW TURNOVER PIP CHARTER FROM THE MONTH PRIOR TO QIPP SUBMISSION. INCLUDE UPDATES TO PIPS AND PREPARE FOR A SUCCESS STORY IN THE LAST QUARTER OF QIPP YR 5. | Benchmark Met Y/N | Comments |
|--|-------------------|----------|
| Did NF maintain 4 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Y                 |          |
| Additional hours provided by direct care staff?  | Y                 |          |
| Did NF maintain 8 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  | Y                 |          |



| 8 additional hours non-concurrenty scheduled?  | Y |               |
|--|---|---------------|
| Additional hours provided by direct care staff?  | Y |               |
| Telehealth used?   | Y | No encounters |
| NFs provided in total 12 or 16 hours of RN coverage, respectively, on at least 90 percent of the days within the reporting period?   | Y |               |
| NF has a workforce development program in the form of a PIP that includes a self-directed plan and monitoring outcomes?  | Y |               |
| <ul> <li>Was Workforce Development data submitted q month to<br/>QIPP during the quarter?</li> </ul>   | Y |               |
| Agency usage or need d/t critical staffing levels  | N |               |
| <ul> <li>PIP submitted on the topic of resident-centered culture change, workforce development, and staff retention:         <ul> <li>During the first reporting period?</li> <li>Subsequently reported outcomes related to the plan throughout the eligibility period?</li> <li>Discuss RCA for turnover: Has anything changed from the original RCA?</li> <li>PIP for retention and recruitment is current:</li> <li>NEW Retention efforts updated on Current PIP</li> </ul> </li> </ul> | Y |               |

# **<u>OIPP Component 3</u>** – CMS Long-Stay Quality Metrics

| Indicator   | National<br>Benchmark | Baseline<br>Target | Results | Met<br>Y/N | Comments |
|---|-----------------------|--------------------|---------|------------|----------|
| Percent of high-risk Long-<br>Stay residents with pressure<br>ulcers; including unstageable<br>ulcers | 8.1%                  | 3.17%              | 2.13%   | Y          |          |
| Percent of residents who received an anti-psychotic medication  | 14.5%                 | 3%                 | 2.17%   | Y          |          |
| Percent of residents whose ability to move independently has worsened                                 | 16.1%                 | 10.43%             | 9.09%   | Y          |          |
| Percent of residents with urinary tract infection   | 2.5%                  | 0%                 | 0%      | Y          |          |



# **QIPP Component 4** – CMS Long-Stay Quality Metrics

| Indicator  | Met<br>Y/N | National<br>Benchma<br>rk | Baseline<br>Target | Results | Comments |
|--|------------|---------------------------|--------------------|---------|----------|
| Facility has active infection control program that includes pursuing improved outcomes in vaccination rates and antibiotic stewardship:  | Y          |                           |                    |         |          |
| Quarter 1  |            |                           |                    |         |          |
| <ul> <li>Designated leadership<br/>individuals for antibiotic<br/>stewardship</li> </ul>   | Y          |                           |                    |         |          |
| <ul><li>Written policies on<br/>antibiotic prescribing</li></ul>   | Y          |                           |                    |         |          |
| <ul> <li>Pharmacy-generated<br/>antibiotic use report from<br/>within the last six months</li> </ul>   | Y          |                           |                    |         |          |
| <ul> <li>Lab-generated         <ul> <li>antibiogram report from</li> <li>within the last six months</li> <li>(or from regional hospital)</li> </ul> </li> </ul>  | Y          |                           |                    |         |          |
| <ul> <li>Audits (monitors and<br/>documents) of adherence<br/>to hand hygiene</li> </ul>   |            |                           |                    |         |          |
| <ul> <li>Audits (monitors and<br/>documents) of adherence<br/>to personal protective<br/>equipment use</li> </ul>  | Y          |                           |                    |         |          |
| Current list of reportable diseases  | Y          |                           |                    |         |          |
|  | Υ          |                           |                    |         |          |
| Quarter 2  |            |                           |                    |         |          |
| <ul> <li>Nursing Facility         Administrator (NFA) and         Director of Nursing (DON)         submit current certificate         of completion for "Nursing         Home Infection         Preventionist Training</li> </ul> | Y          |                           |                    |         |          |



| Course" developed by CMS and the CDC.  Infection control policies demonstrating data-driven analysis of NF performance and evidence-based methodologies for intervention. (Reviewed within 6 months of reporting period)  **PHARMACY / LAB ANGIOBIOGRAM REPORTS DUE | Υ        |          |         |         |  |
|---|----------|----------|---------|---------|--|
| MONTH AFTER QIPP QUARTER ENDS  Ouartor 3  |          |          |         |         |  |
| Designated leadership individuals for antibiotic stewardship      Written policies on antibiotic stewardship  |          |          |         |         |  |
| <ul> <li>antibiotic prescribing</li> <li>Pharmacy-generated</li> <li>antibiotic use report from</li> <li>within the last six months</li> </ul>  |          |          |         |         |  |
| <ul> <li>Lab-generated         <ul> <li>antibiogram report from</li> <li>within the last six months</li> <li>(or from regional hospital)</li> </ul> </li> </ul>   |          |          |         |         |  |
| <ul> <li>Audits (monitors and<br/>documents) of adherence<br/>to hand hygiene</li> </ul>  |          |          |         |         |  |
| <ul> <li>Audits (monitors and<br/>documents) of adherence<br/>to personal protective<br/>equipment use</li> </ul>   |          |          |         |         |  |
| Current list of reportable diseases   |          |          |         |         |  |
| Quarter 4   | National | Baseline | Results | Met Y/N |  |
| Percent of Residents Assessed and Appropriately Given the Pneumococcal Vaccine.   | 92.7%    | 95%      | 100%    |         |  |
| Percent of Residents Assessed<br>and Appropriately Given the<br>Seasonal Influenza Vaccine  | 95.4%    | 95%      | 100%    |         |  |





Administrator: Ken Hiscox DON: Linda Obi, RN

Director Of Compliance - Robert Kelly, RN

#### **FACILITY INFORMATION**

Spring Branch Transitional Care Center is managed by Caring Healthcare. They are licensed for 198 beds and are comprised of 4 floors. The CMS overall star rating for the facility is 1 with a 3-star rating in Quality Measures. The facility specializes in Behavioral/psychiatric but also has a wing for Korean residents. The census given on the day of report was 182.

The QIPP site visit was conducted via telephone. The Administrator was on the call.

The Administrator reported they are still implementing their emergency plan and are following all the state/federal/local mandates. Administrator reports Harris County's Transmission rate is High.

The Administrator reports the last COVID\_19 positive employee or resident was in December. The unvaccinated staff are being tested weekly and all staff are wearing surgical masks in general population.

Currently, Spring Branch no longer has a Warm Zone.

Spring Branch is utilizing their own pharmacy, Med-Options for vaccines. The Administrator reports the percent of residents who are fully vaccinated is 94% and approximately 100% of staff (with 11 exemptions) have received a full series of vaccinations.

PPE Inventory is still good, with at least 2 weeks supply. Spring Branch Transitional Care still utilizes Twin Med for their supplies.

Staffing is better. Currently, the facility is not using agency for staffing. The facility is still using bonuses and negotiating salaries.

The PIP for staffing and psychotropic meds to ensure appropriate diagnosis is still in place.

Visitation is open with screening (still documenting) and visitors wear surgical masks with no issues.

Activities are doing better with small/groups on each floor with good participation. The facility remodeled the first floor and are using the common areas as a library and a movie room and use it for activities. The facility has also started some outings with good participation. The Administrator reports the facility had a Christmas holiday celebration with families and are planning something for Valentines Day.





#### **SURVEY Information**

Facility just has had the state in the building 5 times since October for several self-reports (over 100 since 2021 and all cleared) and complaints resulting in tags for not letting the surveyor in the building at 3am in the morning (did not immediately identify himself) a tag for not investigating a complaint and one tag for not placing a suicidal resident in the right area of the facility.

#### REPORTABLE INCIDENTS

Information not provided.

#### **CLINICAL TRENDING**

## Incidents/Falls:

Information not provided.

### **Infection Control:**

Information not provided.

## Weight loss:

Information not provided.

#### **Pressure Ulcers:**

Information not provided.

## **Restraints:**

Spring Branch Transitional Care is a restraint free facility.

#### Staffing:

Staffing is a challenge at this time, especially in the nursing department.

| Quality Indicators - CASPER Report – Information not provided |          |       |          |                          |  |  |
|---|----------|-------|----------|--------------------------|--|--|
| Indicator   | Facility | State | National | Comments                 |  |  |
| New Psychoactive Med Use (S)                                  |          |       |          | Information not provided |  |  |
| Fall w/Major Injury (L)                                       |          |       |          |                          |  |  |
| UTI (L)   |          |       |          |                          |  |  |
| High risk with pressure ulcers (L)                            |          |       |          |                          |  |  |
| Loss of Bowel/Bladder Control(L)                              |          |       |          |                          |  |  |
| Catheter(L)   |          |       |          |                          |  |  |



| Physical restraint(L)        |  |  |
|------------------------------|--|--|
| Increased ADL Assistance(L)  |  |  |
| Excessive Weight Loss(L)     |  |  |
| Depressive symptoms(L)       |  |  |
| Antipsychotic medication (L) |  |  |

# QIPP SCORECARD: - information not provided but per Administrator the facility met all four components for first quarter.

# Component 1

| Indicator   | QAPI & Mtg<br>Dates                                  | PIP's Implemented (Name specific PIP's) |
|---|--|---|
| Comprehensive, data driven QAPI Program/Policy that focuses on actions/activities resulting from analysis/quality assess/assurance of indicators of the outcomes of care and quality of life. | Y-2 <sup>nd</sup> or 3 <sup>rd</sup> Wed<br>of month |   |
| QAPI Meeting dates of submission (owner/operator involvement evident)   |  |   |

# Component 2

| Indicator REVIEW TURNOVER PIP CHARTER FROM THE MONTH PRIOR TO QIPP SUBMISSION. INCLUDE UPDATES TO PIPS AND PREPARE FOR A SUCCESS STORY IN THE LAST QUARTER OF QIPP YR 5. | Benchmark<br>Met Y/N | Comments  |
|--|----------------------|---|
| Did NF maintain 4 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  |                      | Information not provided but per corporate, measure on track to be met in 2 <sup>nd</sup> QTR |
| Additional hours provided by direct care staff?  |                      |   |
| Did NF maintain 8 additional hours ( <i>non-managerial</i> ) of RN staffing coverage per day, beyond the CMS mandate?  |                      |   |
| <ul> <li>8 additional hours non-concurrently scheduled?</li> </ul>   |                      |   |
| Additional hours provided by direct care staff?  |                      |   |
| Telehealth used?   |                      |   |



|                  | n total 12 or 16 hours of RN coverage,<br>n at least 90 percent of the days within<br>eriod?  |  |
|------------------|---|--|
| of a PIP that in | orce development program in the form cludes a self-directed plan and  |  |
| monitoring out   |   |  |
|                  | orkforce Development data submitted the characters of the quarter?  |  |
| Agence levels    | y usage or need d/t critical staffing   |  |
| centere          | omitted on the topic of residented culture change, workforce oment, and staff retention:  During the first reporting period?  Subsequently reported outcomes related to the plan throughout the eligibility period?  Discuss RCA for turnover: Has anything changed from the original RCA?  PIP for retention and recruitment is current:  NEW Retention efforts updated on Current PIP |  |

**QIPP Component 3 – CMS Long-Stay Quality Metrics** 

| Indicator   | National | Baseline | Results | Met | Comments  |
|---|----------|----------|---------|-----|---|
| Percent of high-risk Long-Stay residents with pressure ulcers; including unstageable ulcers | %        | Target   |         | Y/N | Information not provided but per corporate, measure on track to be met in 2 <sup>nd</sup> QTR |
| Percent of residents who received an anti-psychotic medication                              | %        |          |         |     |   |
| Percent of residents whose ability to move independently has worsened                       | %        |          |         |     |   |
| Percent of residents with urinary tract infection   | %        |          |         |     |   |

# **<u>QIPP Component 4</u>** – CMS Long-Stay Quality Metrics

| Indicator   | Met<br>Y/N | National<br>Benchmark | Baseline<br>Target | Results | Comments                         |
|---|------------|-----------------------|--------------------|---------|----------------------------------|
| Facility has active infection control program that includes pursuing improved outcomes in vaccination |            |                       |                    |         | Information not provided but per |



| rates and antibiotic stewardship:  |  |  | corporate,<br>measure on<br>track to be<br>met in 2 <sup>nd</sup><br>QTR |
|--|--|--|--|
| Quarter 1  |  |  | Information  |
| <ul> <li>Designated leadership<br/>individuals for<br/>antibiotic stewardship</li> </ul>   |  |  | not provided<br>but per<br>corporate,                                    |
| <ul><li>Written policies on<br/>antibiotic prescribing</li></ul>   |  |  | measure on track to be   |
| <ul> <li>Pharmacy-generated<br/>antibiotic use report<br/>from within the last six<br/>months</li> </ul>   |  |  | met in 2 <sup>nd</sup><br>QTR  |
| <ul> <li>Lab-generated         <ul> <li>antibiogram report</li> <li>from within the last six</li> <li>months (or from</li> <li>regional hospital)</li> </ul> </li> </ul>                             |  |  |  |
| <ul> <li>Audits (monitors and<br/>documents) of<br/>adherence to hand<br/>hygiene</li> </ul>   |  |  |  |
| <ul> <li>Audits (monitors and<br/>documents) of<br/>adherence to personal<br/>protective equipment<br/>use</li> </ul>  |  |  |  |
| <ul><li>Current list of reportable diseases</li></ul>  |  |  |  |
| Quarter 2  |  |  |  |
| Nursing Facility Administrator (NFA) and Director of Nursing (DON) submit current certificate of completion for "Nursing Home Infection Preventionist Training Course" developed by CMS and the CDC. |  |  |  |
| <ul> <li>Infection control<br/>policies demonstrating<br/>data-driven analysis of<br/>NF performance and</li> </ul>  |  |  |  |





| evidence-based methodologies for intervention. (Reviewed within 6 months of reporting period)  **PHARMACY / LAB ANGIOBIOGRAM REPORTS DUE MONTH AFTER QIPP QUARTER ENDS   |  |  |  |
|--|--|--|--|
| Quarter 3  |  |  |  |
| <ul> <li>Designated leadership<br/>individuals for<br/>antibiotic stewardship</li> </ul>   |  |  |  |
| <ul><li>Written policies on<br/>antibiotic prescribing</li></ul>   |  |  |  |
| <ul> <li>Pharmacy-generated<br/>antibiotic use report<br/>from within the last six<br/>months</li> </ul>   |  |  |  |
| <ul> <li>Lab-generated         <ul> <li>antibiogram report</li> <li>from within the last six</li> <li>months (or from</li> <li>regional hospital)</li> </ul> </li> </ul> |  |  |  |
| <ul> <li>Audits (monitors and<br/>documents) of<br/>adherence to hand<br/>hygiene</li> </ul>   |  |  |  |
| <ul> <li>Audits (monitors and<br/>documents) of<br/>adherence to personal<br/>protective equipment<br/>use</li> </ul>  |  |  |  |
| <ul><li>Current list of reportable diseases</li></ul>  |  |  |  |
| Quarter 4  |  |  |  |
| Percent of Residents   |  |  |  |
| Assessed and Appropriately Given the Pneumococcal Vaccine.   |  |  |  |
| Percent of Residents Assessed and Appropriately Given the Seasonal Influenza Vaccine   |  |  |  |





#### **CONTACT:**

Administrator: Darren Glazier - he has been with the facility for four months.

#### **FACILITY:**

The census target is 26 and the current census is 26. The census breakdown is; Medicare-3; Medicaid-19; Private Pay 4; Private Insurance-; Hospice-; Pending status.

#### **SURVEY:**

#### **REPORTABLE INCIDENTS:**

The state was in the facility to investigate a broken hip, all was cleared with nothing cited.

#### **CLINICAL TRENDING:**

A. Infections: Below threshold

B. Weight Loss; Below threshold

#### **ADDITIONAL COMMENTS:**

Restraints-0 Pressure ulcers- -0% Falls with major injuries-0% Anti-psychotic medicines- The facility is currently at 11%.

The facility has a 5 star rating for quality measures. The budget is tight but meeting most targets. Staffing is good at this time and using very little agency. QAPI program is working well. The facility was clean with no odors.





#### **CONTACT:**

Administrator: Christy Bryan

#### **FACILITY:**

The census target is 58 and the current census is 63. The census breakdown is; Medicare-9; Medicaid-29; Private Pay-20; Private Insurance -2; Hospice-2; Pending Status-3 Covid - 1

#### **SURVEY:**

November 8, 2022 - full book survey. 3 minor tags, all cleared.

#### **REPORTABLE INCIDENTS:**

- 1. Resident to resident: nothing cited and cleared by the state
- 2. Falls with major injury: State investigated substantiated. Nothing was cited and was cleared by the state.

#### **CLINICAL TRENDING:**

Infections:

Below threshold

Weight Loss:

Below threshold

#### **ADDITIONAL COMMENTS:**

Restraints; 0

Falls with major injuries; 6.9%

Anti-psychotics; 12.0% Pressure ulcers- 6.45% Overall quality is 4 star. Overall star rating is 3.

Staying within the budget. Staffing is improving. Getting rid of most agency staff. The QAPI program is working well. Medical director works well with staff. Having to replace one of the major heating units. Facility looked very neat and clean.





#### CONTACT

Administrator: Ms. Courtney Korenek, MBA-LNFA

#### **FACILITY**

The current census target is 79. The current census is 85. The breakdown is as follows; Medicare-4; Medicaid-40; Private Pay-; Private Insurance-21 Hospice-; Pending Status-3; V.A.-17.

#### SURVEY

The state came in to investigate some outstanding self reports and complaints. Nothing was cited and all was cleared.

#### **REPORTABLE INCIDENTS:**

None for December

#### Infections:

Infections were below thresholds.

#### Weight Loss:

Below threshold

#### **ADDITIONAL COMMENT:**

The facility is working hard to control the quality measures.

Restraints-0

Pressure ulcers; 2.4%

Falls with Major injuries- 6.4%.

Anti-psychotic medicine- Currently at 5.3%.

The facility is 5 short of meeting its census goal. The current staffing need is 1 CNA and 1 Med. Aide. QAPI program is working well for the facility. The facility continues to improve overall. The facility was very neat and clean. The budget is in pretty good shape.





**CONTACT:** 

Administrator: Mr. Ray Vasquez

#### **FACILITY:**

The census target is 58 and the current census is 48. The breakdown is; Medicare-5; Medicaid-18; Private Pay-; Private Insurance-22, Hospice-; Pending Status-3.

#### **SURVEY:**

Facility is in its window for an annual survey.

#### **REPORTABLE INCIDENTS:**

The state was in on self report of 1 case of covid. The state was in to follow up on a complaint about nursing and pharmacy services. All unsubstantiated with no tags.

#### Infections:

Below threshold

#### Weight Loss:

Below threshold

#### **ADDITIONAL COMMENT:**

Restraints-0

Pressure ulcers-6% for the month of December.

Falls with Major injuries- 0%

Anti-psychotics- Currently at 6%.

The facility is still using agency nurse aides. The budget is in good shape for the year. R.N. staffing is good. QAPI program is still working well. The facility looked very neat and clean.

# Exhibit "F"

# **Engagement Letter for Accounting Services**

February 2, 2023

Board of Directors Winnie-Stowell Hospital District 520 Broadway Winnie, Texas 77665

#### To the Board of Directors:

This letter is to confirm the mutual understanding of the terms and objectives of my engagement as independent accountant for Winnie-Stowell Hospital District. I am honored to have been considered and look forward to working with everyone.

#### My Responsibility

I will provide services consisting of:

- Working with staff to assist and oversee bookkeeping duties;
- Review and approval of payroll each pay period;
- Prepare monthly Financial Reports;
- Assist staff in preparing budget amendments and annual budgets;
- Make monthly adjusting journal entries;
- Attendance of monthly Board meeting;
- Assist in the preparation and gathering of documents requested for the Annual Audit;
- Annual preparation of forms 1099 and 1096.

It is my responsibility to perform the accounting services outlined above in accordance with accounting principles generally accepted in the United States of America, based on the information that has been provided.

While I stand behind my professional judgment and experience, my services are governed by the professional standards of the American Institute of Certified Public Accountants and I will comply with the AICPA's Code of Professional Conduct, including the ethical principles of integrity, objectivity, professional competence, and due care.

My services do not include issuing an official audit, review, or compilation report.

#### District's Responsibility

It is your responsibility for this engagement to provide access to your accounting system and providing the documentation and information necessary to complete all tasks.

You are also responsible for adopting sound accounting policies, based on my experience and recommendations, for maintaining an adequate and efficient accounting system, for safeguarding assets, for authorizing transactions, for retaining supporting documentation for those transactions, and for devising a system of internal controls that will, among other things, help assure the preparation of proper financial statements. Furthermore, you are responsible for management decisions and functions, for designating a competent employee to oversee any of the services we provide, and for evaluating the adequacy and results of those services.

#### Fee Policy

My fees for these services will be billed hourly at a rate of \$175. These fees will be billed monthly. It is estimated that services rendered will total 40 hours per month resulting in an estimated monthly fee of \$7,000. This includes dedicated time every week to assisting staff, overseeing bookkeeping, and monthly preparation of reports and attendance of board meetings. Extra hours will be required annually for assistance in budget preparation, these will be billed at the same hourly rate.

This engagement will be in place until either party cancels the agreement through written communication with 30 days' notice.

Upon termination of this engagement, I will invoice you for any unbilled fees and expenses. Further, you agree to pay your account to the date of termination upon receipt of my invoice.

In the event of any future disagreements, both parties agree to resolve the issues through mediation. Any cost for mediation services will be split equally between both parties.

I will be pleased to discuss the contents of this letter with you at any time, and to explain the reasons for any items. If the above terms are acceptable to you, and the services outlined are in accordance with your requirements, please sign the copy of this letter in the space provided and return to it to me.

Respectfully,

MaKayla Vidal Certified Public Accountant

MaKayla Vidal

#### **ACCEPTED AND AGREED:**

| The Board of Directors of Winnie-Stowell Hospital District |
|--|
|  |
|  |
| Edward Murrell, President                                  |

# MaKayla Vidal

#### **Certified Public Accountant**

Lumberton, TX 77657 ● (409) 679-2789 makaylalynn01@gmail.com

Detail-driven accounting professional experienced in preparing financial reports as well as examining and analyzing accounting records, financial statements, and financial reports to assess accuracy and compliance with generally accepted accounting principles and standards governed by the Governmental Accounting Standards Board and Financial Accounting Standards Board.

#### **Education**

| January 2021 | Certified Public Accountant                            |
|--------------|--|
| August 2020  | Master of Science: Accounting                          |
|              | Lamar University - Beaumont, TX                        |
| August 2019  | <b>Bachelor of Business Administration: Accounting</b> |
|              | Lamar University - Beaumont, TX                        |

### Work History

### September 2022 -Current

#### **Senior Accountant**

Whisman Giordano & Associates, LLC

- Created detailed annual financial statements based on financial statuses and data in accordance with Generally Accepted Accounting Standards governed by the Governmental Accounting Standards Board.
- Identified control gaps in processes, procedures and systems through in-depth research and assessment and suggested methods for improvement.
- Tested entity compliance with governmental grant requirements.
- Performed auditing work in accordance with Governmental Auditing Standards and Generally Accepted Auditing Standards to meet rigorous standards for engagements in governmental and non-profit entities.

## January 2019 – September 2022

#### **Staff Accountant**

Lawrence, Blackburn, Meek, Maxey & Co., Beaumont, Texas

- Accountant in charge of 12 not-for-profit financial audits, including planning, client contact, and preparation of reports.
- Created detailed annual financial statements based on financial statuses and data in accordance with Generally Accepted Accounting Standards.
- Examined accounts and records, completed quarterly and year end closing entries, and computed tax returns according to prescribed rates, laws and regulations.
- Performed auditing work in accordance with GAAS (Generally Accepted Auditing Standards) to meet rigorous standards for engagements in non-profit, manufacturing, construction.
- Prepared quarterly tax filings in accordance with government regulations.
- Prepared federal and state income tax returns for individuals, businesses, and non-profits.

### August 2016 – December 2018

#### Administrative Assistant

Snider Law Firm, Beaumont, TX

- Accounting skills including: Data entry in quickbooks, editing and approving invoices, handling of accounts receivables and payables for guardianship accounts.
- Prepared information for trials including: attorney files, plaintiff and defendant exhibits, organizing discovery, client depositions.
- Assist in preparation and execution of estate planning documents including Last Will & Testaments, Powers of Attorney, and Directive to Physicians.

### Skills

QuickBooks
Account Reconciliation
Monthly / Quarterly / Year End Journal Entries

Bookkeeping
Financial Statement Preparation
Certified: Notary Public of Texas

# Exhibit "G"

Chambers County Sr. Citizens Project
Chambers County Public Hospital District #1
(2/01/2023-1/31/2023)

| (2/01/2023-1/31/2023)  |                    |            |                     |
|--|--------------------|------------|---------------------|
| REVENUE:   |                    |            | Total               |
| Grant(s)   |                    | \$25,000   |                     |
| Collaborative Partners   |                    | \$50,000   |                     |
| HGAC/AAA Meals on Wheels (100 beneficiraies)                           |                    | \$30,000   | \$0                 |
| TOTAL REVENUE  |                    | \$75,000   | \$0                 |
| EXPENSES:  |                    |            |                     |
| Salary & Wages   |                    |            |                     |
| Program Manager (1 @ \$60,000 ann)                                     | \$60,000           | \$0        | \$60,000            |
| Community Health Workers (2 @ \$22.50*1040 hrs ea)                     | \$46,800           | \$0        | \$46,800            |
| LVN (1@\$25@2080 hrs)  | \$10,000           | \$0        | \$40,000            |
| Eligibity Clerk (1@\$15.50@520)  | \$8,060            | \$0        | \$8,060             |
| TOTAL: SALARY & WAGES (A)  | \$114,860          | \$0        | \$114,860           |
| Fringe Benefits (35.65% total)   |                    |            |                     |
| FICA 7.65%   | \$8,787            | \$0        | \$8,787             |
| Medical 20%  | \$22,972           | \$0        | \$22,972            |
| Retirement 10%   | \$11,486           | \$0        | \$11,486            |
| Vacation 2.5%  | \$2,872            | \$0        | \$2,872             |
| Unemployment and Work Comp 2%  | \$2,297            | \$0        | \$2,297             |
| TOTAL: FRINGE (B)  | \$48,413           | SO         | \$48,413            |
| TOTAL: PERSONNEL (A + B)   | \$163,273          | \$0        | \$66,447            |
| Travel   |                    |            |                     |
| CHW Travel to Potential Beneficiaries (500 miles*3*48*.665)            | \$47,160           | \$0        | \$47,160            |
| Pick-up meals (150 miles*52*.665)                                      | \$5,187            | \$0        | \$5,187             |
| Staff Training (4@\$750 ea)  | \$3,000            | \$0        | \$3,000<br>\$0      |
| TOTAL: Travel  | \$47,160           | \$0        | \$47,160            |
| Supplies   |                    |            |                     |
| Office Supplies (\$500/mo * 12 months * 2 sites)                       | \$6,000            | \$0        | \$6,000             |
| Other (printing, marketing & promotion, health education, recruitment) | \$1,500            | \$0        | \$1,500             |
| IT (laptops, printers, ink, etc)                                       | \$5,000            | \$0        | \$5,000             |
|  |                    |            | \$0                 |
|  |                    |            | \$0                 |
| TOTAL CYMMY INC  |                    |            | \$0                 |
| TOTAL: SUPPLIES  | \$12,500           | S0         | \$12,500            |
| Contractual Mark (100 annual 0.52 and at 200 20)                       |                    |            |                     |
| Meals (100 per week @ 52 weeks *\$20.30) IT Subscriptions (5*100*12)   | TBD                | \$0        | TBD                 |
| Translation Services   | \$6,000<br>\$1,000 | \$0<br>\$0 | \$6,000             |
| Legal  | \$10,000           | \$0        | \$1,000<br>\$10,000 |
| Rent (2000 sq ft @ \$1 per ft @ 12 mos)                                | \$6,000            | \$0        | \$6,000             |
| Communications (5 @ \$50 @ 12 mos)                                     | \$3,000            | \$0        | \$3,000             |
| Postage (100 @ \$2.50 *26 wks)   | \$6,500            | \$0        | \$6,500             |
| Insurance  | \$10,000           | \$0        | \$10,000            |
| Other  | \$10,000           | \$0        | \$10,000            |
|  |                    |            | \$0<br>\$0          |
| TOTAL: CONTRACTUAL   | \$52,500           | 80         | \$52,500            |
| <u>Other</u>   |                    |            |                     |
|  |                    |            |                     |
| TOTAL: OTHER   | \$0                | SO         | \$0                 |
| TOTAL DIRECT CHARGES (Sum of all Expenses):                            | \$275,433          | \$75,000   | \$200,433           |
| INDIRECT CHARGES: 10% G&A  | \$27,543           | \$0        | \$27,543            |
| TOTAL C/T-A-L-STOTAL DIDECT CHARGES                                    |                    |            |                     |
| TOTALS (Total of TOTAL DIRECT CHARGES and INDIRECT CHARGES)            | \$302,977          | \$75,000   | \$227,977           |